

# **Society, Economics, and Philosophy**

**Selected Papers**

**Michael Polanyi**

edited by R. T. Allen



# Society Economics And Philosophy Selected Papers

**Daniel Paksi**



## **Society Economics And Philosophy Selected Papers:**

**Society, Economics, and Philosophy** Michael Polanyi, 2017-07-28 Society Economics and Philosophy represents the full range of Polanyi's interests outside of his scientific work: economics, politics, society, philosophy of science, religion, and positivist obstacles to it, and art. Polanyi's principal ideas are contained in three essays: on the scientific revolution, the creative imagination, and the mind-body relation. Precisely because of Polanyi's work in the physical sciences, his writings have a unique dimension not found in other advocates of the market, and too infrequently found even in philosophers of science. Polanyi was a powerful critic of totalitarianism and of the deficiencies of the usual defenses of freedom, which helped to prepare the way for it. Freedom, he argued, can be based only upon truth and dedication to transcendent ideals, not upon skepticism, utilitarianism, and the liberty of doing merely as one pleases. At a time when easy slogans about socialism were dominant in intellectual circles, epitomized by Sidney and Beatrice Webb, and when calls for the central planning of scientific research were made by such as J. D. Bernal, Polanyi exposed their errors and showed that science can flourish only in a free society. More radically than even von Mises and Hayek, Polanyi showed that an industrial economy can operate only polycentrically; that central planning is logically impossible; and that what was called by that name in the Soviet Union was in reality no such thing. Likewise, scientific research can proceed not by a central plan but only by the spontaneous self-adjustment of separate initiatives to discover a common reality. Against the positivism dominant within philosophy of science, he argued that the notion of reality must be restored and made central. Yet, in physical sciences, he also argued, are only one branch of science, and the sciences of life and mind are logically richer and more complex and cannot be reduced to the former, nor mind to body, or to computers, nor art to its ph

**Society, Economics, and Philosophy** Michael

Polanyi, 2011-12-31 Society Economics and Philosophy represents the full range of Polanyi's interests outside of his scientific work: economics, politics, society, philosophy of science, religion, and positivist obstacles to it, and art. Polanyi's principal ideas are contained in three essays: on the scientific revolution, the creative imagination, and the mind-body relation. Precisely because of Polanyi's work in the physical sciences, his writings have a unique dimension not found in other advocates of the market, and too infrequently found even in philosophers of science. Polanyi was a powerful critic of totalitarianism and of the deficiencies of the usual defenses of freedom, which helped to prepare the way for it. Freedom, he argued, can be based only upon truth and dedication to transcendent ideals, not upon skepticism, utilitarianism, and the liberty of doing merely as one pleases. At a time when easy slogans about socialism were dominant in intellectual circles, epitomized by Sidney and Beatrice Webb, and when calls for the central planning of scientific research were made by such as J. D. Bernal, Polanyi exposed their errors and showed that science can flourish only in a free society. More radically than even von Mises and Hayek, Polanyi showed that an industrial economy can operate only polycentrically; that central planning is logically impossible; and that what was called by that name in the Soviet Union was in reality no such thing. Likewise, scientific research can proceed not by

