


STEPHEN
TURNER



The
**SOCIAL
THEORY *of*
PRACTICES**

Tradition, Tacit Knowledge and Presuppositions

Social Theory Of Practices Tradition Tacit Knowledge And

James Wiley



Social Theory Of Practices Tradition Tacit Knowledge And:

The Social Theory of Practices Stephen P. Turner, 1994 This book presents the first analysis and critique of the idea of practice as it has developed in the various theoretical traditions of the social sciences and the humanities The concept of a practice understood broadly as a tacit possession that is shared by and the same for different people has a fatal difficulty the author argues This object must in some way be transmitted reproduced in Bourdieu s famous phrase in different persons But there is no plausible mechanism by which such a process occurs The historical uses of the concept from Durkheim to Kripke s version of Wittgenstein provide examples of the contortions that thinkers have been forced into by this problem and show the ultimate implausibility of the idea of the interpersonal transmission of these supposed objects Without the notion of sameness the concept of practice collapses into the concept of habit The conclusion sketches a picture of what happens when we do without the notion of a shared practice and how this bears on social theory and philosophy It explains why social theory cannot get beyond the stage of constructing fuzzy analogies and why the standard constructions of the contemporary philosophical problem of relativism depend upon this defective notion

The Social Theory of Practices Stephen P. Turner, 2018-03-08 This book presents the first analysis and critique of the idea of practice as it has developed in the various theoretical traditions of the social sciences and the humanities The concept of a practice understood broadly as a tacit possession that is shared by and the same for different people has a fatal difficulty the author argues This object must in some way be transmitted reproduced in Bourdieu s famous phrase in different persons But there is no plausible mechanism by which such a process occurs The historical uses of the concept from Durkheim to Kripke s version of Wittgenstein provide examples of the contortions that thinkers have been forced into by this problem and show the ultimate implausibility of the idea of the interpersonal transmission of these supposed objects Without the notion of sameness the concept of practice collapses into the concept of habit The conclusion sketches a picture of what happens when we do without the notion of a shared practice and how this bears on social theory and philosophy It explains why social theory cannot get beyond the stage of constructing fuzzy analogies and why the standard constructions of the contemporary philosophical problem of relativism depend upon this defective notion

The Social Theory of Practices Stephen Turner, 1994-05-16 The concept of practices whether of representation of political or scientific traditions or of organizational culture is central to social theory In this book Stephen Turner presents the first analysis and critique of the idea of practice as it has developed in the various theoretical traditions of the social sciences and the humanities Understood broadly as a tacit understanding shared by a group the concept of a practice has a fatal difficulty Turner argues there is no plausible mechanism by which a practice is transmitted or reproduced The historical uses of the concept from Durkheim to Kripke s version of Wittgenstein provide examples of the contortions that thinkers have been forced into by this problem and show the ultimate implausibility of the idea Turner s conclusion sketches a picture of what happens when we do without the notion of a shared practice and how this

bears on social theory and philosophy It explains why social theory cannot get beyond the stage of constructing fuzzy analogies and why the standard constructions of the contemporary philosophical problem of relativism depend upon this defective notion This first book length critique of practice theory is sure to stir discussion and controversy in a wide range of fields from philosophy and science studies to sociology anthropology literary studies and political and legal theory

Wittgenstein and the Idea of a Critical Social Theory Nigel Pleasants,2002-01-31 This book uses the philosophy of Wittgenstein as a perspective from which to challenge the very idea of critical social theory represented preeminently by Giddens Habermas and Bhaskar Renouncing the quest for an alternative Wittgensteinian theory of social and political life the author shows that Wittgenstein nevertheless has considerable significance for critical thought and practice Tacit Knowledge and Spoken Discourse Michele Zappavigna,2013-04-01 A searching analysis of spoken discourse in the workplace challenging Polyani s theory of Tacit Knowledge *Theory and Practice in the Philosophy of David Hume* James Wiley,2012-07-31 An original interpretation of Hume s philosophy as centered on the relationship between theory and practice The author argues that Hume s Essays and History represent a humanist practical philosophy derived from the speculative philosophy of A Treatise of Human Nature and the Enquiries **Building Knowledge Cultures** Michael A. Peters,Tina Besley,2006-04-13 The book discusses the notion of knowledge cultures in relation to claims for the new economy and the communicative turn as well as cultural economy and the politics of postmodernity It focuses on national policy constructions of the knowledge economy fast knowledge and **The Scenes of Inquiry** Nicholas Jardine,2000 The Scenes of Inquiry advocates a radical shift of concern in philosophical historical and sociological studies of the sciences from answers and doctrines to questions and problems and explores the consequences of such a shift In his Conclusion Nicholas Jardine writes The time has come for scientists to break with science What started life as a creative programme liberating inquirers from limited scenes of inquiry has become itself a limitation on scenes of inquiry Freed of the mythology of science scientists might become more perceptive of their varied practices and of the workings of their own social and political institutions They might recover their lost literary and aesthetic consciousness They might re engage in historical reflection Then we should surely see a wonderful proliferation and enrichment of the sciences and of the lived experience of all who partake in them Professor Jardine has expanded the book considerably for this paperback edition adding a substantial preface an extensive bibliography and three new essays which develop its themes and pursue its aims further These renew the book s interest and value for anyone interested in the workings of science and its role in our world *Research Handbook on the Sociology of International Law* Moshe Hirsch,Andrew Lang,2018-11-30 Bringing together a highly diverse body of scholars this comprehensive Research Handbook explores recent developments at the intersection of international law sociology and social theory It showcases a wide range of methodologies and approaches including those inspired by traditional social thought as well as less familiar literature including computational linguistics performance theory and

