Solemn Covenant

THE MORMON POLYGAMOUS PASSAGE

B. CARMON HARDY

Solemn Covenant The Mormon Polygamous Passage

Zhe Xu

Solemn Covenant The Mormon Polygamous Passage:

Solemn Covenant B. Carmon Hardy, 1992 In his famous Manifesto of 1890 Mormon church president Wilford Woodruff called for an end to the more than fifty year practice of polygamy Fifteen years later two men were dramatically expelled from the Quorum of Twelve Apostles for having taken post Manifesto plural wives and encouraged the step by others Evidence reveals however that hundreds of Mormons including several apostles were given approval to enter such relationships after they supposedly were banned Why would Mormon leaders endanger agreements allowing Utah to become a state and risk their church's reputation by engaging in such activities all the while denying the fact to the world This book seeks to find the answer through a review of the Mormon polygamous experience from its beginnings In the course of national debate over polygamy Americans generally were unbending in their allegiance to monogamy Solemn Covenant provides the most careful examination ever undertaken of Mormon theological social and biological defenses of the principle Although polygamy was never a way of life for the majority of Latter day Saints in the nineteenth century Carmon Hardy contends that plural marriage enjoyed a more important place in the Saints restorationist vision than most historians have allowed Many Mormons considered polygamy a prescription for health an antidote for immorality and a key to better government Despite intense pressure from the nation to end the experiment because of their belief in its importance and gifts polygamy endured as an approved arrangement among church members well into the twentieth century Hardy demonstrates how Woodruff's Manifesto of 1890 evolved from a tactic to preserve polygamy into a revelation now used to prohibit it Solemn Covenant examines the halting passage followed by the Church of Jesus Christ of Latter day Saints as it transformed itself into one of America's most vigilant champions of the monogamous way **Modern Polygamy and** Mormon Fundamentalism Brian C. Hales, 2006-01-01 2007 Best Book Award John Whitmer Historical Association Under the subject of alternative lifestyles the issue of polygamous relationships falls squarely in the middle of the debate Polygamous marriages are a common practice in many other countries but the United States has vehemently opposed such unions and will no doubt find itself disputing its position on them again in the near future As with the same sex marriage issue a firestorm of controversy surrounds the question since the right to participate in a polygamous union is very much tied to the right to live out one s preferences religious or not Detailed accounts of sexual abuse and child brides are frequently leaked from the various polygamous societies notwithstanding their extreme efforts to remain under the radar of law enforcement and the press A by product of these mysterious societies is that public interest is vitalized by their continuous efforts to gain independence from traditionalist culture This fascinating study seeks to trace the historical tapestry that is early Mormon polygamy details the official discontinuation of the practice by the Church and for the first time describes the many zeal driven organizations that arose in the wake of that decision Among the polygamous groups discussed are the LeBaronites whose blood atonement killings sent fear throughout Mormon communities in the late seventies and the eighties

the FLDS Church which made news recently over its construction of a compound and temple in Texas and Warren Jeffs arrest and conviction and the Allred and Kingston groups two major factions with substantial membership statistics both in and out of the United States All these fascinating histories along with those of the smaller independent groups are examined and explained in a way that all can appreciate **Polygamy in the Monogamous World** Martha Bailey, Amy J. Kaufman, 2010-05-20 This fact filled book on polygamy and plural unions around the world supports an in depth consideration of policy options for Western countries Polygamy and plural marriage have become front and center issues in Europe Canada and the United States notably on two religious fronts among some splinter groups of the Church of Jesus Christ of Latter Day Saints and in Islam Polygamy in the Monogamous World Multicultural Challenges for Western Law and Policy takes both groups into account as it provides a careful examination of legal polygamy in non Western countries and plural unions in North America Comparing these similar but legally distinct forms of union it offers a fresh perspective on how Western countries should respond to these relationships Specifically the book surveys non Western countries where polygamy is legally practiced then provides an overview of plural unions in North America The problems of polygamy and plural unions are examined including the potential for the abuse of wives The responses of Western governments to such relationships are reviewed and the most effective solutions are identified to ascertain what policies should be adopted going forward Utah State Constitution The late Jean Bickmore White, 2011-04-15 In The Utah State Constitution Jean Bickmore White offers a comprehensive review of the unique historical background and the 100 year development of the Utah State Constitution First drafted in 1896 at the beginning of Utah's statehood the original constitution survived until the early 1970s with little change Since that time there has been a wave of constitutional reform that has produced change in virtually every article This reference guide shows these changes section by section and explores their purpose and meaning This book will be of interest to readers seeking information about the law politics and history of Utah Previously published by Greenwood this title has been brought back in to circulation by Oxford University Press with new verve Re printed with standardization of content organization in order to facilitate research across the series this title as with all titles in the series is set to join the dynamic revision cycle of The Oxford Commentaries on the State Constitutions of the United States The Oxford Commentaries on the State Constitutions of the United States is an important series that reflects a renewed international interest in constitutional history and provides expert insight into each of the 50 state constitutions Each volume in this innovative series contains a historical overview of the state s constitutional development a section by section analysis of its current constitution and a comprehensive guide to further research Under the expert editorship of Professor G Alan Tarr Director of the Center on State Constitutional Studies at Rutgers University this series provides essential reference tools for understanding state constitutional law Books in the series can be purchased individually or as part of a complete set giving readers unmatched access to these important political documents The Salt Lake Temple Scott D. Marianno, Assistant

