THE SOCIOLOGY OF BELIEF Fallacy and Foundation

Keith Dixon

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The Sociology of Belief Keith Dixon,1980 The Sociology of Belief (Routledge Revivals) Keith Dixon,2013-12-19 First published in 1980 this book presents a study of knowledge and the patterns of social and scientific thought Keith Dixon argues that traditional and contemporary formulations of the sociology of knowledge involve a series of fallacies and the claim to reduce knowledge to ideology devalues the role of reasoned inquiry Chapters discuss such areas as the theories of Marx and Mannheim the sociology of science and of religious belief With a detailed conclusion analysing the foundations and limits of the sociology of knowledge this reissue will provide an interesting and useful analysis for students of Sociology

The Sociology of Belief (Routledge Revivals) Keith Dixon, 2013-12-19 First published in 1980 this book presents a study of knowledge and the patterns of social and scientific thought Keith Dixon argues that traditional and contemporary formulations of the sociology of knowledge involve a series of fallacies and the claim to reduce knowledge to ideology devalues the role of reasoned inquiry Chapters discuss such areas as the theories of Marx and Mannheim the sociology of science and of religious belief With a detailed conclusion analysing the foundations and limits of the sociology of knowledge this reissue will provide an interesting and useful analysis for students of Sociology Karl Mannheim and the **Contemporary Sociology of Knowledge** Brian Longhurst, 1989-01-16 Religion in the Age of Decline S. J. D. Green, 2003-11-13 The seemingly inexorable decline of Christianity in Britain has long fascinated historians sociologists and churchmen They have also been exasperated by their failure to understand its origins or chart its progress Sceptical both of traditional accounts and of their more recent rejection by revisionist writers S J D Green concentrates scholarly attention for the first time on the social history of the chapel in a characteristic industrial urban setting He demonstrates just why so many churches were built in late Victorian Britain who built them who went to them and why He evaluates the associational ideal during its period of greatest success and explains the causes of its decline In this way Religion in the Age of Decline offers a fresh interpretation of the extent and the implications of the decline of religion in twentieth century Britain Reductionism Idinopulos, Yonan, 2018-08-14 This volume on Religion and Reductionism grew out of a conference convened in November 1990 where the participants were asked to respond to the conceptual and methodological problem of reductionism in the academic study of religion The conference focused on the writings of Robert A Segal and his defence of reductionism and criticism of Mircea Eliade's non reductive interpretation of religion At the Miami conference some of the most important and enduring questions were raised 1 What is religion 2 What is religion and or religious meaning 3 How should religion be studied and taught 4 What are the possibilities and limits of social scientific analyses of religious phenomena 5 What is reductionism 6 What is anti reductionism These and other questions on religion and reductionism are widespread and invite serious consideration they help to illuminate the basic issues that are at the core of any study of the world's major religions Ontology of Consciousness Helmut Wautischer, 2008-04-11 Scholars from many different disciplines examine

consciousness through the lens of intellectual approaches and cultures ranging from cosmology research and cell biophysics laboratories to pre Columbian Mesoamerica and Tibetan Tantric Buddhism in a volume that extends consciousness studies beyond the limits of current neuroscience research The hard problem of today's consciousness studies is subjective experience understanding why some brain processing is accompanied by an experienced inner life Recent scientific advances offer insights for understanding the physiological and chemical phenomenology of consciousness But by leaving aside the internal experiential nature of consciousness in favor of mapping neural activity such science leaves many questions unanswered In Ontology of Consciousness scholars from a range of disciplines from neurophysiology to parapsychology from mathematics to anthropology and indigenous non Western modes of thought go beyond these limits of current neuroscience research to explore insights offered by other intellectual approaches to consciousness These scholars focus their attention on such philosophical approaches to consciousness as Tibetan Tantric Buddhism North American Indian insights pre Columbian Mesoamerican civilization and the Byzantine Empire Some draw on artifacts and ethnographic data to make their point Others translate cultural concepts of consciousness into modern scientific language using models and mathematical mappings Many consider individual experiences of sentience and existence as seen in African communalism Hindi psychology Zen Buddhism Indian vibhuti phenomena existentialism philosophical realism and modern psychiatry Some reveal current views and conundrums in neurobiology to comprehend sentient intellection Contributors Karim Akerma Matthijs Cornelissen Antoine Courban Mario Crocco Christian de Quincey Thomas B Fowler Erlendur Haraldsson David J Hufford Pavel B Ivanov Heinz Kimmerle Stanley Krippner Armand J Labb James Maffie Hubert Markl Graham Parkes Michael Polemis E Richard Sorenson Mircea Steriade Thomas Szasz Mariela Szirko Robert A F Thurman Edith L B Turner Julia Watkin Helmut Wautischer The New Criminology Ian Taylor, Ian Taylor, M.B. Paul Walton, Jock Young, 2002-11 A major contribution to criminology in which Taylor Walton and Young provide a framework for a fully social theory of crime The Reality of Christian Learning Harold Heie, David L. Wolfe, 2004-01-20 Building on foundational studies on the relationship of faith and learning this book presents concrete examples of ways in which a Christian perspective can be brought to bear on scholarship in various academic disciplines The editors present a typology of various strategies for faith discipline integration which are then exemplified by two essays in each of seven disciplines political science sociology psychology biology mathematics the arts and philosophy In each discipline a principal essayist addresses a significant issue from a Christian perspective a respondent then analyzes that essay suggesting at least one alternative approach Irish Political Studies Reader Conor McGrath, Eoin O'Malley, 2007-10-18 This is an introduction to the best available scholarship within Irish politics featuring the most influential and significant articles which have been published on Irish politics during the past twenty years Each article is accompanied by a new commentary by another leading scholar which addresses the impact and contribution of the article and discusses how its themes remain crucial today The book covers all the most important topics within Irish

