



# **Social Memory, Identity, and Death: Anthropological Perspectives on Mortuary Rituals**

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# Social Memory Identity And Death Anthropological Perspectives On Mortuary Rituals

**Katie Glaskin**



## **Social Memory Identity And Death Anthropological Perspectives On Mortuary Rituals:**

Social Memory, Identity, and Death Meredish Chesson, 2012-04-17 This current volume is a response to those who envision the four fields of anthropology as mutually exclusive entities and all the papers demonstrate the efficacy of a cross field or cross disciplinary approach to analyzing rituals associated with death The authors engage both ethnographic and archaeological perspectives on mortuary practices and to describe the interdependence of crafting social memories and identities in mortuary practices a subject that has received considerable attention from both archaeologists and ethnographers The powerful combination of ethnographic and archaeological research into mortuary practices in the same volume highlights the interconnections between the archaeology and ethnography and illustrates an exciting dialogue between archaeologists and ethnographers This rich collection of archaeological and ethnographic case studies of death identity and social memory illustrates how much archaeologists can learn from ethnographers and ethnographers from archaeologists

**Archaeological Perspectives on Burial Practices and Societal Change** Frida Espolin Norstein, Irene Selsvold, 2024-11-07 Archaeological Perspectives on Burial Practices and Societal Change examines the relationships between burial practices and societal transformations in the past This book highlights the centrality of burials as archaeological material for the understanding of societal change It critically reassesses past approaches and suggests new ways of understanding the relationship between burial practice and change in archaeology Particular attention is given to archaeological periods where change was especially intense so called transition periods The volume has a wide chronological and geographical scope spanning the Early Bronze Age to the present day and ranging geographically from Cyprus to Scandinavia Recent developments within archaeological methods and theory have sparked discussions about the mechanisms and reasons behind societal changes in the past This book aims to revive interest in understanding and explaining these changes which are fundamental questions to the discipline of archaeology The volume is organised into three thematic parts The first Practices Communities and Agents of Change examines the roles individuals and communities play in transforming burial customs highlighting the non linear and often chaotic nature of these changes The second theme Migration Identities and Narratives of Change challenges traditional narratives of migration and identity formation proposing more nuanced understandings of how burial practices encapsulate these complex processes The final theme Transitions Tempos and Complexities explores the multifaceted nature of societal transitions emphasising the importance of diverse tempos and scales in understanding these shifts Archaeological Perspectives on Burial Practices and Societal Change is for students and researchers in archaeology primarily mortuary archaeology and archaeological theory

*The Oxford Handbook of Mesoamerican Archaeology* Deborah L. Nichols, Christopher A. Pool, 2012-08-22 The Oxford Handbook of Mesoamerican Archaeology provides a current and comprehensive guide to the recent and on going archaeology of Mesoamerica Though the emphasis is on prehispanic societies this Handbook also includes coverage of important new work by archaeologists on

the Colonial and Republican periods Unique among recent works the text brings together in a single volume article length regional syntheses and topical overviews written by active scholars in the field of Mesoamerican archaeology The first section of the Handbook provides an overview of recent history and trends of Mesoamerica and articles on national archaeology programs and practice in Central America and Mexico written by archaeologists from these countries These are followed by regional syntheses organized by time period beginning with early hunter gatherer societies and the first farmers of Mesoamerica and concluding with a discussion of the Spanish Conquest and frontiers and peripheries of Mesoamerica Topical and comparative articles comprise the remainder of Handbook They cover important dimensions of prehispanic societies from ecology economy and environment to social and political relations and discuss significant methodological contributions such as geo chemical source studies as well as new theories and diverse theoretical perspectives The Handbook concludes with a section on the archaeology of the Spanish conquest and the Colonial and Republican periods to connect the prehispanic proto historic and historic periods This volume will be a must read for students and professional archaeologists as well as other scholars including historians art historians geographers and ethnographers with an interest in Mesoamerica

**Mortality, Mourning and Mortuary Practices in Indigenous Australia** Katie Glaskin, 2008 Drawing on ethnography of Aboriginal and Torres Strait Islander communities across Australia this volume focuses on the current ways in which indigenous people confront and manage various aspects of death The contributors construct rich accounts of indi

