

RATIONALIS, SEV ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quod
dam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expedita
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus
usui ut in d. nris m. 15. & 17
- 16 Durandus communem Ecclesie firmam in
d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseri possit.
- 19 Rationale hoc in d. nris pariter d. nris.

P R O O E M I V M.



QVÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamen-
tis consistit, divinis
plena sunt signis, ac
que mysteriis, ac sin-
gula sunt celestium

Dei. 12. cedere redundantia, si tamen diligentem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 33. petra sagere, oleumque de durissimo sa-
Ier. 4. ro. Quis tamen novit ordinem celi, & ra-
Ier. 1. tionem ipsius poterit in terra? Scribator
Ps. 103. quippe manicularis opprimetur à gloria.
Is. 12. Siquidem potens alius est, & in quo aequi
Aps. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetor, & non impropie-
Esa. 25. rat, ut inter medium montium transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Ier. 3. Saluatoris. Licet igitur non omnium
que à naturis tradita sunt, ratio red-

possit, si de legi Leon. c. meum 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. corp. scopi. 12. dist. omnia. Idcirco ego Gulienus Durandi sanctæ Mi-
maten. Ecclesie sola Dei providentia di-
ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam vinariam,
in qua mihi supernum demonstraretur ex-
emplar, quod Moyse fuit in monte
monstratum, quatenus de singulis, quæ
in ecclesiasticis officiis, rebus aut orna-
mentis consistunt: quid significant & fi-
gurent, ralem reuclare clarè, & aperte
dillere, & rationis potere, qui linguas in
fastis tacit obertas cuius spiritus, ubi vult,
spirat, diuides singulis, prout vult, extra de
renunciatio. c. nris ad laudem, & gloriam
Trinitatis & Sanæ hie faciemur pro ut

A. post

Skiarima An Inquiry Into Written And Printed Texts

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WJ Hussar



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