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The Rough Wooings Marcus Merriman,2000-12-27 The Rough Wooings fought by major figures of sixteenth century Europe for the hand of the young Mary Queen of Scots were wars as intense wide ranging and devastating as the wars of the three Edwards which ravaged fourteenth century Scotland But the Wooings were wars of independence as well As the kings of England and France vied to control the bestowing of Mary s hand in marriage so Scotland itself strove to remain free of them And Scotland won although

it was a close run thing The politics and international diplomacy involved were as sophisticated and complex as the century provides the warfare and political literature as revolutionary and modern as for any part of Europe Protestant zealots were forged on its anvil massive navies ranged the North Sea Italian military technology was brought to bear All for one of the most fascinating queens in history This is the story of her beginning a rich and vibrant epic involving many of the major figures of early modern history Henry VIII of England François I and Henri II of France bestride the canvas but even they cannot obscure the beguiling figure of the young Mary Queen of Scots Princelie Majestie Andrea Thomas,2005-08-10 The lifestyle of a Renaissance prince and his court was a work of art in itself a dazzling spectacle which propagated the power dignity and fame of the monarch The domestic routine of the royal household with its palatial surroundings restless itinerary and occasional public pageants provided the framework for cultural activity in its widest possible sense Fine art architecture scholarship literature music and piety jostled for attention alongside hunting feasting jousting politics diplomacy and war Emerging defiantly from a long and turbulent minority the adult James V managed to create for Scotland an exuberant and cosmopolitan court which imitated in miniature those of France England and the Netherlands and which carried important political messages His ambitious programme of royal patronage combined humanist scholarship neo classical and imperial imagery the cult of chivalry and medieval traditions in a blend which sought to galvanise Scottish national identity and enhance the status of the House of Stewart For many years the reputation of James V has been overshadowed by the tragic glamour of his father James IV killed at Flodden and his daughter Mary Queen of Scots Princelie Majestie reveals that he was an energetic and innovative patron who in a brief fourteen years created a court culture of remarkable quality and diversity Princelie Majestie was originally published by Tuckwell Press **Beyond the Noise of Solemn Assemblies** Richard Allen,2019-01-15 Since the 1970s Richard Allen's scholarship on the social gospel has broken new ground in the field of Canadian social and religious history by recovering key aspects of the tradition and its contribution to reform movements and politics Beyond the Noise of Solemn Assemblies collects and extends many of his classic works to present a comprehensive overview of a major thread in the fabric of the country Observing the mutual foundations of political and religious traditions in myth and arguing that the sacred and the secular belong together in discussions of public affairs Allen contests the view that religion is personal and isolated from the public square He discusses a range of topics the transition from providential to progressive thought in nineteenth century Canada the new spirituality of social solidarity articulated by Winnipeg college students in the 1890s the role of the social gospel in pioneering urban reform farmers and workers finding in radical Christianity legitimation for political revolt Christian intellectuals in the 1930s framing a revolutionary prospectus for Depression era Canada the significance of Norman Bethune's religious upbringing for his life and work strategically focused post war ecumenical coalitions like Project North and the Latin American Working Group and the prospects for democratic socialism at the end of the Cold War Opening with a chapter relating the author's upbringing in a ministerial household

dedicated to the Protestant ethic as the spirit of socialism *Beyond the Noise of Solemn Assemblies* represents a significant contribution to understanding the social Christian movement in Canada American Book Publishing Record ,1968 W. *Stanford Reid* A. Donald MacLeod,2004 MacLeod s in depth analysis examines how an observant Christian academic unapologetically Calvinist openly articulated his faith in a secular environment and helped convince evangelicals to abandon their ghettoizing anti intellectualism His discussion of Reid s international networking serves as a reminder of the way in which Canadian evangelicalism was influenced by and in turn influenced the United States where Reid s influence was appreciable both as a trustee of Westminster Seminary for thirty seven years and as editor at large of the nascent Christianity Today W Stanford Reid is a poignant in depth investigation of the life of a man whose career spanned academia and church The Emergence of Privateering J.D. Ford,2023-04-03 Privateering was legal whereas piracy was illegal That much everyone knows But what exactly was privateering Answering this question turns out to depend not so much on the relationship between privateering and piracy as on the relationship between privateering and other forms of maritime raiding that had been considered legal long before the word privateering or the practice it denoted came into existence This book clarifies all these relationships and explains how privateering emerged as a new legal category in the late sixteenth and early seventeenth centuries The subject is approached from a British perspective in the light of developments elsewhere including the movement towards a new understanding of the law regulating relations between nations **The Canadian Historical Review** ,1974 **James V** Jamie Cameron,2011-08-15 James V suffered the fate of many a son of a famous father in being somewhat overshadowed not only by his father James IV but also by his internationally renowned daughter Mary Queen of Scots But no one would deny the importance of his reign embracing as it did the establishment of the Court of Session the birthpangs of religious dissent and the growth of royal power to such a remarkable extent that this king could leave his kingdom for nine months in 1536 7 without fear of rebellion Jamie Cameron concentrates on James V s style of government and relations with his nobility and challenges the widely held view of a vindictive and irrational king motivated largely by greed who antagonised most of his leading magnates and met his just deserts when they refused to support him in 1542 This book offers a different view and presents us with a rounded picture of a king whose approach to government in spite of some personal defects closely resembles that of his supposedly more popular father and like James IV himself retained impressive magnate support to the end of his reign *The Publishers Weekly* ,1921 **A history of Fife and Kinross. (County hist. of Scotl.).** Æneas James G. Mackay,1896 State and Society in Early Modern Scotland Julian Goodare,1999-09-23 This is the first full scholarly study of state formation and the exercise of state power in Scotland It sets the Scottish state in a British and European context revealing that Scotland like larger and better known states developed a more integrated governmental system in the sixteenth and seventeenth centuries This study provides an invaluable new contribution to the history of Scotland Julian Goodare shows how the magnates ceased to exercise autonomous local power and instead managed

the new administrative structure through client networks The state no longer drew its main revenues from land but developed new taxes its fighting forces were modernized and detached from landed power With the Reformation powerful church institutions were created and were gradually integrated into the state The states territorial integrity increased giving it a closer and more troubled relationship with the Highlands Scotland remained a sovereign state even after the union of crowns in 1603 but it was finally absorbed by England in 1707 and Dr Goodare examines the long term context of this development

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