*Social Memory as a Force for Social and Economic Transformation* Muxe Nkondo, 2023-02-01 This volume of essays is a reflection on social memory as a force for social and economic transformation Written by scholars and organic intellectuals it focuses on the uses of social memory in particular the conflict between the legacies of colonialism and the movement for fundamental change The content addresses both experts and ordinary citizens alike with a view to advancing discourse on where we are right now and how we move on from here to achieve meaningful transformation As scholars and public representatives with a deep understanding of the social economic and political dynamics of modern history of South Africa the contributors offer their unique perspectives and reflections on history politics economics culture education ethics and the arts as well as the links that bind these aspects into an ecology of ideas and attitudes

The Mountain Embodied Matthew C. Velasco, 2025-07-15 A study of the ancient practice of Andean head shaping and its cultural connotations In the late sixteenth century Spanish conquerors in Peru s Colca Valley encountered the Collaguas and Cavanos Indigenous people who undertook a striking form of body modification Collaguas bound the heads of infants and children so that their skulls grew narrow and elongated and Cavanos so that their skulls became wide and squat Head shaping resulted in craniums that resembled two specific mountains associated with the groups For Europeans shaped skulls immediately and durably became a marker of territorialized ethnic difference The Mountain Embodied offers a more nuanced story Having studied hundreds of samples of human remains bioarchaeologist Matthew Velasco argues that reducing head shape to a mere ethnic marker is a

colonial invention Instead the social significance of head shaping was protean and intersected with other structures of difference such as gender kinship and status influencing experience within the community Head shaping then was one factor in the construction of a locally embedded kind of subjectivity An outsider could deduce group identity from head shape but for practitioners head shaping reflected something else nothing less than personhood itself The Secret Cemetery Doris Francis, Leonie Kellaheer, Georgina Neophytou, 2020-07-12 Burial sites have long been recognized as a way to understand past civilizations Yet the meanings of our present day cemeteries have been virtually ignored even though they reveal much about our cultures Exploring an extraordinarily diverse range of memorial practice Greek Orthodox Muslim Jewish Roman Catholic and Anglican as well as the unchurched The Secret Cemetery is an intriguing study of what these places of death mean to the living Most of us experience cemeteries at a ritualized moment of loss What we forget is that these are often places to which we return either as a general space in which to contemplate or as a specific site to be tended These are also places where different communities can reinforce boundaries and even recreate a sense of homeland Over time ritual artefact and place shape an intensely personal landscape of memory and mourning a landscape more alive more actively engaged with than many of the other places we inhabit *The Neolithic Demographic Transition and its Consequences* Jean-Pierre Bocquet-Appel, Ofer Bar-Yosef, 2008-09-30 The transition from hunting and gathering to farming the Neolithic Revolution was one of the most significant cultural processes in human history that forever changed the face of humanity Natufian communities 15 100 12 000 Cal BP all dates in this chapter are calibrated before present planted the seeds of change and the Pre Pottery Neolithic PPN ca 12 000 ca 8 350 Cal BP people were the first to establish farming communities The revolution was not fully realized until quite late in the PPN and later in the Pottery Neolithic PN period We would like to ask some questions and comment on a few aspects emphasizing the linkage between biological and cultural developments during the Neolithic Revolution The biological issues addressed in this chapter are as follows Is there a demographic change from the Natufian to the Neolithic Is there a change in the overall health of the Neolithic populations compared to the Natufian Is there a change in the diet and how is it expressed Is there a change in the physical burden stress people had to bear with Is there a change in intra and inter community rates of violent encounters From the cultural perspective the leading questions will be What was the change in the economy and when was it fully realized Is there a change in settlement patterns and site nature and organization from Natufian to Neolithic Is there a change in human activities and division of labor **Bioarchaeology of Marginalized People** Madeleine L. Mant, Alyson Jaagumägi Holland, 2019-02-27 Bioarchaeology of Marginalized People amplifies the voices of marginalized or powerless individuals Following previous work done by physical anthropologists on the biology of poverty this volume focuses on the voices of past actors who would normally be subsumed within a cohort or whose stories represent those of the minority The physical effects of marginalization manifest as skeletal markers of stress and disease are read in their historical contexts to better understand vulnerability and the social determinants of health in

the past Bioarchaeological archaeological and historical datasets are integrated to explore the varied ways in which individuals may be marginalized both during and after their lifespan By focusing on previously excluded voices this volume enriches our understanding of the lived experience of individuals in the past This volume queries the diverse meanings of marginalization from physical or social peripheralization to identity loss within a majority population to a collective forgetting that excludes specific groups Contributors to the volume highlight the histories of individuals who did not record their own stories including two disparate Ancient Egyptian women and individuals from a high status Indigenous cemetery in British Columbia Additional chapters examine the marginalized individuals whose bodies comprise the Robert J Terry anatomical collection and investigate inequalities in health status in individuals from Canada the United States and the United Kingdom Modern clinical population health research is examined through a historical lens bringing a new perspective to the critical public health interventions occurring today Together these papers highlight the role that biological anthropologists play both in contributing to and challenging the marginalization of past populations Highlights the histories and stories of individuals whose voices were silenced such as workhouse inmates migrants those of low socioeconomic status the chronically ill and those living in communities without a written language Provides a holistic and more complete understanding of the lived experiences of the past as well as changes in populations through time Offers an interdisciplinary discussion with contributions from a wide variety of international authors