a central plan but only by the spontaneous self adjustment of separate initiatives to discover a common reality Against the positivism dominant within philosophy of science he argued that the notion of reality must be restored and made central Yet physical sciences he also argued are only one branch of science and the sciences of life and mind are logically richer and more complex and cannot be reduced to the former nor mind to body or to computers nor art to its physical bases This volume makes accessible the most important of those of Polanyi s published articles which were not incorporated into any of his books It also includes a full bibliography and brief summaries of the articles which were not included both prepared by the editor both prepared by the editor Dr R T Allen editor of *Appraisal* a journal inspired by Polanyi who has published books and articles on Polanyi both at home in Britain and abroad *The Evolution of Scientific Knowledge* Hans Siggaard Jensen, Lykke Margot Richter, Morten Thanning Vendel, 2003-01-01 The *Evolution of Scientific Knowledge* aims to reach a unique understanding of science with the help of economic and sociological theories The economic theories used are institutionalist and evolutionary The sociological theories draw from the type of work on social studies of science that have in recent decades transformed our picture of science and technology **Science, Faith, Society: New Essays on the Philosophy of Michael Polanyi** Péter Hartl, 2024-04-03 The book is arguably the first comprehensive collection of essays on Michael Polanyi s social political philosophy The essays combine philosophical and historical approaches to show Polanyi s social thought in the context of his epistemology and philosophy of science as well as the 20th century intellectual history This volume appeals to specialists in Michael Polanyi s philosophy political philosophers who are interested in the 20th century political thought mainly conservative liberal political tradition Furthermore it appeals to scholars focusing on the intersections between epistemology and political philosophy **Development with Dignity** Tom G. Palmer, Matt Warner, 2022-01-31 At a time when the global development industry is under more pressure than ever before this book argues that an end to poverty can only be achieved by prioritizing human dignity Unable to adequately account for the roles of culture context and local institutions today s outsider led development interventions continue to leave a trail of unintended consequences ranging from wasteful to even harmful This book shows that increased prosperity can only be achieved when people are valued as self governing agents Social orders that recognize autonomy and human dignity unleash enormous productive energy This in turn leads to the mobilization of knowledge sharing that is critical to innovation and localized problem solving Offering a wide range of interdisciplinary perspectives and specific examples from the field showing these ideas in action this book provides NGOs multilateral institutions and donor countries with practical guidelines for implementing dignity first development Compelling and engaging with a wide range of recommendations for reforming development practice and supporting liberal democracy this book will be an essential read for students and practitioners of international development The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *Classical*

*Liberalism and International Economic Order* Razeen Sally, 2002-01-04 This book makes an innovative link between classical liberalism and questions of international economic order The author begins with an outline of classical liberalism as applied to domestic economic order He then surveys the classical liberal tradition from the Scottish Enlightenment to modern thinkers like Knight Hayek and Viner Finally he brings together the insights of thinkers in this tradition to provide a synthetic overview of classical liberalism and international economic order The author's deployment of classical liberalism strikes a different note to other liberal interpretations in economics and political science In particular classical liberalism points to the domestic preconditions of international order and advocates unilateral liberalisation in the context of an institutional competition between states

Michael Polanyi and His Generation Mary Jo Nye, 2011-09-16 In *Michael Polanyi and His Generation* Mary Jo Nye investigates the role that Michael Polanyi and several of his contemporaries played in the emergence of the social turn in the philosophy of science This turn involved seeing science as a socially based enterprise that does not rely on empiricism and reason alone but on social communities behavioral norms and personal commitments Nye argues that the roots of the social turn are to be found in the scientific culture and political events of Europe in the 1930s when scientific intellectuals struggled to defend the universal status of scientific knowledge and to justify public support for science in an era of economic catastrophe Stalinism and Fascism and increased demands for applications of science to industry and social welfare At the center of this struggle was Polanyi who Nye contends was one of the first advocates of this new conception of science Nye reconstructs Polanyi's scientific and political milieu in Budapest Berlin and Manchester from the 1910s to the 1950s and explains how he and other natural scientists and social scientists of his generation including J D Bernal Ludwik Fleck Karl Mannheim and Robert K Merton and the next such as Thomas Kuhn forged a politically charged philosophy of science one that newly emphasized the social construction of science

