



# Social Control In Nineteenth Century Britain

**Frank Tallett, Nicholas Atkin**



## **Social Control In Nineteenth Century Britain:**

**Social Control in Nineteenth Century Britain** A. P. Donajgradski, 1977      *Social Control in Europe* Herman Roodenburg, 2004 This two volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe The uniqueness of these volumes lies in two main areas First the contributors compare methods of social control on many levels from police to shaming church to guilds Second they look at these formal and informal institutions as two way processes Unlike many studies of social control in the past the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated Hardly passive victims of discipline and control these folks instead claimed agency in that process accepting and resisting and thus molding the controls under which they functioned In both volumes an introduction outlines the origins and the continuing value of the concept of social control The introductions are followed by two substantive sections The essays in part one of volume I focus on the interplay of ecclesiastical institutions and the emerging states those in part two of volume I look more explicitly at discipline from a bottom up perspective The essays in part one of volume 2 explore the various means by which communities generally working class communities in nineteenth and twentieth century Europe were subjected to forms of discipline in the workplace by the church and by philanthropic housing organizations It notes also how the communities themselves generated their own forms of internal control Part two of volume 2 focuses on various policing institutions exploring in particular the question of how liberal and totalitarian regimes differed in their styles of control repression and surveillance      [Social Classes and Social Relations in Britain 1850-1914](#) Alastair J. Reid, 1995-09-28 The analysis of social classes and social relations in the second half of the nineteenth century has caused major debates among social historians In this book first published in 1995 Alastair Reid provides a critical summary of the different approaches to the subject giving an account of how interpretations have developed since the 1960s and highlighting the strengths and weaknesses of each approach The author explains how the influence of social sciences in the 1960s led scholars to emphasise the rise to power of the bourgeoisie and the increasing subordination of the industrial working class Recently more detailed research has led to a return to the older historical emphasis on the persistence of aristocratic power the increasing independence of the working classes and the centrality of voluntary agreement in a social order based on consent The conclusion suggests new ways in which the subject might be approached A select bibliography allows the reader to pursue the topic in more detail      *The Cambridge Social History of Britain, 1750-1950* F. M. L. Thompson, 1990 Whilst in certain quarters it may be fashionable to suppose that there is no such thing as society historians have had no difficulty in finding their subject The difficulty rather is that the advance has occurred through such an outpouring of research and writing that it is hard for anyone but the specialist to keep up with the literature or grasp the overall picture In these three volumes as is the tradition in Cambridge Histories a team of specialists has assembled the jigsaw of recent monographic research and presented an interpretation of

the development of modern British society since 1750 from three complementary perspectives those of regional communities of the working and living environment and of social institutions Each volume is self contained and each contribution thematically defined contains its own chronology of the period under review Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of unprecedented demographic and economic change

**Combating London's Criminal Class** Matthew Bach, 2020-07-09 The criminal class was seen as a violent immoral and dissolute sub section of Victorian London s population Making their living through crime and openly hostile to society the lives of these criminals were characterised by drunkenness theft and brutality This book explores whether this criminal class did indeed truly exist and the effectiveness of measures brought against it Tracing the notion of the criminal class from as early as the 16th century this book questions whether this sub section of society did indeed exist Bach discusses how unease of London s notorious rookeries the frenzy of media attention and a word deleted here panic among the general public enforced and encouraged the fear of the criminal class and perpetuated state efforts of social control Using the Habitual Criminals Bills this book explores how and why this legislation was introduced to deal with repeat offenders and assesses how successful its repressive measures were Demonstrating how the Metropolitan Police Force and London s Magistrates were not always willing tools of the British state this book uses court records and private correspondence to reveal how inconsistent and unsuccessful many of these measures and punishments were and calls into question the notion that the state gained control over recidivists in this period

The Social Science Encyclopedia Adam Kuper, 2003-12-16 The Social Science Encyclopedia first published in 1985 to acclaim from social scientists librarians and students was thoroughly revised in 1996 when reviewers began to describe it as a classic This third edition has been radically recast Over half the entries are new or have been entirely rewritten and most of the balance have been substantially revised Written by an international team of contributors the Encyclopedia offers a global perspective on the key issues within the social sciences Some 500 entries cover a variety of enduring and newly vital areas of study and research methods Experts review theoretical debates from neo evolutionism and rational choice theory to poststructuralism and address the great questions that cut across the social sciences What is the influence of genes on behaviour What is the nature of consciousness and cognition What are the causes of poverty and wealth What are the roots of conflict wars revolutions and genocidal violence This authoritative reference work is aimed at anyone with a serious interest in contemporary academic thinking about the individual in society

**An Introduction to the Social History of Nursing** Robert Dingwall, Anne Marie Rafferty, Charles Webster, 2002-09-11 In recent years the study of nursing history in Britain has been transformed by the application of concepts and methods from the social sciences to original sources The myths and legends which have grown up through a century of anecdotal writing have been chipped away to reveal the complex story of an occupation shaped and reshaped by social and technological change Most of the work has been scattered in monographs journals and edited

collections The skills of a social historian a sociologist and a graduate nurse have been brought together to rethink the history of modern nursing in the light of the latest scholarship The account starts by looking at the type of nursing care available in 1800 This was usually provided by the sick person s family or household servants It traces the interdependent growth of general nursing and the modern hospital and examines the separate origins and eventual integration of mental nursing district nursing health visiting and midwifery It concludes with reflections on the prospects for nursing in the year 2000

