

## Differences by gender and role in PhD theses on Sociology in Spain

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## Introduction

Theses are the research papers by excellence and a good indicator to elucidate the lines and research trends in a field of science, since this work must be original and specialized and are subject to a rigorous academic assessment.

Our **objective** is to analyze the differences in gender representation in the Spanish sociological theses focusing on three actors involved in the process: PhD students, supervisors and academic assessment boards.

Figure 1. Percentage differences in PhD theses by gender and role

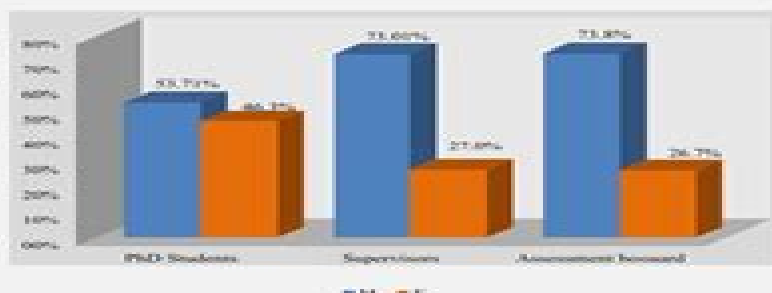
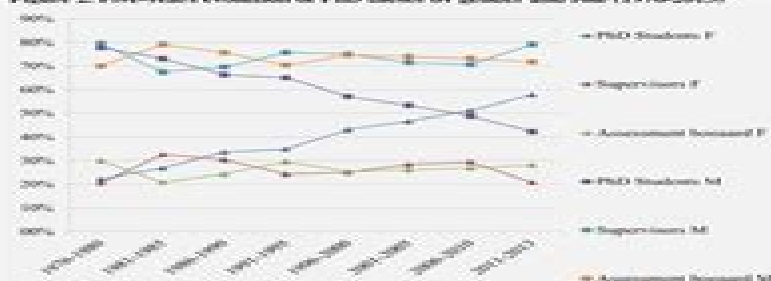


Figure 2. Five-years evolution of PhD theses by gender and role (1976-2013)



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## Methods

Records were obtained from TESERA, the governmental database of the Spanish Ministry of Education, Culture and Sport, which includes the Spanish theses defended and approved after evaluation. The search was limited to theses indexed by UNESCO codes related to Sociology (code 63) and to theses from the departments of Sociology of Spanish universities. A relational database was created to analyze and compare results.

## Results

- ✓ The total number of theses defended was 3,413.
- ✓ In the role of the PhD student, men presented 253 more theses than women, while in the role of supervisor and academic assessment board, the differences were much greater: 1,004 and 1,329 respectively.
- ✓ The percentage difference between males and females for PhD students is of 7 points, while for supervisors is of 47 points in favour of males, and for academic assessment boards this difference is of 47 points (figure 1).
- ✓ The highest percentage difference occurs in the role of academic assessment board, where there is a 73.3% of males and a 26.7% of females (figure 1).
- ✓ In the annual evolution of the percentages in the roles of supervisor and academic assessment board, men remain between 70% and 80% and women between 20% and 30% (figure 2).
- ✓ On the contrary, from 2006-2010 period, women-PhD students reach parity (50%) and even surpass men in conducting thesis, ranking 57.8% in the last five-years analysed period (2011-2013) (figure 2).

## Conclusions

- The percentage of women compared to men remain far from achieving parity in some roles.
- The participation of women at the Spanish universities has increased steadily and its consolidation as PhD students today is a reality. However, from this stage, the academic careers of women slow down and the number of women who leave after doctorate is large.
- The percentage of female lecturers in Spain is between 30% and 35%, and the female professors between 14% and 20%.
- It is noteworthy the existing great inequality in the Spanish universities as a professional field and that even though women are more numerous and better prepared than men at all levels of education, this is not reflected in prestigious academic positions.
- The promotion of women to positions of great academic responsibility is slow and is not in line with the number of women who obtained his doctorate in Sociology in Spain.
- Future research could explore other variables and behaviours, for example, if students of one gender tend to have supervisors from other different gender, as well as these trends in other fields and countries.

## Acknowledgments

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# Sociology In Spain

**Sari Hanafi, Chin-Chun Yi**



## **Sociology In Spain:**

Sociology in Spain Salvador Giner, 1990 A critical report about the origins present state and future perspectives of sociology in Spain Page 4 of cover      Sociology in Spain Jesús M. de Miguel, Leopold Rosenmayr, Melissa G. Moyer, 1979