economic sociology The Research Handbook highlights anew the potential contribution of sociological methods and theories to the study of international law and illustrates their use in the examination of contemporary problems of practical interest to international lawyers *Sociological Objects* Geoff Cooper, Andrew King, Ruth Rettie, 2016-04-01 What are the aims of sociology What are its objects of study How relevant is the classical tradition to the practice of sociology today This volume brings together internationally renowned and new scholars to consider the changing relationship between contemporary and classical sociology Arguing that recent historical and theoretical developments make reconsideration timely it suggests that whilst the classical tradition has a continuing pertinence it is inevitably subject to ongoing reconfiguration Assessing the explanatory value of classical and contemporary forms of sociology interrogating social theory as both a form of explanation and a mode of practice and considering the possible consequences for the discipline of questions about its subject matter *Sociological Objects* steers a course between assertions about radical epistemological breaks on the one hand and reverence for the classical tradition on the other Rather it emphasizes the value of reworking reconsidering and reconfiguring sociological thought **Chinese & French Views on Knowledge and Society Today** Alain-Marc Rieu, 2012

Interdiscursive Readings in Cultural Consumer Research George Rossolatos, 2018-10-01 The cultural consumption research landscape of the 21st century is marked by an increasing cross disciplinary fermentation At the same time cultural theory and analysis have been marked by successive inter turns most notably with regard to the Big Four multimodality or intermodality interdiscursivity transmediality or intermediality and intertextuality This book offers an outline of interdiscursivity as an integrative platform for accommodating these notions To this end a call for a return to Foucault is issued via a critical engagement with the so called practice turn This re turn does not seek to reconstitute venerably Foucauldianism but to theorize inters as vanishing points that challenge the integrity of discrete cultural orders in non convergent manners The propounded interdiscursivity approach is offered as a reading strategy that permeates the contemporary cultural consumption phenomena that are scrutinized in this book against a pan consumptivist framework By drawing on qualitative and mixed methods research designs facilitated by CAQDAS software the empirical studies that are hosted here span a vivid array of topics that are directly relevant to both traditional and new media researchers such as the consumption of ideologies in Web 2 0 social movements the ability of micro celebrities to act as cultural game changers the post loyalty abjective consumption ethos The theoretically novel approaches on offer are coupled with methodological innovations in areas such as user generated content artists branding and experiential consumption *Foundations of Public Law* Martin Loughlin, 2012-09-27 *Foundations of Public Law* offers an account of the formation of the discipline of public law with a view to identifying its essential character explaining its particular modes of operation and specifying its unique task Building on the framework first outlined in *The Idea of Public Law* OUP 2003 the book conceives public law broadly as a type of law that comes into existence as a consequence of the secularization rationalization and positivization of the medieval idea

of fundamental law Formed as a result of the changes that give birth to the modern state public law establishes the authority and legitimacy of modern governmental ordering Public law today is a universal phenomenon but its origins are European Part I of the book examines the conditions of its formation showing how much the concept borrowed from the refined debates of medieval jurists Part II then examines the nature of public law Drawing on a line of juristic inquiry that developed from the late sixteenth to the early nineteenth centuries extending from Bodin Althusius Lipsius Grotius Hobbes Spinoza Locke and Pufendorf to the later works of Montesquieu Rousseau Kant Fichte Smith and Hegel it presents an account of public law as a special type of political reason The remaining three Parts unpack the core elements of this concept state constitution and government By taking this broad approach to the subject Professor Loughlin shows how rather than being viewed as a limitation on power law is better conceived as a means by which public power is generated And by explaining the way that these core elements of state constitution and government were shaped respectively by the technological bourgeois and disciplinary revolutions of the sixteenth century through to the nineteenth century he reveals a concept of public law of considerable ambiguity complexity and resilience