Academic Vice President Reid L Neilson, 2025-08-08 Marianno and Neilson share the history of the temple located at the center of the headquarters for the Church of Jesus Christ of Latter day Saints in Salt Lake City Utah from the time church president Brigham Young declared its precise spot in 1847 to the twenty first century Beyond its forty years of construction readers will learn how the temple shaped and influenced the development of the church into a global faith and its contemporary significance as an icon and symbol for Latter day Saints The Palgrave Handbook of Global Mormonism R. Gordon Shepherd, A. Gary Shepherd, Ryan T. Cragun, 2020-11-12 This handbook explores contemporary Mormonism within a global context The authors provide a nuanced picture of a historically American religion in the throes of the same kinds of global change that virtually every conservative faith tradition faces today They explain where and how the Church of Jesus Christ of Latter day Saints has penetrated national and cultural boundaries in Latin America Oceania Europe Asia and Africa as well as in North America beyond the borders of Mormon Utah They also address numerous concerns within a multinational multicultural church What does it mean to be a Latter day Saint in different world regions What is the faith s appeal to converts in these places What are the peculiar problems for members who must manage Mormon identities in conjunction with their different national cultural and ethnic identities How are leaders dealing with such issues as the status of women in a patriarchal church the treatment of LGBTQ members increasing disaffiliation of young people and decreasing growth rates in North and Latin America while sustaining increasing growth in parts of Asia and Africa Faith Jay Alan Sekulow, 2007-12-13 When it was ratified in 1791 the First Amendment to the Constitution of the United States sought to protect against two distinct types of government actions that interfere with religious liberty the establishment of a national religion and interference with individual rights to practice religion Since that time no question has so bedeviled the U S Supreme Court as finding the best way to interpret and apply the Establishment Clause and the Free Exercise Clause of the First Amendment In this unique and timely book Jay Sekulow examines not only the key cases and their historical context that have shaped the law concerning church state relations but also for the first time the impact of the religious faith and practices of Supreme Court Justices who have ruled in each case Covering cases from the teaching of religion in public schools and the use of federal funds for parochial schools to today s debates about the Pledge of Allegiance and public displays of the Ten Commandments Witnessing Their Faith is essential reading for anyone interested in the history and The Antipolygamy Controversy in U.S. Women's Movements, 1880-1925 Joan future of religious freedom in America Smyth Iversen, 2014-01-21 This first study of the antipolygamy movement in the United States traces its growth from a Utah based women's group into a national crusade where it sparked a debate in suffrage politics. The author analyzes this debate highlighting the differing views of marriage family and the role of women held by suffrage leaders Mormon women and antipolygamy reformers Antipolygamy rhetoric masked a more significant debate within women s groups about the structure and meaning of the American family Coming in the post Civil War period the antipolygamy agenda reflects an attempt to re