**Engaging Archaeology** Stephen W. Silliman, 2018-01-26

Bringing together 25 case studies from archaeological projects worldwide Engaging Archaeology candidly explores personal experiences successes challenges and even frustrations from established and senior archaeologists who share invaluable practical advice for students and early career professionals engaged in planning and carrying out their own archaeological research With engaging chapters such as How Not to Write a PhD Thesis on Neolithic Italy and Accidentally Digging Central America's Earliest Village readers are transported to the desks digs and data labs of the authors learning the skills tricks of the trade and potential pit falls of archaeological fieldwork and collections research Case studies collectively span many regions time periods issues methods and materials From the pre Columbian Andes to Viking Age Iceland North America to the Middle East Medieval Ireland to remote north Australia and Europe to Africa and India Engaging Archaeology is packed with rich first hand source material Unique and thoughtful Stephen W Silliman's guide is an essential course book for early stage researchers advanced undergraduates and new graduate students as well as those teaching and mentoring It will also be insightful and enjoyable reading for veteran archaeologists

The Hohokam and Their World Linda M. Gregonis, Victoria

Riley Evans, 2025-03-04 People traveling around the Sonoran Desert will see the traces of an ancient society the Hohokam through the material that they left behind pottery shell ornaments carved stone and rock imagery The Hohokam and Their World offers readers the opportunity to explore how these various images and objects may have been used by the Hohokam and what the icons and objects may have meant including how the Hohokam conveyed ideas about water the Sonoran Desert

the ocean travel ancestors and the cosmos Authors Linda M Gregonis and Victoria R Evans discuss how artists drew inspiration from their Sonoran Desert homeland and were also influenced by the cultures of western Mexico the hunter gatherers of the western desert the Mogollon to the east and the Pueblo cultures of the northern Southwest Unlike traditional archaeological texts this book takes a holistic approach by examining a diverse range of artistic expressions used by the Hohokam From intricately crafted pottery to mesmerizing carvings in rock each medium offers a unique glimpse into the Hohokam s relationship with their environment and the wider world Whether you re planning a visit to national parks or museums in the Southwest or simply intrigued by ancient civilizations The Hohokam and Their World is a must read The work includes a glossary of key archaeological and anthropological terms as well as endnotes and an extensive list of references for those who want to dig deeper **Tenahaha and the Wari State** Justin Jennings,Willy Yépez Álvarez,2015 Tenahaha and the Wari State presents new findings and interpretations that challenge existing theories of Wari state dominance during the Middle Horizon period A D 600 1000 in Peru Christian Ritual and the Creation of British Slave Societies, 1650-1780 Nicholas M. Beasley,2010-01-25 This study offers a new and challenging look at Christian institutions and practices in Britain s Caribbean and southern American colonies Focusing on the plantation societies of Barbados Jamaica and South Carolina Nicholas M Beasley finds that the tradition of liturgical worship in these places was more vibrant and more deeply rooted in European Christianity than previously thought In addition Beasley argues white colonists attachment to religious continuity was thoroughly racialized Church customs sacraments and ceremonies were a means of regulating slavery and asserting whiteness Drawing on a mix of historical and anthropological methods Beasley covers such topics as church architecture pew seating customs marriage baptism communion and funerals Colonists created an environment in sacred time and space that framed their rituals for maximum social impact and they asserted privilege and power by privatizing some rituals and by meting out access to rituals to people of color Throughout Beasley is sensitive to how this culture of worship changed as each colony reacted to its own political environmental and demographic circumstances across time Local factors influencing who partook in Christian rituals and how when and where these rituals took place could include the structure of the Anglican Church which tended to be less hierarchical and centralized than at home in England the level of tensions between Anglicans and Protestants the persistence of African religious beliefs and colonists attitudes toward free persons of color and elite slaves This book enriches an existing historiography that neglects the cultural power of liturgical Christianity in the early South and the British Caribbean and offers a new account of the translation of early modern English Christianity to early America *Dimensions of Ritual Economy* Patricia Ann McAnany,2008-05-05 Increasingly economists have acknowledged that a major limitation to economic theory has been its failure to incorporate human values and beliefs as motivational factors This book explores how values and beliefs structure the dual processes of provisioning and consuming **Pagan and Christian** David Petts,2011-05-20 The conversion to