politics including political culture and traditions political institutions and parties and the peace process The combination of the best original scholarship and contemporary commentaries on the core political issues makes Irish Political Studies Reader an invaluable resource for all students and scholars of Irish politics Beyond Phenomenology Gavin Flood, 1999-10-01 This book argues that the understanding and explanation of religion is always historically contingent Grounded in the work of Bakhtin and Ricoeur Flood positions the academic study of religion within contemporary debates in the social sciences and humanities concerning modernity and postmodernity particularly contested issues regarding truth and knowledge It challenges the view that religions are privileged epistemic objects argues for the importance of metatheory and presents an argument for the dialogical nature of inquiry The study of religion should begin with language and culture and this shift in emphasis to the philosophy of the sign in hermeneutics and away from the philosophy of consciousness in phenomenology has far reaching implications It means a new ethic of practice which is sensitive to the power relationship in any epistemology it opens the door to feminist and postcolonial critique and it provides a methodology which allows for the interface between religious studies theology and the social sciences Making Sense of Modern Times James Davison Hunter, Stephen C. Ainlay, 2024-04-01 Peter Berger 1929 2017 was one of the pre eminent sociologists of the twentieth century His highly creative and controversial writing made a distinct impact not only in sociology but in such disciplines as political science public policy history religious studies and theology Originally published in 1986 Making Sense of Modern Times shows how Peter Berger struggled with the classical legacy of the sociological enterprise a legacy abandoned by contemporary sociology Berger made a self conscious effort to recover this vision Each of the four sections of the book Social Theory Modernization Religion The Method and Vocation of Sociology contains essays which examine Berger's efforts in the light of these broader issues and assess the degree to which Berger succeeds or fails in his efforts The book includes a contribution from Berger himself responding to the preceding essays as well as presenting his own appraisal of the future of Paradox Tom Vine, 2023-11-20 History reveals countless attempts by great minds to solve life s interpretive sociology paradoxes But what if these attempts miss the point What if paradox is life Contrary to the supposedly sublime linear logic that underpins our prevalent modes of theoretical and empirical enquiry in this fascinating book organizational anthropologist Tom Vine charts the pervasiveness of paradox across the academy from arithmetic to zoology In so doing he reflects on the concept of paradox as a widespread existential pattern a pattern which holds significant metatheoretical and pedagogical potential Paradoxes he argues are not inconveniences or fault lines in our common sense world but are coded into our very existence Paradoxes thus present their own vital logics that shape our lives they thwart moral and ideological uniformity they even out subjective experience between the haves and the have nots and they shed light on the opaque concepts of consciousness and agency This book will appeal to anybody with a curious mind particularly scholars and students with an interest in one or more of the following complexity theory critical pedagogies ethnography nonlinear