construct the Republican family diminish patriarchal authority and improve the status of women The reaction of the antipolygamy women was also more than a struggle for power Their adherence to the Republican family was a discourse involving not just rhetoric but a whole range of cultural forms and institutions which provided women with status moral authority and an identity Often the fear of polygamy was mingled with anxiety over the increase in divorce and the emergence of the new woman Ironically by the end of the long congressional battle over Utah and the Mormons both the rhetoric of polygamy and antipolygamy were used against the women s movement Victims Richard Evring Turley, 1992 Three pipe bombs exploded in Salt Lake County in 1985 killing two people Behind the murders lay a vast forgery scheme aimed at dozens of other victims most prominently the Church of Jesus Christ of Latter day Saints Mark Hofmann a master forger went to prison for the murders He had bilked the church document dealers and collectors of hundreds of thousands of dollars over several years while attempting to alter Mormon history Other false documents of Americana still circulate The crimes garnered intense media interest spawning books TV and radio programs and myriad newspaper and magazine articles Victims is a thoughtful corrective to the more sensationalized accounts More important Richard Turley adds substantially to the record with previously unavailable church documentation and exclusive interviews with church officials giving this book greater depth and resonance He also goes beyond the Hofmann case illustrating how forgeries have hampered the church s efforts to document its history Victims includes a complete appendix of every known document the church acquired from Hofmann reviews of trial transcripts and police reports as well as dozens of photographs some never before published Turley who gave up the practice of law to become a historian has managed the delicate task of exposing the myths and complexities of this case with skill and objectivity His unique access to church documents and personnel together with his understanding of the legal system and Mormon history afforded him an unparalleled view of how the case affected the church as well as the many others who were involved Victims will fascinate anyone who does archival work who cares about the historical record or who likes to read compelling mystery Buffalo Bill and the Mormons Brent M. Rogers, 2024-03 In this never before told history of Buffalo Bill and the Mormons Brent M Rogers presents the intersections in the epic histories of William F Buffalo Bill Cody and the Latter day Saints from 1846 through 1917 In Cody's autobiography he claimed to have been a member of the U S Army wagon train that was burned by the Saints during the Utah War of 1857 58 Less than twenty years later he began his stage career and gained notoriety by performing anti Mormon dramas By early 1900 he actively recruited Latter day Saints to help build infrastructure and encourage growth in the region surrounding his town of Cody Wyoming In Buffalo Bill and the Mormons Rogers unravels this history and the fascinating trajectory that took America's most famous celebrity from foe to friend of the Latter day Saints In doing so the book demonstrates how the evolving relationship between Cody and the Latter day Saints can help readers better understand the political and cultural perceptions of Mormons and the American West Joseph Smith's Polygamy, Volume 1: History Brian C. Hales, 2013-02-26 Few American religious figures

have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and expos s multiplied it was not until 1852 that Mormons in Brigham Young s Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith s poignant response and the possibility of Joseph Smith offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson s own private research conducted in the late nineteenth century Telling the story of Joseph Smith's polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view The Oxford Handbook of Mormonism Terryl L. Givens, Philip L. Barlow, 2015-09-01 Winner of the Best Anthology of all Book Award from the John Whitmer Historical Association Winner of the Special Award for Scholarly Publishing from the Association for Mormon Letters Scholarly interest in Mormon theology history texts and practices what makes up the field now known as Mormon studies has reached unprecedented levels making it one of the fastest growing subfields in religious studies In this volume Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together 45 of the top experts in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons The book begins with a section on Mormon history perhaps the most well developed area of Mormon studies Chapters in this section deal with questions ranging from how Mormon history is studied in the university to the role women have played over time Other sections examine revelation and scripture church structure and practice theology society and culture The final two sections look at Mormonism in a larger context The authors examine Mormon expansion across the globe focusing on Mormonism in Latin America the Pacific Europe and Asia in addition to the interaction between Mormonism and other social systems such as law politics and other faiths Bringing together an impressive body of scholarship this volume reveals the vast range of disciplines and subjects where Mormonism continues to play a significant role in the academic conversation The

Oxford Handbook of Mormonism will be an invaluable resource for those within the field as well as for people studying the broader ever changing American religious landscape *Historical Dictionary of the Latter-day Saints* Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church s membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of Historical Dictionary of the Latter day Saints contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints Saints Under Siege Stuart A. Wright, James T. Richardson, 2011 This volume offers an incisive set of analyses by distinguished religious movements scholars of the massive state raid on the FLDS community in 2008 The book considers the raid as an exemplar case of a larger pattern of state actions against minority religions