**Beyond Liberalism** R. T. Allen, 2017-11-30 In *Beyond Nihilism* Michael Polanyi argued that a merely negative liberty of doing as one pleases so long as one does not impinge upon the equal liberty of others must and has led to destructive nihilism and a fierce reaction to collectivism R T Allen takes up this argument in *Beyond Liberalism* and shows how Polanyi's political philosophy evolved into a more positive and distinctly conservative concept of liberty converging upon the archetypal conservatism of Edmund Burke Allen examines Polanyi's and F A Hayek's thinking with respect to the nature value and foundations of liberty Negative and positive liberties are two sides of one liberty and Allen believes negative conceptions of liberty are as dangerous as positive ones He distinguishes among general and abstract definitions of liberty and shows how all including that of Hayek ultimately dissolve According to Allen only tacit conceptions of liberty such as those of Burke and Polanyi prove viable This is because they rest on concrete tradition Allen examines how the skeptical rationalist and utilitarian philosophies of Ludwig von Mises and Sir Karl Popper fail to support the value of liberty and even proved to be destructive of it Allen argues that society cannot rely upon the classically liberal notion of contract but rather upon prescriptive and inherited obligations In turn this means

that citizens have positive as well as negative duties to each other and the body politic of which they are part and upon whose support liberty depends A free society is held together by emotional bonds and the traditions and rituals that sustain them A free society also presupposes that the individual has inherent value in and for himself For R T Allen only Christianity and certainly no modern philosophy has a conception of the unique individual and his irreplaceable value and of a political order that transcends itself into the moral order Even Polanyi s liberty is ultimately insufficient for it gives no inherent value to the person himself but instead to the ideals which he serves Beyond Liberalism challenges deeply ingrained notions of liberty and its meaning in modern society It is a call for traditions of self restraint and justice for their own sakes This noteworthy volume is an essential addition to the libraries of political scientists philosophers and theologians alike

*Personal Reality, Volume 2* Daniel Paksi, 2020-01-01 Western civilization was built on the concept of God Today modern science based on the critical method and so called objective facts denies even the existence of our soul There is only matter atoms molecules and DNA sequences There is no freedom there are no well grounded beliefs The decline of Western civilization is not the simple consequence of decadence hedonism and malevolence Modern critical science has liberated us from the old dogmas but failed to establish our freedoms values and beliefs However human knowledge is not objective but personal We are the children of evolution Everybody sees the world from his own personal point of view anchored into his her body We use our billions of years old evolutionary skills and thousands of years old cultural heritage to recognize and acknowledge the personal facts of our reality freedom and most important natural beliefs respect and speak the truth In reality even science itself is based on our personal knowledge Only our false conceptual dichotomies paralyze our thinking God or matter there is a third choice the emergence of life and human persons This is the only way to defend our freedoms and the Christian moral dynamism of free Western societies

*Cleft Countries* Ivan Katchanovski, 2006-04-27 During the Orange Revolution in Ukraine the second largest country in Europe came close to a violent break up similar to that in neighboring Moldova which witnessed a violent secession of the Transdnistria region Numerous elections including the hotly contested 2004 presidential elections in Ukraine and surveys of public opinion showed significant regional divisions in these post Soviet countries Western parts of Ukraine and Moldova as well as the Muslim Crimean Tatars were vocal supporters of independence nationalist and pro Western parties and politicians In contrast Eastern regions as well as the Orthodox Turkic speaking Gagauz consistently expressed pro Russian and pro Communist political orientations Which factors historical legacies religion economy ethnicity or political leadership could explain these divisions Why was Ukraine able to avoid a violent break up in contrast to Moldova This is the first book to offer a systematic and comparative analysis of the regional political divisions in post Soviet Ukraine and Moldova The study examines voting behavior and political attitudes in two groups of regions those which were under Russian Ottoman and Soviet rule and those which were under Austro Hungarian Polish Romanian and Czechoslovak rule until World War I or World War II This book attributes the regional

political divisions to the differences in historical experience This study helps us to better understand regional cleavages and conflicts not only in Ukraine and Moldova but also in other cleft countries

