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PRIMARY SOURCES IN PHENOMENOLOGY

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The Reception of Husserlian Phenomenology in North America Michela Beatrice Ferri, 2019-06-05 This book presents a historiographical and theoretical analysis of how Husserlian Phenomenology arrived and developed in North America The chapters analyze the different phases of the reception of Edmund Husserl's thought in the USA and Canada The volume discusses the authors and universities that played a fundamental role in promoting Husserlian Phenomenology and clarifies their connection with American Philosophy Pragmatism and with Analytic Philosophy Starting from the analysis of how the first American Scholars of Edmund Husserl's thought opened the door to the reception of his texts the book explores the first encounters between Pragmatism and Husserlian Phenomenology in American Universities The study focuses then on those Scholars who fled from Europe to America from 1933 onwards to escape Nazism Felix Kaufmann Alfred Schutz Aron Gurwitsch Herbert Spiegelberg Fritz Kaufmann among the most notable and illustrates how their teaching provided the very basis for the spreading of Husserlian Phenomenology in North America The volume examines then the action of the 20th Century North American Husserl Scholars together with those places societies centers and journals specifically created to represent the development of the studies devoted to Husserlian Phenomenology in the U S with a focus of the Regional Phenomenological Schools Selected papers on Renaissance philosophy and on Thomas Hobbes Karl

Schuhmann, 2013-03-14 Selected papers on Renaissance philosophy and on Thomas Hobbes offers the best work in these fields by the acclaimed historian of philosophy Karl Schuhmann 1941 2003 displaying the extraordinary range and depth of his unique scholarship Topics covered include Renaissance philosophy of nature the development of the notion of time in early modern philosophy Telesio's concept of space Hermetic influences on Pico Patrizi and Hobbes Hobbes's Short Tract Spinoza and Hobbes Hobbes's political philosophy This book brings together in chronological arrangement twelve papers Though these were published before in some form several were not easily accessible so far All articles have been edited in accordance with the author's wishes and incorporate his later additions and corrections **Sollen und Dürfen E.**

Spiegelberg, 2013-03-11 Die Veröffentlichung eines Buchmanuskripts rund fünfzig Jahre nach seinem Abschluß bedarf einer Erklärung und Rechtfertigung Die Erklärung ist vor allem autobiographisch Als im Jahr 1935 meine systematischen und historischen Vorstudien zu einer gesetzesfreien Ethik unter dem Haupttitel Gesetz und Sittengesetz im Max Niehans Verlag in Zürich erschienen plante ich ihnen alsbald die darin versprochene Ausführung meines Programms einer gesetzesfreien Ethik und Philosophie der ethischen Rechte und Pflichten folgen zu lassen Denn von Anfang an war das Endziel meiner damaligen philosophischen Bemühungen eine systematische Erneuerung der Grundlagen der praktischen Philosophie in phänomenologischer Sicht welche die berechtigten und unentbehrlichen Prinzipien des Naturrechts wertphilosophisch fundieren konnte Nachdem ich im Jahr 1934 die Hoffnung auf eine Habilitation in Europa aus politischen Gründen aufgeben mußte arbeitete ich in den folgenden Jahren zunächst an der Durchführung dieses Plans den ich im Jahr 1937 während eines

Studienaufenthalts in England in Vorbereitung meiner Übersiedlung in die Vereinigten Staaten zum Abschluß brachte wobei ich zugleich Einsichten der britischen Moralphilosophie einzuarbeiten suchte Als ich indes Anfang 1938 das neue Manuskript meinem Züricher Verleger vorlegte war es ihm nicht länger möglich die Verbreitung eines solchen Textes eines nicht reinrassigen Autors im deutschen Sprachgebiet zu versuchen Für eine englische Veröffentlichung in Amerika war der Boden für mich als Neuankömmling noch nicht reif Hier mußte ich mir erst durch allgemeine phänomenologische Aufsätze und vor allem durch historische Einführungen eine Basis für eine neue philosophische Existenz schaffen **Phenomenological**

Approaches to Moral Philosophy J.J. Drummond, Lester Embree, 2013-03-14 Against the background of the recent revival of ethics this handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers Twenty one chapters in the book are articles by experts who explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward the most relevant primary and secondary materials The final three chapters of the book sketch more recent developments in various parts of the world and the first three chapters investigate the relations between phenomenology and the dominant normative approaches in contemporary moral philosophy The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24

Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology *The Bloomsbury Encyclopedia of Philosophers in America* John R.

Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible

each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history **The**

Existential Husserl Marco Cavallaro, George Heffernan, 2022-10-25 This book examines Husserl's approach to the question concerning meaning in life and demonstrates that his philosophy includes a phenomenology of existence Given his critique of the fashionable philosophy of existence of the late 1920s and early 1930s one might think that Husserl posited an opposition between transcendental phenomenology and existential philosophy as well as that in this respect he differed from existential phenomenologists after him But texts composed between 1908 and 1937 and recently published in Husserliana XLII Grenzprobleme der Ph nomenologie 2014 show that the existential Husserl was not opposed but open to the phenomenological investigation of several basic topics of a philosophy of existence A collection of contributions from a team of internationally recognized scholars drawing on these and other sources the present volume offers insights into the relationship between phenomenology and philosophy of existence It does so by 1 delineating the basic outlines of Husserl's phenomenology of existence 2 reinterpreting the tension between Husserl's transcendental phenomenology and Jaspers's and Heidegger's philosophy of existence as well as Kierkegaard's and Sartre's existentialism and 3 investigating the existential aspects of Husserl's phenomenological ethics Thus focusing on neglected aspects of Husserl's thought the volume shows that there is a consensus between classical phenomenology and existential phenomenology on the urgency of addressing the existential questions that in The Crisis of the European Sciences and Transcendental Phenomenology 1936 Husserl calls the questions concerning the meaning or meaninglessness of this entire human existence The Existential Husserl represents a major contribution to the clarification of the historical and philosophical developments from transcendental phenomenology to existential phenomenology The book should appeal to a wide audience of many readers at all levels looking for phenomenological answers to existential questions **Karl Schuhmann, Selected papers on**

phenomenology Karl Schuhmann, 2005-12-11 Selected papers on phenomenology offers the best work in this field by the acclaimed historian of philosophy Karl Schuhmann 1941 2003 displaying the extraordinary range and depth of his unique scholarship Topics covered include the development of Husserl's concept of intentionality Husserl and Indian philosophy the origins of speech act theory in Munich phenomenology the historical background of the notion of phenomenology and Johannes Daubert's critique of Martin Heidegger This book brings together in chronological arrangement fourteen papers Though thirteen of these were published before in some form several were not easily accessible so far In addition a

substantial piece of research Schuhmann's chronicle of Johannes Daubert appears here for the first time All articles have been edited in accordance with the author's wishes and incorporate his later additions and corrections

In Search of a New Humanism M.R. Egidi, 2013-04-17 This collection of essays presents a systematic and up to date survey of the main aspects of Georg Henrik von Wright's philosophy tracing the general humanistic leitmotiv to be found in his vast varied output The analysis covers the developments in Von Wright's thought up to the end of the 1990s The essays are arranged thematically to focus on the chief areas of Von Wright's interests practical rationality human action and determinism philosophical logic and theories of norms research in the analytical tradition and Wittgenstein studies Readership Scholars and students of moral philosophy logic psychology sociology cognitive science and the history of contemporary philosophy

Max Scheler in Dialogue Susan Gottlöber, 2022-05-18 This volume explores Max Scheler's role within the philosophical and sociological debates of his time into the 21st century Scheler was an interpreter a transmitter of and respondent to the philosophical and sociological tradition He was an interlocutor for his contemporaries and an inspiration for subsequent and current debates in philosophy psychology and political thought Both young and established scholars shed light on central and less investigated aspects of Scheler's thought such as the question of moral facts personal individuality cosmopolitanism and opportunities for intercultural understanding The contributors delve into Scheler's influence on thinkers such as Tischner or Løgstrup as well as his role as a key figure within Catholic thought The book appeals to students and researchers while exploring how engaging with Scheler can benefit contemporary debates on embodiment psychopathology and value pluralism

