

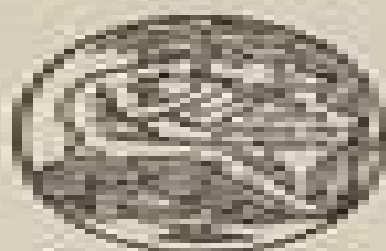
# SOCIAL IDEALS IN ENGLISH LETTERS

BY

VIDA D. SCUDDER

AUTHOR OF "THE LIFE OF THE PEOPLE IN THE MODERN  
ENGLISH POETS"

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# Social Ideals In English Letters

**Isabella Mitchell Cooper, Marion  
Horton**



## **Social Ideals In English Letters:**

Social Ideals in English Letters Vida Dutton Scudder, 1898      *Social Ideals in English Letters* Vida D. Scudder, 1910  
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Scudder, 1899      Social ideals in English letters Vida D. Scudder, 1969      **Social Ideals in English Letters (Classic  
Reprint)** Vida D. Scudder, 2017-09-17 Excerpt from *Social Ideals in English Letters* This book is to consider English  
literature in its social aspect It will study the imaginative expression of some of the most interesting moments in the long  
struggle by which democracy and free dom are Slowly realizing themselves and the earth is becoming in substantial sense  
the heritage of all the children of men We are living to day in one of the most dramatic periods of that great struggle Year by  
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Maze Elizabeth L. Hinson-Hasty, 2006-03-17 An examination of Vida Dutton Scudder s theological ethics      The Outlook  
Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1899      *Syllabi for the Academic Years*  
... American Society for the Extension of University Teaching, 1904      *Syllabi for the Academic Year 1904/05-1905/06*  
American Society for the Extension of University Teaching, 1904      *Book Review Digest*, 1927      *The Chautauquan*, 1912  
**A.L.A. Catalog, 1926** Isabella Mitchell Cooper, Marion Horton, 1926      The Search for Social Salvation Gary Scott  
Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a  
group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture  
of the movement Smith s ambitious and thorough study amply demonstrates how social Christianity which included blacks  
women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination  
increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the

quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history      **Knights of the Golden Rule** Peter J. Frederick,2014-07-15 This is a book about American intellectuals as would be social reformers and what happens to them in the arena of practical politics Specifically it examines the lives of ten highly idealistic Christian socialist and anarchist intellectuals of the 1890s who were profoundly influenced indeed inspired by the prophetic social messages and exemplary lives of Tolstoy Mazzini and Ruskin The ten Americans including ministers journalists professors and poets were constantly thwarted in their efforts to apply the Golden Rule and the ethics of Jesus not only to the socioeconomic institutions of their society but to their own lives as well These ten Christian knights rode high on clouds of words carrying swords of good intentions tilting at windmills often of their own despair As a result they paid the price as Emerson said of being too intellectual This is indeed a story of noble dreams frustration agonizing self doubts and ultimately of failure Peter J Frederick develops his argument by comparing and contrasting the intellectuals in pairs examining the many forms frustrated activism can take His study emerges as a critique of the Social Gospel movement from a New Left perspective implicitly it is a critique of the contemporary New Left approached with empathetic understanding Ethical decisive action he concludes is essential not only for effective reform but for the psychic well being of the intellectual      **The Monthly Cumulative Book Index** ,1898      The Social Novel in England 1830-1850 (RLE Dickens) Louis Cazamian,2013-05-13 This is the first English translation of *Le Roman social en Angleterre* by Louis Cazamian which is widely recognized as the classic survey of Victorian social fiction Starting from the eighteenth century Cazamian traces the ways in which rationalism and romanticism intertwined and competed particularly in relation to radical political philosophy He shows how industrialization polarized England setting the industrial bourgeoisie in the van of progress in the first decades of the nineteenth century until their political and economic triumph stirred up a passionate reaction against them This reaction propelled novelists such as Charles Dickens who lies at the centre of his discussion For this translation Martin Fido has provided a substantial foreword and has revised and completed the bibliographical references and corrected the footnotes to assist the present day reader

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