Society and Knowledge Nico Stehr, Volker Meja, 2011-12-31 The sociology of knowledge is generally seen as part of the sociology of cultural products Along with the sociology of science it explores the social character of science and in particular the social production of scientific knowledge Knowledge in all its varieties is of crucial importance in social political and economic relations in modern society Yet new realities the editors argue in their introduction to this second edition require a new perspective In the past half century the social role of knowledge has changed profoundly The natural attitude toward scientific knowledge in science that assigned a special status to science's knowledge claims has lost its dominance and the view that all knowledge is socially constructed has gained general acceptance Science increasingly influences the political agenda in modern societies Consequently a new political field has emerged knowledge politics These fourteen essays by social scientists philosophers and historians cover fundamental issues theoretical perspectives knowledge and power and empirical studies Eight of the fourteen contributions were part of the first edition of *Society and Knowledge* published in 1984 and most of these have been updated and revised for this new edition Included in this edition are six new contributions by Robert K Merton Steve Fuller Dick Pels Nico Stehr Barry Schwartz and Michael Lynch This second revised edition builds on its predecessor in presenting cutting edge theoretical and empirical efforts to transform the sociology of knowledge Professionals policymakers and graduate students in the fields of sociology political science and social science will find this volume of interest and importance

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Mad Hazard Stephen Turner, 2022-09-08 Revealing an academic career not dependent on prestige and academic power but also not untouched by hierarchy and academic politics *Mad Hazard* is appealing for readers interested in the field of social theory and beyond that those interested in the evolution of intellectual life in the present university

The Blackwell Guide to the Philosophy of the Social Sciences Stephen P. Turner, Paul A. Roth, 2008-06-09 The Blackwell Guide to the Philosophy of the Social Sciences collects newly commissioned essays that examine fundamental issues in the social sciences

Social Constructivism as Paradigm? Michaela Pfadenhauer, Hubert Knoblauch, 2018-10-25 Social constructivism is one of the most prominent theoretical approaches in the social sciences This volume celebrates the 50th anniversary of its first formulation in Peter Berger and Luckmann's classic foundational text *The Social Construction of Reality* Addressing the work's contribution to establishing social constructivism as a paradigm and discussing its potential for current questions in social theory the contributing authors indicate the various cultural understandings and theoretical formulations that exist of social construction its different fields of research and the promising new directions for future research that it presents in its most recent developments A study of the importance of a work that established a paradigm in the international sociology of knowledge this book will appeal to scholars of sociology with interests in social theory the history of the social sciences and the significance of social constructivism

21st Century Sociology: A Reference Handbook Clifton D. Bryant, Dennis L. Peck, 2007 Publisher Description

A Dictatorship of Relativism? Jeffrey M. Perl, 2007 In the last homily he gave before becoming Pope Benedict XVI Cardinal Joseph Ratzinger described modern life as ruled by a dictatorship of relativism which does not recognize anything as definitive and whose ultimate goal consists solely of satisfying the desires of one's own ego An eminent scholar familiar with the centuries old debates over relativism Ratzinger chose to oversimplify or even caricature a philosophical approach of great sophistication and antiquity His homily depicts the relativist as someone blown about by every wind of doctrine whereas the relativist sticks firmly to one argument that human knowledge is not absolute Gathering

prominent intellectuals from disciplines most relevant to the controversy ethics theology political theory anthropology psychology cultural studies epistemology philosophy of science and classics this special double issue of Common Knowledge contests Ratzinger's denunciation of relativism One essay relates the arguments of Ratzinger to those of two other German scholars the conservative political theorist Ernst Wolfgang Bockenforde and the liberal philosopher and sociologist Jürgen Habermas since all three men assume that social order depends on the existence of doctrinal authority divine or otherwise The contributors here argue for an intellectual and social life free of the desire for an infantilizing authority One proposes that the Christian god is a relativist who prefers limitation and ambiguity another initially in agreement with Ratzinger about the danger relativism poses to faith and morals then argues that this danger is what makes relativism valuable The issue closes with the first English translation of an extract from a book on Catholic Jewish relations by Cardinal Carlo Maria Martini one of the Catholic Church's most progressive figures Contributors David Bloor Daniel Boyarin Mary Baine Campbell Lorraine Daston Arnold I Davidson John Forrester Kenneth J Gergen Simon Goldhill Jeffrey F Hamburger Julia Kristeva Carlo Maria Cardinal Martini Christopher Norris Joseph Cardinal Ratzinger Richard Shusterman Barbara Herrnstein Smith Jeffrey Stout Gianni Vattimo

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