**Charles Taylor, Michael Polanyi and the Critique of Modernity** Charles W. Lowney II, 2017-12-15 This book provides a timely compelling multidisciplinary critique of the largely tacit set of assumptions funding Modernity in the West A partnership between Michael Polanyi and Charles Taylor s thought promises to cast the errors of the past in a new light to graciously show how these errors can be amended and to provide a specific cartography of how we can responsibly and meaningfully explore new possibilities for ethics political society and religion in a post modern modernity

Is Socialism Feasible? Geoffrey M. Hodgson, 2019 After being proclaimed dead there is now a major revival of socialism ideology in the West But what does socialism mean This book shows that it is irretrievably associated with common ownership The twentieth century experience of comprehensive national planning with state ownership has been disastrous and in no case has democracy endured within large scale socialism This volume explains why The alternative socialist option of worker owned cooperatives must accept a major role for markets that many socialists reject Further experiments in that direction must be subordinate to higher principles of liberal solidarity involving a mixed market economy with a welfare state

*Personal Reality, Volume 1* Daniel Paksi, 2020-05-28 Western civilization was built on the concept of God Today modern science based on the critical method and so called objective facts denies even the existence of our soul There is only matter atoms molecules and DNA sequences There is no freedom there are no well grounded beliefs The decline of Western civilization is not the simple consequence of decadence hedonism and malevolence Modern critical science has liberated us from the old dogmas but failed to establish our freedoms values and beliefs However human knowledge is not objective but personal We are the children of evolution Everybody sees the world from his own personal point of view anchored into his her body We use our billions of years old evolutionary skills and thousands of years old cultural heritage to recognize and acknowledge the personal facts of our reality freedom and most important natural beliefs respect and speak the truth In reality even science itself is based on our personal knowledge Only our false conceptual dichotomies paralyze our thinking God or matter There is a third choice the emergence of life and human persons This is the only way to defend our freedoms and the Christian moral dynamism of free Western societies

Tradition v. Rationalism Eugene Callahan, Lee Trepanier, 2018-05-24 In the first half of the twentieth century the rationalist tide had reached its high mark in the arts politics and work But the Holocaust the Gulag and other failures have dimmed the popularity of rationalism However the evidence of those practical failures would not have been as convincing as it was if not for the existence of a theoretical diagnosis of the malady This book compares and contrasts the ideas of some of the leading twentieth century critics of rationalism Hans Georg Gadamer F A Hayek Aurel Kolnai Alasdair MacIntyre Michael Oakeshott Michael Polanyi Gilbert Ryle Eric Voegelin and Ludwig Wittgenstein While each can be seen as a critic of rationalism were they each attacking the same thing In what senses did their analyses overlap and in what senses did they differ Clarifying

these issues this book will provide important insights into this major intellectual trend of the past century By including these major thinkers Tradition v Rationalism we see that that these thinkers believed that tradition should still have a place in the world as a repository of wisdom As our lives becomes increasingly dominated by various forms of rationalisms whether political technological economic or cultural we need to ask ourselves whether this is the type of world in which we want to live and if not how can we critique and propose an alternative to it The thinkers in this book provide us a starting point on our journey towards thinking about how we can have a more hopeful humane and brighter future

**Education as Human Knowledge in the Anthropocene** Christoph Wulf,2022-03-27 This book examines the concepts of the Anthropocene and globalisation in our society and the changes that these are bringing about in education and human learning The book argues that there needs to be reflexive approach to issues that affect the fate of the planet and the future of humans brought about by an education that looks to the future Wulf argues that a change in education and socialization can only succeed based on an understanding of previous educational ideas and considers the significance of Confucianism and spiritual education that emerged in the East The book traces key educational ideas throughout history to show how education and human knowledge are closely linked highlighting the need for us to pay careful attention to repetition mimesis and the imagination in learning It shows how a future oriented education must engage with issues of peace and violence global citizenship and sustainable development This timely and compelling book will be of great interest to researchers academics and students in the fields of philosophy of education the history and anthropology of education sustainability education and global citizenship education