**Religion, Society and Politics in France Since 1789** Frank Tallett,Nicholas Atkin,1991-01-01 This book has been carefully planned to give a coherent account of the impact of religion in France over the last two hundred years Most books in English dealing with the subject are now dated and in any case concentrate on institutional questions of church state relations rather than on the wider influence of religion throughout France These essays summarise recent French research and provide a concise up to date introduction to the history of modern French Catholicism

**Rural-Urban Relationships in the Nineteenth Century** Mary Hammond,Barry Sloan,2016-05-20 The essays in this collection seek to challenge accepted scholarship on the rural urban divide Using case studies from the UK Europe and America contributors examine complex rural urban relationships of conflict and cooperation The volume will be of interest to those researching society and politics criminology literature and demographics

**Religion in Victorian Britain: Controversies** Gerald Parsons,1988

**The Making of the Modern Police, 1780-1914, Part II vol 4** Paul Lawrence,Janet Clark,Rosalind Crone,Haia Shpayer-Makov,2021-12-16 Over six volumes this edited collection of pamphlets government publications printed ephemera and manuscript sources looks at the development of the first modern police force It will be of interest to social and political historians criminologists and those interested in the development of the detective novel in nineteenth century literature

**Modern Britain Third Edition** Edward Royle,2012-04-10 Fully revised and updated the third edition of this deservedly popular history book incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies

Observing God William J. Astore,2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick s theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick s use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick s influence in America His pacifism won him Northern evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science s cultural meaning and its uses

The Industrial Revolution Pat Hudson,2014-09-29 This is an

introduction to the Industrial Revolution which offers an integrated account of the economic and social aspects of change during the period Recent revisionist thinking has implied that fundamental change in economic social and political life at the time of the Industrial Revolution was minimal or non existent The author challenges this interpretation arguing that the process of revision has gone too far emphasizing continuity at the expense of change and neglecting many historically unique features of the economy and society Elements given short shrift in many current interpretations are reassigned their central roles From Pauperism to Poverty Karel Williams,2016-10-04 First published in 1981 From Pauperism to Poverty consists of seven essays three of which focus on the English poor law between 1800 and 1914 and four of which examine texts of social investigation by Mayhew Engels Booth and Rowntree Rather than making a specialist contribution to the history of social thought and policy the essays raise general questions about current ways of writing history and alternative analyses of specific texts or institutions are developed In doing so the previous histories of the relief of pauperism and the discovery of poverty are revised at many points Most notably it is demonstrated for the first time that relief to unemployed men was virtually abolished after 1850 This book will be of interest to those studying the history of social welfare and poverty

*Introduction to the Voluntary Sector* Rodney Hedley,Colin Rochester,Justin Davis Smith,2005-08-18 Overview of the voluntary sector its history importance and current responsibilities Practical guidance and analysis of issues facing voluntary sector including its legal framework in UK and EU fundraising management and accountability *The Cambridge Urban History of Britain* Peter Clark,David Michael Palliser,Martin J. Daunton,2000 The process of urbanisation and suburbanisation in Britain from the Victorian period to the twentieth century Politics and the People James Vernon,1993-09-02 A language of party 6 **Routledge Library Editions: The History of Social Welfare**

Various,2021-08-05 This set of 25 volumes originally published between 1805 and 1992 amalgamates original nineteenth century material and more recent research and analysis on the development of social welfare in Britain and Europe From Elizabethan poor relief through the Poor Laws of the nineteenth century to the establishment of the British National Health Service in the mid twentieth century this set provides a comprehensive overview of the germination and establishment of modern social welfare Although the set mainly focuses on social welfare in Britain it also contains some work on welfare in Europe This set will be of keen interest to those studying the history of social welfare social policy poverty and class **F D Maurice and the Crisis of Christian Authority** Jeremy Morris,2005-03-18 This book offers a reassessment of the theology of F D Maurice 1805 72 one of the most significant theologians of the modern Church of England It seeks to place Maurice s theology in the context of nineteenth century conflicts over the social role of the Church and over the truth of the Christian revelation Maurice is known today mostly for his seminal role in the formation of Christian Socialism and for his dismissal from his chair at King s College London over his denial of the doctrine of eternal punishment Drawing on the whole range of Maurice s extensive published work this book argues that his theology and his social and educational activity were held

together above all by his commitment to a renewal of Anglican ecclesiology. At a time when following the social upheavals of the French Revolution and the Industrial Revolution many of his contemporaries feared that the authority of the Christian Church and particularly of the Church of England was under threat, Maurice sought to reinvigorate his Church's sense of mission by emphasizing its national responsibility and its theological inclusiveness. In the process he pioneered a new appreciation of the diversity of Christian traditions that was to be of great importance for the Church of England's ecumenical commitment. He also sought to limit the damage of internal Church division by promoting a view of the Church's comprehensiveness that acknowledged the complementary truth of convictions fiercely held by competing parties.

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