Christianity was a key cultural process that saw the transformation of Europe from classical to medieval world. The growth of the Church has been closely linked with the development of other key institutions such as the state. It has also been highlighted as a factor in changing attitudes to issues such as the body, time and landscapes. While the study of conversion in the early medieval world has increasingly become a focus for both historians and archaeologists, there has been a lack of engagement with the methodological and theoretical problems underpinning any attempt to explore the archaeology of belief. This book is illustrated with case studies and examples drawn from a range of sources including the Celtic west, Anglo-Saxon England, Scandinavia and Eastern Europe, tackling some of these important issues. In particular, it explores two under-theorised aspects of conversion: the relationship between archaeology and belief, and an attempt to re-centre the pagan as a key element in the conversion process.

Remembering the Dead in the Ancient Near East Benjamin W. Porter, Alexis T. Boutin, 2014-12-02. *Remembering the Dead in the Ancient Near East* is among the first comprehensive treatments to present the diverse ways in which ancient Near Eastern civilizations memorialized and honored their dead using mortuary rituals. Human skeletal remains and embodied identities as a window into the memory work of past societies. In six case studies, teams of researchers with different skillsets—osteological analysis, faunal analysis, culture history, and the analysis of written texts and artifact analysis—integrate mortuary analysis with bioarchaeological techniques. Drawing upon different kinds of data, including human remains, ceramics, jewelry, spatial analysis, and faunal remains found in burial sites from across the region's societies, the authors paint a robust and complex picture of death in the ancient Near East. Demonstrating the still underexplored potential of bioarchaeological analysis in ancient societies, *Remembering the Dead in the Ancient Near East* serves as a model for using multiple lines of evidence to reconstruct commemoration practices. It will be of great interest to students and scholars of ancient Near Eastern and Egyptian societies, the archaeology of death and burial, bioarchaeology, and human skeletal biology.

Handbook of Landscape Archaeology Bruno David, Julian Thomas, 2016-06-03. Over the past three decades, landscape has become an umbrella term to describe many different strands of archaeology. From the processualist study of settlement patterns to the phenomenologist's experience of the natural world, from human impact on past environments to the environment's impact on human thought, action, and interaction, the term has been used. In this volume, for the first time, over 80 archaeologists from three continents attempt a comprehensive definition of the ideas and practices of landscape archaeology, covering the theoretical and the practical, the research and conservation, and encasing the term in a global framework. As a basic reference volume for landscape archaeology, this volume will be the benchmark for decades to come. All royalties on this Handbook are donated to the World Archaeological Congress.

The Archaeology of the Bronze Age Levant Raphael Greenberg, 2019-11-07. An up-to-date systematic depiction of Bronze Age societies of the Levant, their evolution, and their interactions and entanglements with neighboring regions.

**Chieftoms and Other Archaeological Delusions** Timothy R. Pauketat, 2007. This book sweeps away the last vestiges of social evolutionary explanations of



chiefdoms by rethinking the history of Pre Columbian Southeast peoples and comparing them to ancient peoples in the Southwest Mexico Mesoamerica and Mesopotamia

**The Routledge Handbook of Bioarchaeology in Southeast Asia and the Pacific Islands** Marc Oxenham, Hallie Buckley, 2015-11-19

In recent years the bioarchaeology of Southeast Asia and the Pacific islands has seen enormous progress. This new and exciting research is synthesised, contextualised and expanded upon in *The Routledge Handbook of Bioarchaeology in Southeast Asia and the Pacific Islands*. The volume is divided into two broad sections: one dealing with mainland and island Southeast Asia and a second section dealing with the Pacific islands. A multi-scalar approach is employed to the bio-social dimensions of Southeast Asia and the Pacific islands, with contributions alternating between region and/or site-specific scales of operation to the individual or personal scale. The more personal level of osteobiographies enriches the understanding of the lived experience in past communities. Including a number of contributions from sub-disciplinary approaches tangential to bioarchaeology, the book provides a broad theoretical and methodological approach. Providing new information on the globally relevant topics of farming, population mobility, subsistence and health, no other volume provides such a range of coverage on these important themes.

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