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

The Gift of Bonds Roberta de Monticelli, 2024-08-01 This book presents the idea of the gift of bonds as the core intuition of phenomenology constituting it into that method of philosophical research that Husserl had in mind when he characterized phenomenology as the culmination and fulfillment of Western philosophy The book clarifies this claim while offering a unitary key to the whole of Husserl's published and posthumous work The idea of the gift of bonds unfolds progressively as a key to understanding the

related notions of essence material apriori non empirical data structure ideality and value By unveiling the unitary foundation the key concept discussed in the Third Logical Investigation the present book presents this central notion as capturing the very idea of concreteness as experienced and phenomenologically described in terms of qualitative plena and the not less important class of ideal or abstract objects The author takes this concept to be the core theoretical idea of the entire phenomenological approach to reality and philosophical research and argues for this claim in chapters IV V as it remains a leading thread throughout all chapters of this book This book appeals to students and researchers working in phenomenology

The Far Reaches Michael D Gubser, 2023-05-25 By restoring morality to phenomenology and phenomenology to East European politics Gubser has rewritten the intellectual history of the twentieth century Samuel Moyn author of *Liberalism Against Itself* When future historians chronicle the twentieth century they will see phenomenology as one of the preeminent social and ethical philosophies of its age The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values it also called on philosophy to renew European societies facing crisis an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents Despite this legacy phenomenology continues to be largely discounted as esoteric and solipsistic the last gasp of a Cartesian dream to base knowledge on the isolated rational mind Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social or ethical imprint And while a few recent scholars have begun to note phenomenology's wider ethical resonance especially in French social thought its image as stubbornly academic continues to hold sway *The Far Reaches* challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders Franz Brentano and Edmund Husserl through its reception in East Central Europe by dissident thinkers such as Jan Patocka Karol Wojtyła Pope John Paul II and Václav Havel In his fascinating and elegantly written book Michael Gubser leads us away from intellectual history's traditional stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring *Modern Intellectual History*

[Einführung in die Rechtsphänomenologie](#) Sophie Loidolt, 2010 English summary Since its very beginning phenomenology has inspired trans and interdisciplinary thought Sophie Loidolt gives the first detailed systematic and historical account of the fruitful encounter between phenomenology jurisprudence and philosophy of law starting with Adolf Reinach's *The Apriori Foundations of Civil Law* 1913 up to contemporary readings of Hannah Arendt and Emmanuel Levinas as phenomenology of human rights The phenomenological topics that are the focus for these original and very diverse reflections on the phenomenon of law are questions of intersubjectivity the constitution of meaning the lifeworld and worldliness of law social acts and social ontology the genesis of legal orders the ethical demand of alterity the experience and evidence of law an analysis of structures of validity and eidetical methods of investigation in legal and political science The author elaborates on the views of Husserl Scheler Stein Heidegger Merleau-Ponty Arendt and