Canadian Women Shaping Diasporic Religious Identities Becky R. Lee, Terry Tak-ling Woo, 2016-01-01 This collection of essays explores how women from a variety of religious and cultural communities have contributed to the richly textured pluralistic society of Canada Focusing on women's religiosity it examines the ways in which they have carried and conserved and brought forward and transformed their cultures old and new in modern Canada Each essay explores the ways in which the religiosities of women serve as locations for both the assertion and the refashioning of individual and communal identity in transcultural contexts Three shared assumptions guide these essays religion plays a dynamic role in the shaping and reshaping of social cultures women are active participants in their transmission and their transformation and a focus on women's activities within their religious traditions often informal and unofficial provides new perspectives on the intersection of religion gender and transnationalism Since the first European migrations Canada has been shaped by immigrant communities as they negotiated the tension between preserving their religious and cultural traditions and embracing the new opportunities in their adopted homeland Viewing those interactions through the lens of women's religiosity the essays in this collection model an innovative approach and provide new perspectives for students and researchers of Canadian Studies Religious Studies and Women's Studies **Contingent Citizens** Spencer W. McBride, Brent M. Rogers, Keith A. Erekson, 2020-05-15 Contingent Citizens features fourteen essays that track changes in the ways Americans have perceived the Latter day Saints since the 1830s From presidential politics to political violence to the definition of marriage to the meaning of sexual equality the editors and contributors place Mormons in larger American histories of territorial expansion religious mission Constitutional interpretation and state formation These essays also show that the political support of the

Latter day Saints has proven at critical junctures valuable to other political groups The willingness of Americans to accept Latter day Saints as full participants in the United States political system has ranged over time and been impelled by political expediency granting Mormons in the United States an ambiguous status contingent on changing political needs and perceptions Contributors Matthew C Godfrey Church History Library Amy S Greenberg Penn State University J B Haws Brigham Young University Adam Jortner Auburn University Matthew Mason Brigham Young University Patrick Q Mason Claremont Graduate University Benjamin E Park Sam Houston State University Thomas Richards Ir Springside Chestnut Hill Academy Natalie Rose Michigan State University Stephen Eliot Smith University of Otago Rachel St John University of Defender Quentin Thomas Wells, 2016-11-21 Defender is the first and only scholarly biography of Daniel H Wells one of the important yet historically neglected leaders among the nineteenth century Mormons leaders like Heber C Kimball George Q Cannon and Jedediah M Grant An adult convert to the Mormon faith during the Mormons Nauvoo period Wells developed relationships with men at the highest levels of the church hierarchy emigrated to Utah with the Mormon pioneers and served in a series of influential posts in both church and state Wells was known especially as a military leader in both Nauvoo and Utah he led the territorial militia in four Indian conflicts and a confrontation with the US Army the Utah War But he was also the territorial attorney general and obtained title to all the land in Salt Lake City from the federal government during his tenure as the mayor of Salt Lake City He was Second Counselor to Brigham Young in the LDS Church s First Presidency and twice served as president of the Mormon European mission Among these and other accomplishments he ran businesses in lumbering coal mining manufacturing and gas production developed roads ferries railroads and public buildings and presided over a family of seven wives and thirty seven children Wells witnessed and influenced a wide range of consequential events that shaped the culture politics and society of Utah in the latter half of the nineteenth century Using research from relevant collections sources in public records references to Wells in the Joseph Smith papers other contemporaneous journals and letters and the writings of Brigham Young Quentin Thomas Wells has created a serious and significant contribution to Mormon history scholarship **Falling in Love with Joseph Smith** Jane Barnes, 2012-08-16 When award winning documentary film writer Jane Barnes was working on the PBS Frontline American Experience special series The Mormons she was surprised to find herself passionately drawn to Joseph Smith The product of an Episcopalian WASPy family she couldn t remember ever having met a Mormon before her work on the series much less having dallied with the idea of converting to a religion shrouded in controversy But so it was She was smitten with a man who claimed to have translated the word of God by peering into the dark of his hat In this brilliantly written book Barnes describes her experiences working on the PBS series as she moved from secular curiosity to the brink of conversion to Mormonism It all began when she came across Joseph Smith's early writings She was delighted to discover how funny and utterly unique he was and how widely divergent his wild yet profound visions of God were from the Church of Latter day Saints as we know it