Political Philosophy Mario Bunge,2017-07-12 Political philosophy is not a well defined field It hovers between political theory and classical philosophy Few early political thinkers could have anticipated the most pressing political issues of our time the need to stop global warming the reduction of nuclear armaments the rise of inequality between individuals and nations and the struggle against authoritarianism particularly when it comes disguised as democracy or as socialism Here celebrated philosopher Mario Bunge masterfully integrates socio political theory into a philosophical exploration of power and resource distribution in the world today Bunge contends that even recent political thinkers have generally failed to address the political underpinnings of topical issues Environmental degradation gender and race discriminations participative democracy nationalism imperialism the North South divide resource wars and the industrial military complex have all largely been bypassed in political thinking Even connections between poverty and environmental degradation and between inequality and bad health have escaped the attention of those who would call themselves political thinkers Bunge believes that political philosophers should pay more attention to social indicators such as the standard index of income inequality and the United Nations human development index It is pointless to write about redistributive policies unless we have a shared understanding of current wealth distribution This is in short a modern treatise on sociopolitical concerns

*Way Through the Global Techno-Scientific Culture* Sheldon Richmond,2020-04-07 Computers are supposed to be smart yet



they frustrate both ordinary users and computer technologists Why are people frustrated by smart machines Computers don't fit people People think in terms of comparisons stories and analogies and seek feedback whereas computers are based on a fundamental design that does not fit with analogical and feedback thinking They impose a binary an all or nothing approach to everything Moreover the social world and institutions that have developed around computer technology hide and reinforce the lack of alignment between computers and people This book suggests a solution we do not have to accept the way things are now and work around the bad social and technical design of computers Rather it proposes a diverse distributed critical discussion of how to design and build both computer technology and its social institutions

*Dictionary of Christianity and Science* Zondervan, 2017-04-25 The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible No reference work has covered this terrain sufficiently until now Featuring entries from over 140 international contributors the *Dictionary of Christianity and Science* is a deeply researched peer reviewed fair minded work that illuminates the intersection of science and Christian belief In one volume you get reliable summaries and critical analyses of over 450 relevant concepts theories terms movements individuals and debates You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth evolution and string theory

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Extraterrestrial Life Multiverse String theory and much much more      **The Person at the Crossroads: A Philosophical Approach** James Beauregard, Giusy Gallo, Claudia Stancati, 2020-09-01 The Person at the Crossroads A Philosophical Approach brings together scholars from around the world who share a common interest in the nature and activity of the human person Personhood is examined from a variety of perspectives both philosophical and theological drawing on the rich traditions of both Western and Eastern thought Readers will find themselves on a journey through the works of past and current scholars including Confucius Augustine David Hume Immanuel Kant Horace Bushnell Maurice Merleau Ponty Michael Polanyi Rudolf Carnap Karol Wojtyla Erazim Kohak and many other authors who touch upon the personalist tradition and the human person This volume will be of particular interest to readers interested in the nature of the human person as well as philosophy and theology undergraduate and graduate students and professors teaching in these areas      **Epistemic Liberalism** Adam James Tebble, 2016-01-13 In the wake of what has come to be called the cultural turn it is often asked how the state should respond to the different and sometimes conflicting justice claims made by its citizens and what ultimately is the purpose of justice in culturally diverse societies Building upon the work of a diversity of theorists this book demonstrates that there is a distinct epistemic tradition of liberalism that can be used to critique contemporary responses to cultural diversity and their underlying principles of justice It critically examines multicultural nationalist and liberal egalitarian approaches and argues that an epistemic account of liberalism that emphasises social complexity rather than cultural diversity or homogeneity is the most appropriate response to the question of justice in modern culturally diverse societies Epistemic Liberalism will be of interest to students and scholars of contemporary political theory and philosophy liberal political theory and the politics of culture and identity

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