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The Massacre of the Innocents Warren Carter,2023-01-30 In The Massacre of the Innocents Studies in the Cultural Afterlife of a Gospel Scene Warren Carter examines some fifty instances of the interpretation of the Matthean Massacre of the Innocents Matt 2 16 18 He emphasizes the agency of interpreters who in their particular contexts and media think with the shocking Matthean scene to address the often tragic circumstances of their audiences He argues throughout that the structure of the Gospel scene facilitates this thinking with The scene is structured as a triad of power relations with a tyrant Herod victims infants and parents and violent means of tyranny the massacre Interpreters use this triad of power relations to identify tyrant s victims and means of tyranny in their own situations Carter illustrates the use of this triad of power relations across two millennia in numerous socio political contexts and media as diverse as sermons images poems and hymns dramas and festivals films novels Christmas carols and Children's Bibles The Public General Acts ,1893 Armed with Abundance Meredith H. Lair,2011 Popular representations of the Vietnam War tend to emphasize violence deprivation and trauma By contrast in Armed with Abundance Meredith Lair focuses on the noncombat experiences of U S soldiers in Vietnam redrawing the landscape of the war Chronological Table and Index of the Statutes Great Britain,1918

Matthew and the Roman Military John E. Christianson,2022-05-05 This book addresses the ways in which the Gospel of Matthew portrays and negotiates Roman military power John E Christianson argues that Matthew writing in the years following the Jewish War offers strategies such as avoidance accommodation non violent resistance mimicry and dreams of divine retribution and eschatological fulfillment to help his audience cope with life in Roman Syria With an eye toward the ways that military structures and networks of social power functioned to increase imperial control over people and territory Christianson shows how Matthew s strategies include ways to help his audience negotiate potentially dangerous encounters with Roman military personnel This includes texts that address the possibility of state sanctioned violence by Roman aligned rulers Herod and Antipas the abuse of requisitioned labor in Roman angaria Jesus response to the direct request of a centurion with opaque motivations a vision of retribution on Roman eagles by the eschatological Son of Man and soldiers response to Jesus death and resurrection as a prelude to divine overthrow of Roman military power In all cases this book demonstrates how interpretation of Matthew's narrative must account for the pervasive presence of the Roman military in the ancient world

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