today Her fascination deepened when much to her surprise she learned that her eighth cousin Anna Barnes converted to Mormonism in 1833 Through Anna Barnes follows her family s close involvement with Smith and the crises caused by his controversial practice of polygamy Barnes unlikely path helps her gain a newfound respect for the innovative American spirit that lies at the heart of Mormonism and for a religion that is in many ways still coming into its own An intimate portrait of the man behind one of America's fastest growing religions Falling in Love with Joseph Smith offers a surprising and provocative window into the Mormon experience Mormons in America Claudia Lauper Bushman, Richard Lyman Bushman, 2001-12-27 Claudia and Richard Bushman introduce us to charismatic leaders like Joseph Smith and Brigham Young go deep behind Mormon rites and traditions take us along the adventurous trail of the Mormon pioneers into the West evoke the momentous erection of Salt Lake City in the desert and draw us into the dozens of skirmishes verbal attacks and court battles between Mormons and their neighbors other religions the media and the American government **Divine Rite** of Kings Clyde R. Forsberg Jr., 2016-02-29 Divine Rite of Kings Land Race Same Sex and Empire in Mormonism and the Esoteric Tradition is a social historical political analysis of the religion of the Latter day Saints as deeply indebted to a variety of esoteric systems of belief It argues that the present campaign against gay marriage and other homophobic policies of the American religion targeting the LGBTQ community and indeed children of same sex parents are connected to erstwhile racial doctrines and practices which excluded persons from full fellowship on the basis of race alone Africans the supposed offspring of Cain and Canaan and thus cursed Narrow heterosexist notions of sexual purity merely replaced Anglo Saxon supremacist notions of racial purity in the imperial and the millennial understanding of Mormonism The new heterosexism this book suggests can be viewed as a form of boundary maintenance better suited to an emergent international church and world religion ironically which continues to make inroads in parts of Asia where its social conservatism and indeed virulent attacks against the gay and lesbian lifestyle continue to attract followers

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Table of Contents Solemn Covenant The Mormon Polygamous Passage

- 1. Understanding the eBook Solemn Covenant The Mormon Polygamous Passage
 - The Rise of Digital Reading Solemn Covenant The Mormon Polygamous Passage
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Solemn Covenant The Mormon Polygamous Passage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Solemn Covenant The Mormon Polygamous Passage
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Solemn Covenant The Mormon Polygamous Passage
 - Personalized Recommendations
 - $\circ\,$ Solemn Covenant The Mormon Polygamous Passage User Reviews and Ratings
 - Solemn Covenant The Mormon Polygamous Passage and Bestseller Lists
- 5. Accessing Solemn Covenant The Mormon Polygamous Passage Free and Paid eBooks
 - Solemn Covenant The Mormon Polygamous Passage Public Domain eBooks
 - Solemn Covenant The Mormon Polygamous Passage eBook Subscription Services
 - Solemn Covenant The Mormon Polygamous Passage Budget-Friendly Options
- 6. Navigating Solemn Covenant The Mormon Polygamous Passage eBook Formats

- o ePub, PDF, MOBI, and More
- Solemn Covenant The Mormon Polygamous Passage Compatibility with Devices
- Solemn Covenant The Mormon Polygamous Passage Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Solemn Covenant The Mormon Polygamous Passage
 - Highlighting and Note-Taking Solemn Covenant The Mormon Polygamous Passage
 - Interactive Elements Solemn Covenant The Mormon Polygamous Passage
- 8. Staying Engaged with Solemn Covenant The Mormon Polygamous Passage
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Solemn Covenant The Mormon Polygamous Passage
- 9. Balancing eBooks and Physical Books Solemn Covenant The Mormon Polygamous Passage
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Solemn Covenant The Mormon Polygamous Passage
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Solemn Covenant The Mormon Polygamous Passage
 - Setting Reading Goals Solemn Covenant The Mormon Polygamous Passage
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Solemn Covenant The Mormon Polygamous Passage
 - Fact-Checking eBook Content of Solemn Covenant The Mormon Polygamous Passage
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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