

Soft City A Documentary Exploration Of Metropolitan Life

Peter Rogers

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The Immersive Worlds Handbook Scott A. Lukas, 2013 Industry insider Scott Lukas teaches you how to design exciting believable authentic themed spaces Make your immersive worlds come alive with the gems in this book including key industry interviews and case studies **Resilience & the City** Peter Rogers, 2016-04-08 Following the turbulent events of the first few years of the 21st century the growth of new security and disaster measures have led to significant changes to urban design and the management of urban space This book blends the genealogical method of Foucault with the theory of rhythms by Lefebvre to examine these changes The spatial history of urban disaster is linked to the rhythms of everyday urban experience to offer a revised understanding of the regulation of order and disorder in the city In doing so the book highlights issues of hardening space the drift from civil defence to civil protection to civil contingencies and resilience this assessment realigns the potential impact of tightening security practices and resilient ways of thinking doing and acting on societal security This also links to growing concerns about quality of life over the use and potential abuse of security and disaster legislation for managing social unrest Examples studied include the increased exclusion of minorities such as young people from democracy and public life security oriented interventions in the ethnic minority communities the use of automated technologies in policing civil and minor offences e g digital plate recognition and speeding and the interplay of diverse social groups in more commercially aligned and increasingly securitised public spaces of the entrepreneurial city This book highlights many significant problems with the direction of British democracy and suggests there may be both positive and negative results from becoming more resilient While providing a critical appraisal of the realignment of neoliberal democracy at large it also links discussion on gentrification revanchism and urban security to a forward looking agenda for further research Panic City Martin J. Murray, 2020-03-10 Despite the end of white minority rule and the transition to parliamentary democracy Johannesburg remains haunted by its tortured history of racial segregation and burdened by enduring inequalities in income opportunities for stable work and access to decent housing Under these circumstances Johannesburg has become one of the most dangerous cities in the world where the yawning gap between the haves and have nots has fueled a turn toward redistribution through crime While wealthy residents have retreated into heavily fortified gated communities and upscale security estates the less affluent have sought refuge in retrofitting their private homes into safe houses closing off public streets and hiring the services of private security companies to protect their suburban neighborhoods Panic City is an exploration of urban fear and its impact on the city s evolving siege architecture the transformation of policing and obsession with security that has fueled unprecedented private consumption of protection services Martin Murray analyzes the symbiotic relationship between public law enforcement agencies private security companies and neighborhood associations wherein buyers and sellers of security have reinvented ways of maintaining outdated segregation practices that define the urban poor as suspects Murder City Michael Arntfield, 2015-06-05

Documents the murders committed by suspected serial killers in London Ontario **Concrete Reveries** Mark Kingwell, 2008-08-14 In Concrete Reveries acclaimed philosopher and cultural critic Mark Kingwell offers a thoughtful answer to Socrates injunction about the life worth living using the urban experience to illustrate the dynamic between concreteness and abstraction that operates within us Witty and authoritative the book is an exhilarating journey through City-making, Space and Spirituality Stéphan de Beer, 2023-09-29 This book is about the soul of the unexpected terrain city embodied in its spaces and people It traces dynamics in inner city neighbourhoods of South Africa's post apartheid capital Pretoria Viewing the city through its most vulnerable people and places it recognizes that urban space is never neutral and shaped by competing value frameworks The first part of the book invites planners city makers and ordinary urban citizens to consider a new self understanding reclaiming their agency in the city making process Through the metaphor of becoming like children planning practice is deconstructed and re imagined A praxis based methodology is presented cultivating four distinct moments of entering reading imagining and co constructing the city After deconstructing urban spaces and discourses the second part of the book explores a concrete spirituality and ethic of urban space It argues for a shift from planning as technocracy to planning as immersed participatory artistry opening up to the genius of space responsive to urban cries and joining to construct new soul full spaces Local communities and interconnected movements become embodiments of urban alternatives through resistance and reconstruction building on local assets animating local reclamations and weaving nets of hope that will span the entire city Providing a concrete methodology for city making that is rooted in a community based urban praxis this book will be of interest to urban planning researchers professional planners and designers and also grass root community developers or activists The Roman Street Jeremy Hartnett, 2017-05-09 Every day Roman urbanites took to the street for myriad tasks from hawking vegetables and worshipping local deities to simply loitering and socializing Hartnett takes readers into this thicket of activity as he repopulates Roman streets with their full range of sensations participants and events that stretched far beyond simple movement As everyone from slave to senator met in this communal space city dwellers found unparalleled opportunities for self aggrandizing display and the negotiation of social and political tensions Hartnett charts how Romans preened and paraded in the street and how they exploited the street's collective space to lob insults and respond to personal rebukes Combining textual evidence comparative historical material and contemporary urban theory with architectural and art historical analysis The Roman Street offers a social and cultural history of urban spaces that restores them to their rightful place as primary venues for social performance in the ancient world Singapore's Permanent Territorial Revolution Rodolphe De Koninck, 2017-05-19 Ever since Singapore became an independent nation in 1965 its government has been intent on transforming the island s environment This has led to a nearly constant overhaul of the landscape whether still natural or already manmade Not only are the shape and dimensions of the main island and its subsidiary ones constantly modified so are their relief and hydrology No stone is

left unturned literally and one could add nor is a single cultural feature be it a house a factory a road or a cemetery Given one of Singapore's unique feature namely that the state is the sole landlord all types of property in all parts of the island rural as well as urban were and remain subject to expropriation fortunately always with due compensation This atlas illustrates essentially through diachronic mapping of the changing distribution of all forms of land use the universality of what has become a tool of social management By constantly replanning the rules of access to space the Singaporean State is thus redefining territoriality even in its minute details This is one reason it has been able to consolidate its control over civil society peacefully and to an extent rarely known in history **Books in Print Supplement** ,2002 Fantasy of Modernity Aarti Wani, 2016-02-25 Romantic love overwhelms 1950s Bombay cinema Love and romance is evident in the themes lyrics and visual aesthetics of films of the period as it is in the publicity and gossip surrounding films and film stars Love in cinema becomes significant when social reality constrains its quotidian experience and expression By bringing a spectacular imagination of love to centre stage the 1950s cinema deflected anxieties of Indianness even as the new aesthetic and affect of romance offered an alternative engagement with the contradictions of modernity Fantasy of Modernity Romantic Love in Bombay Cinema of the 1950s explores the films the songs the stars and the extra cinematic discourse of the period to read love and romance as its most productive trope that mobilized a dynamic and contested public sphere

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