**Handbook of Contemporary European Social Theory** Gerard Delanty, 2006-09-27 This innovative publication maps out the broad and interdisciplinary field of contemporary European social theory It covers sociological theory the wider theoretical traditions in the social sciences including cultural and political theory anthropological theory social philosophy and social thought in the broadest sense of the term This volume surveys the classical heritage the major national traditions and the fate of social theory in a post national and post disciplinary era It also identifies what is distinctive about European social theory in terms of themes and traditions It is divided into five parts disciplinary traditions national traditions major schools key themes and the reception of European social theory in American and Asia Thirty five contributors from nineteen countries across Europe Russia the Americas and Asian Pacific have been commissioned to utilize the most up to date research available to provide a critical international analysis of their area of expertise Overall this is an indispensable book for students teachers and researchers in sociology cultural studies politics philosophy and human geography and will set the tone for future research in the social sciences      **The Reception of Positivism in Spain** José Franco-Chasán, 2023-11-24 Pedro Dorado Montero was one of Spain's most relevant authors He contributed to modern Criminal law and Penology with a very unique theory the Protective Law for Criminals In a time when neoclassical penal theories and new positivist theories clashed Dorado Montero's proposal served as a bridge between the criminal law conceptions of the 19th and 20th centuries In order to explore his role in the introduction of positivism within Spain and the subsequent success of this trend this book addresses several aspects The first three analyzed are his scholarly career the historical and international context in which he lived and the various European and other international influences he was exposed to On this basis two major points are then discussed Firstly Dorado Montero has been traditionally included within the movement known as correccionalismo However his legal philosophical and criminal thought indicates otherwise It seems to lie closer to positivism than to neoclassical positions This research aims at challenging the accuracy of the eclectic label which traditional historiography has applied to him In turn Dorado Montero described a reality in which every moral value and legal representation was a mere product of mankind's imagination Man is responsible for the elaboration of morals law and culture in his own mind Thus for him there were as many moral and legal orders as there were human beings on the planet Such a claim is polemic even today Unsurprisingly the author received criticism from both neoclassical and positivist schools Thus the existence of a Doradian positivism is explored Despite the growing interest in these topics over the last few decades Dorado Montero has somehow been overlooked even though his Derecho protector de los criminales described the criminal law of the future as well one that will have to face the new neurological medical psychological and genetic challenges of our time      The Social

Thought of Ortega Y Gasset John T. Graham, 2001      Spain Graham J. Shields, 1985 In less than 20 years Spain has emerged from repression and dictatorship to become a largely stable and sophisticated modern industrial economy This reference provides annotated entries on works dealing with the history geography economy politics people culture customs religion and social organization of this fascinating country Also addressed are current living conditions including housing education the media the arts and industry Annotation copyright by Book News Inc Portland OR      **Sociologies of Religion**, 2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the sociological study of religion in a diverse set of nations Each of the histories is newly written by author who are uniquely situated to tell narrate the story of the field in their countries They give us the stories behind major personages theoretical traditions seminal works research institutes and professional associations The histories trace the various ways the field was established in different academic and religious contexts and the trajectories it took in emerging as a scientific specialty      Sociology in Spain Jesus M. de Miguel, 1979

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is essential reading for scholars and students in History and Contemporary Affairs      From Franco to Freedom Miguel Angel Ruiz Carnicer, 2018-11-01 This book brings together recent research by a group of specialists in history and sociology to provide a new reading of the late Franco dictatorship especially in relation to its political culture The authors focus on the election of local trade union and national representatives the work of the first Spanish sociologists the struggle over administrative reform the role of the media and the intellectuals as well as the evolution of the dictatorships political class and its response to the regimes decline Not only are the politics of the late dictatorship scrutinised but also the mechanisms that were deployed to control the fast changing society of the 1960s and 1970s In examining the late Franco period the contributors do not believe that it contained the seeds of Spains later democratisation but maintain that certain sectorial regime initiatives electoral and political changes an evolving discourse and an interest in political processes outside Spain made many Spaniards aware of the dictatorships contradictions and limitations thereby encouraging its subsequent political and social evolution This transformation is compared with the latter stages of the parallel dictatorship in Portugal The great majority of Spaniards felt that the embrace of democratic freedoms and integration into the European Community was the only way forward during the Transition But the shift from dictatorship to democracy from the 1960s onwards in Spain needs to be understood in relation to the multitude of political and social changes that took place despite the opposition of Franco and the bunker mentality of the regime These changes manifested in a complex interaction between internal and external factors which eventually resulted in the transformation of Spanish society itself      **COVID-19 and Social Change in Spain**

Carlos de Castro, Andrés Pedreño, Marta Latorre, 2022-11-18 Originating in the popular Sociolog a en Cuarentena blog this volume provides a detailed and multifaceted analysis of the social impact of the COVID 19 pandemic in Spain This book originates in the great upheaval caused by the COVID 19 pandemic when the unprecedented announcement of global lockdowns paralysed the world and put social relations on hold In response a loose collective of sociologists historians and philosophers from various Spanish universities began to share their reflections on the pandemic on the Sociolog a en Cuarentena blog This book takes some of those thoughts and delves deeper into the recurring themes as they relate to the Spanish experience of the pandemic The chapters in the first part of the book address the social and political context of the various measures put in place by the government to deal with the health economic and social effects of the pandemic Subsequently several chapters examine how the pandemic led to important reflections on uncertainty and authority in processes of scientific knowledge production Other chapters analyse the effects of the pandemic on demographics the organisation of care the education system the organisation of work and the recognition of essential workers immigration policies and the digitalisation of society Collectively the contributions call into question the narrative of exceptionalism that views the pandemic as a singular event that is uniquely responsible for the present situation of uncertainty and instability They also draw attention to the fragility of social prestige and trust in neglected and weakened public institutions as well as

identifying a growing socio political polarisation that may be highly significant in the future This collection will appeal to students and researchers with an interest in contemporary Spain and the socio political effects of the COVID 19 pandemic

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