dynamics organization theory and systems theory Foundations and Futures in the Sociology of Religion Luke Doggett, Alp Arat, 2017-12-14 Since the sociology of religion became recognised as a distinct sub discipline over the last century the dominance of approaches taking their inspiration from the sociological classics has increasingly been challenged Empirical findings have brought the notion of secularisation into question and theorists have sought to deconstruct how we think of religion This collection appraises the continuing influence of the foundational approaches and places these in relation to newly emerging directions in the field The book is divided into four sections each section containing one foundational chapter written by an established academic followed by two futures chapters contributed by emerging scholars in the sub discipline These chapters complement one another by placing the overview of future directions in the context of a survey of the development of the sociology of religion over the last century Topics discussed in these chapters include lived religion sexuality ritual religion and the media Combining erudite examinations of the British Sociological Association Sociology of Religion Study Group's work so far with explorations of the future directions its research might take this book is vital reading for any scholar whose work combines religious studies and sociology **Reductionism** Richard H. Jones, 2000 Reductionism's approach brings together many of the most interesting questions today in philosophy consciousness and computers and in science issues of complexity and self organization. It also presents a brief history of how reductionism has developed in Western philosophy and religion with reference to Indian philosophy on certain issues Ignorance and Uncertainty Michael Smithson, 2012-12-06 Ignorance and Uncertainty overviews a variety of approaches to the problem of indeterminacies in human thought and behavior This book examines in depth trends in the psychology of judgment and decision making under uncertainty or ignorance Research from the fields of cognitive psychology social psychology organizational studies sociology and social anthroplogy are reviewed here in anticipation of what Dr Smithson characterizes as the beginning of a creative dialogue between these researchers Ignorance and Uncertainty offers the conceptual framework for understanding the paradigms associated with current research It discusses the ways in which attitudes toward ignorance and uncertainty are changing and addresses issues previously ignored **Inside Alpha** James Heard, 2012-06-01 UK church attendance hemorrhaging and one course is hailed as the most effective tool for turning back the tide From small beginnings in the early 1970s Alpha has grown to become a global success Churches from across the denominational spectrum have enthusiastically seized upon the course seeing it as the remedy for declining church attendance Inside Alpha explores such claims through richly grounded qualitative research on six Alpha courses It assesses Alpha s primary aim of converting non churchgoers and its longer term goal of spiritual maturity Colossians 1 28 29 It questions whether the Alpha program is as successful as it claims at uniting evangelism and discipleship mission and spiritual formation This is an invaluable study for those in the academy and the church who have an interest in ecclesiology and mission How exactly is one to understand conversion What is it to be Christian How does ambiguity and doubt fit within one s journey of faith The

importance of this work is in discovering through an engagement with Alpha how people might appropriately be initiated into and discipled within the Christian faith in contemporary culture Faith, Form, and Fashion Paul Helm, 2014-12-25 This is a detailed examination of the theological innovations of Kevin Vanhoozer and John Franke Each proposes that doctrinal and systematic theology should be re cast in the light of postmodernity No longer can Christian theology be foundational or have a stable metaphysical and epistemological framework Vanhoozer advocates a theo dramatic reconstruction of Christian doctrine replacing the timeless propositions of the purely cerebral theology of the Reformed tradition in favor of a theology that does justice to the polyphony of multiple biblical genres Franke holds that theology is part of a three way conversation between Scripture tradition and culture with an uncertain outcome This study shows that each of these proposals is based on misunderstanding and exaggeration and that the case against foundationalism is unclear and unpersuasive It is argued that Vanhoozer's appeal to revelation as divine speech acts is not as radical as he thinks and his epistemology is weak In the hands of postmodernity Christian theology abandons its exactness and the standards of care that are a notable feature of doctrinal constrictions The book will be of importance to those with interest in Reformed theology or Christian theology more generally It provides a clear assessment of the impact of the postmodern mindset on theology Bookseller and the Stationery Trades' Journal ,1980 Philosophical Foundations of the Nature of Law Wil Waluchow, Stefan Sciaraffa, 2013-03-14 In recent years we have witnessed major developments in philosophical inquiry concerning the nature of law and with the continuing development of international and transnational legal institutions in the phenomenon of law itself This volume gathers leading writers in the field to take stock of current debates on the nature of law and the aims and methods of legal philosophy The volume covers four broad themes The essays within the first theme address and develop the traditional debates between legal positivism natural law theory and Dworkinian interpretivism Papers within the second theme focus on the power of coercion often overlooked in contemporary legal philosophy The third set of papers addresses the aims and methods of legal theory and the role of conceptual analysis The final section explores new methods and issues in the subject and offers fresh starting points for future work in the field Gathering many leading and up and coming writers in the subject the volume offers a snapshot of the best current work in general jurisprudence

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