Levinas on questions of law and justice It will also look at their interpreters in the field of legal theory whose interests and background range from conceptions of the legal lifeworld G Husserl Schutz Amselek Goyard Fabre Hamrick up to legal positivism Kaufmann Schreier and deontic logic Gardies German description aInterdisziplinarität ist eine frühe Qualität des phänomenologischen Denkens Adolf Reinachs aDie apriorischen Grundlagen des bürgerlichen Rechts 1913 geben den Startschuss für eine reichhaltige differenzierte und heterogene Theoriebildung an der Schnittstelle von Phänomenologie Rechtswissenschaft und Rechtsphilosophie die bis in die Gegenwart reicht Dabei inspirieren die phänomenologischen Themen der Inter Subjektivität der Konstitution von Sinn der Lebenswelt und Existenz sowie ihre methodisch forcierte Erfahrungs- und Phänomennahe neue Zugänge zum Rechtsphänomen und dessen theoretischer Erfassung Husserls Logik Eidetik soziale Ontologie und Lebenswelt werden in so unterschiedlichen Gebieten wie einer Theorie des Versprechens oder einer rechtspositivistischen Wissenschaftstheorie fruchtbar gemacht Ebenso finden sich produktive rechtsphänomenologische Fortführungen von Heideggers Schellers und Merleau Pontys Ansätzen Gegenwärtige Strömungen umfassen Ansätze der Alteritätsethik sowie Überlegungen zu Menschenrechten und Gerechtigkeit Rechtsphänomenologische Theorien erweisen ihre Stärke vor allem als philosophisch kritische Reflexionen auf das Recht und darin dem rechtlichen Phänomen ein Verständnis abzugewinnen welches sich nicht in einer Rechtswissenschaft erschöpft sondern das arechtliche Sein des Menschen im Ganzen befragt als Theorien der Rechtserfahrung der Intersubjektivität und Lebenswelt der Alterität der Sinnkonstitution der Genesis von Ordnungen der Aufmerksamkeit auf Brüche der Analyse von Geltungsstrukturen operativen Prozessen Sedimentierungen und Habitualisierungen

Phenomenological Inquiry ,1989 The Dictionary of Modern American Philosophers: R-Z John R. Shook, Richard T. Hull, 2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005 *Die Nachlässe der Münchener Phänomenologen in der Bayerischen Staatsbibliothek* Bayerische Staatsbibliothek, Eberhard Avé-Lallemant, 1975 JBSP British Society for Phenomenology, 1990 Encyclopedia of Phenomenology Lester Embree, 2013-06-29 This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements The 166 entries are a baut matters of seven sorts 1 the faur broad tendencies and periods within the phenomenological movement 2 twenty three national traditions of phenomenology 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x 4 phenomenological tendencies within twenty one non philosophical dis ciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements

of interesting similarities and differences with phenomenology. Concerning persons' years of birth and death are given upon first mention in an entry of the names of deceased non-phenomenologists. The names of persons believed to be phenomenologists and also for cross-referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention. In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur. To facilitate indexing Chinese, Hungarian and Japanese names have been rearranged so that the personal name precedes the family name.

La dignità umana dopo la "Carta di Nizza". Un'analisi concettuale Barbara Malvestiti, 2015-09-10. Nel pieno del dibattito politico giuridico sullo statuto dell'Unione Europea sul tipo di entità che vuole essere e sul tipo di valori su cui intende fondarsi, diviene attuale il rilancio dello studio della Carta di Nizza, la Carta dei Diritti fondamentali dell'Unione Europea proclamata a Nizza nel 2001 ed entrata in vigore con il Trattato di Lisbona nel 2009. In particolare, diviene fondamentale lo studio del primo valore su cui la Carta dei Diritti Fondamentali, parte integrante della Costituzione europea, si fonda: il valore della dignità umana. Il libro svolge un'analisi concettuale di questo principio di valore con la lucidità e il rigore che una disamina a distanza, un'analisi dopo la Carta di Nizza, rende possibili. Il suo contributo: nuovo un'indagine di tutte le trame e le gerarchie possibili che il valore della dignità umana intrattiene con gli altri valori informanti; gli ordinamenti giuridici scandagliando diverse posizioni in gioco ma avanzando anche una proposta. A fondamento dell'ordinamento giuridico europeo, l'autrice propone una concezione della dignità umana come norma suprema, non bilanciabile dal contenuto minimo che amplia la concezione kantiana di dignità umana. Tale ampliamento va nella direzione di un ripensamento della dignità umana in chiave fenomenologica, che diversamente da più diffuse posizioni giusnaturalistiche non rinuncia all'autonomia dell'individuo. Tra le fonti d'ispirazione dell'autrice si annoverano, fra gli altri, il pensiero di Jeanne Hersch, filosofa del '900, connessa in maniera significativa alla Dichiarazione Universale dei Diritti dell'uomo del 1948, di cui rinvenne la radice in un'esigenza assoluta, nonché il pensiero di Max Scheler, filosofo per eccellenza dell'individualità essenziale.

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