

SOLDADERAS

IN THE MEXICAN MILITARY

Myth and History

ELIZABETH SALAS



Soldaderas In The Mexican Military Myth And History

John R. Bawden



Soldaderas In The Mexican Military Myth And History:

Soldaderas in the Mexican Military Elizabeth Salas,1990 Since pre Columbian times soldiering has been a traditional life experience for innumerable women in Mexico Yet the many names given these women warriors heroines camp followers Amazons coronelas soldadas soldaderas and Adelitas indicate their ambivalent position within Mexican society In this original study Elizabeth Salas explores the changing role of the soldadera both in reality and as a cultural symbol from pre Columbian times up to the present day Drawing on military archival data anthropological studies and oral history interviews Salas first explores the real roles played by Mexican women in armed conflicts She finds that most of the functions performed by women easily equate to those performed by revolutionaries and male soldiers in the quartermaster corps and regular ranks She then turns her attention to the soldadera as a continuing symbol in Mexican and Chicano culture examining the image of the soldadera in literature corridos art music and film Challenging many traditional stereotypes Salas finds that the fundamental realities of war link all Mexican women regardless of time period social class or nom de guerre

Soldaderas in the Mexican Military Elizabeth Salas,1987 *Soldaderas in the Mexican Military* Elizabeth Salas,1990 *Soldaderas in the Mexican of Texas Military* Elizabeth Salas,1990 *Myths of Demilitarization in Postrevolutionary Mexico, 1920-1960* Thomas G. Rath,2013 *Myths of Demilitarization in Postrevolutionary Mexico 1920 1960*

A Companion to Mexican History and Culture William H. Beezley,2011-03-16 A Companion to Mexican History and Culture features 40 essays contributed by international scholars that incorporate ethnic gender environmental and cultural studies to reveal a richer portrait of the Mexican experience from the earliest peoples to the present Features the latest scholarship on Mexican history and culture by an array of international scholars Essays are separated into sections on the four major chronological eras Discusses recent historical interpretations with critical historiographical sources and is enriched by cultural analysis ethnic and gender studies and visual evidence The first volume to incorporate a discussion of popular music in political analysis This book is the receipient of the 2013 Michael C Meyer Special Recognition Award from the Rocky Mountain Conference on Latin American Studies

A Brief History of Mexico Lynn V. Foster,2009 Praise for the previous editions well researched concise interesting American Reference Books Annual Feminism, Nation and Myth Rolando Romero,Amanda Nolacea Harris,2005-04-30 *Feminism Nation and Myth* explores the scholarship of La Malinche the indigenous woman who is said to have led Cort s and his troops to the Aztec city of Tenochtitl n The figure of La Malinche has generated intense debate among literature and cultural studies scholars Drawing from the humanities and the social sciences feminist studies queer studies Chicana o studies and Latina o studies critics and theorists in this volume analyze the interaction and interdependence of race class and gender Studies of La Malinche demand that scholars disassemble and reconstruct concepts of nation community agency subjectivity and social activism This volume originated in the 1999 U S Latina Latino Perspectives on la Malinche conference that brought together scholars from across the nation Filmmaker Dan

Banda interviewed many of the presenters for his documentary *Indigenous Always The Legend of La Malinche and the Conquest of Mexico*. Contributors include Alfred Arteaga, Antonia Castañeda, Debra Castillo, Alicia Gaspar de Alba, Deena González Marín, Herrera Sobek, Guisela Latorre, Luis Leal, Sandra Messinger, Cypess Franco, Mondini Ruiz, Amanda Nolacea, Harris Rolando, J. Romero, and Tere Romo. These academic essays are complemented by the creative work of Alicia Gaspar de Alba and Jos Emilio Pacheco, both of whom evoke the figure of La Malinche in their work.

Latin American Soldiers John R. Bawden, 2019-07-24 In this accessible volume John R. Bawden introduces readers to the study of armed forces in Latin American history through vivid narratives about four very different countries: Mexico, Cuba, Brazil, and Chile. Latin America has faced many of the challenges common to postcolonial states, such as civil war, poorly defined borders, and politically fractured societies. Studying its militaries offers a powerful lens through which to understand major events, eras, and problems. Bawden draws on stories about the men and women who served in conventional armed forces and guerrilla armies to examine the politics and social structure of each country, the state's evolution, and relationships between soldiers and the global community. Designed as an introductory text for undergraduates, *Latin American Soldiers* identifies major concepts, factors, and trends that have shaped modern Latin America. It is an essential text for students of Latin American Studies or History and is particularly useful for students focusing on the military revolutions and political history.

Women across Time / Mujeres a Través del Tiempo Susan L. Roberson, 2022-11-18 Sixteen South Texas women stand proudly in the public mural *Mujeres a Través del Tiempo* by Arnold González Sr. housed on the campus of Texas A&M. They are ranchers, educators, artists, politicians, and community activists; they are general and specific, known and unknown. Inspired by the mural, this study assumes the biographer's task to fill in the gaps of knowledge between the figures as seen and the lives they lived with their trials and triumphs. Assembled by editor Susan L. Roberson, this collection features essays on the lives of the women who are depicted in the mural: women who live or lived in the South Texas region between the Nueces River and the Rio Grande, particularly Kleberg, Kenedy, and Nueces counties. Situated near the boundary between Mexico and Texas, these women navigated more than geographic borders as they tested their place in economic, political, and artistic arenas long recognized as male domains. Taken together, these biographical sketches contribute to a revision and reimagining of the history of South Texas and provide a corrective to an Anglo-dominated history of the area by showing how Tejanas found places of leadership and creative outlets. By sketching the contributions of female students at Texas A&M University-Kingsville, the final essay brings the collection to the present and forecasts a future where opportunities for women extend beyond borders.

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