the sociology of religious movements

william sims bainbridge

# **Sociology Of Religious Movements**

**Sebastian Brünink** 

# **Sociology Of Religious Movements:**

The Sociology of Religious Movements William Sims Bainbridge, 1997 The Sociology of Religious Movements represents the culmination of the work begun in the award winning The Future of Religion and A Theory of Religion and explains religious movements in the context of political cultural and social movements Comprehending Cults Lorne L. Dawson, 2006 Tackling popular misconceptions about new religious movements Comprehending Cults summarizes synthesizes and assesses over 40 years of research by historians sociologists and psychologists. This excellent introduction to the study of new religious groups offers a balanced treatment of new movements as a source of spiritual satisfaction while confronting issues of violence sexuality and brainwashing within religious cults Cults, Converts, and Charisma Thomas Robbins, 1988 Recent decades have seen an apparent increase in the number and vitality of new religious movements throughout the world They have also been marked by evident social conflict over the activities of cults These developments have been met by growing interest among social scientists in the significance of new religious movements and a proliferation of research into their activities and their social impact In this wide ranging survey Tom Robbins assesses the state of the art in sociological and related work on new religious movements Concentrating on research on movements in the USA and Western Europe he analyses theories relating the growth of new religions to sociocultural changes the dynamics of conversion to and defection from movements patterns of organization and institutionalization and social controversies over cults He also examines the impact of the study of new and deviant movements on the sociology of religion in general and the implications of recent spiritual ferment for previous models of secularization and sect church theory. The book concludes with a comprehensive bibliography This text will be essential reading for students and researchers in the sociology of religion and in religious studies Cults Converts and Charisma is a university edition of the author's trend report in Current Sociology Volume 36 1 Social Theory and Religion James A. Beckford, 2003-08-21 Many aspects of religion are puzzling these days This book looks at ways of improving our understanding of religious change by strengthening the links between social theory and the social scientific study of religion It clarifies the social processes involved in constructing religion and non religion in public and private life Taking illustrations of the importance of these boundaries from studies of secularisation religious diversity globalisation religious movements and self identity James A Beckford reviews the current state of social scientific knowledge about religion The Sociology of Religious movements Malcolm B. Hamilton, 2007 The Sociology of Religion is a comprehensive and wide ranging introduction to theoretical debates in the sociology of religion placing these theories in the context of specific religious beliefs and practices Using examples as diverse as primitive religions Buddhism millenial movements the Protestant Ethic secularisation cults and the new religious movements Malcolm Hamilton demonstrates the multiplicity of religious traditions and enables readers to place their own experiences in a wider context He draws on both historical and anthropological perspectives in his examination of religious practices and outlines the work of

major sociological theorists including Marx Durkheim Malinowski and other Functionalists Frazer and Weber in the examination of world religion bringing these theories up to date The significance of each theoretical perspective is illustrated by chapters on particular beliefs and practices Religion in Western Society Stephen J. Hunt, 2017-03-14 This book offers a comprehensive account of the nature and expression of contemporary forms of religion in Western societies Drawing both on recent original work and classical and contemporary conceptual frameworks it examines the beliefs practices patterns of organisation and significant trends in both mainstream and fringe religions including cults and quasi religions Competing arguments and theories about key developments are treated fully and fairly and there is a clear sense throughout of the social context The approach is broadly sociological and the well paced jargon free writing style and clearly sectioned chapters make this an ideal text for teaching and study purposes both in sociology and religious studies Amongst the themes and concerns covered are What we mean in the first place by religion Secularisation and new expressions of religiosity The effect of religion on society and the relationship between religion and social change The links between belief belonging and social identity Contemporary Christianity and the religions of ethnic minorities in the West Globalisation religious pluralism and postmodernity STEPHEN I HUNT is Senior Lecturer in Sociology at the University of West of England Bristol He has written widely on contemporary Christianity and new religious movements An Introduction to the Sociology of Religion Professor Pål Repstad, Assoc Prof Inger Furseth, 2013-05-28 An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Some chapters are organized according to topic Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life including religion Throughout the book illustrations and examples are taken from several religious traditions

American Sociology of Religion Anthony J. Blasi,2007 First ever collection of histories of American sociology of religion including accounts of early dissertations changes in theory and studies of denominations globalization feminism new religions and Latino a American religion Global Religious Movements Across Borders Stephen M. Cherry, Helen Rose Ebaugh, 2016-04-22 From global missionizing among proselytic faiths to mass migration through religious diasporas religion has traveled from one side of the world and back again It continues to play a prominent role in shaping world politics and has been a vital force in the continued emergence spread and creation of a transnational civil society Exploring how religious roots are shaping organizations that seek to aid people across political and geographic boundaries service movements this book focuses on how religious movements establish structures to assist people with basic human needs such as food clothing shelter education and health Examining a multitude of faith traditions with origins in different parts of the world seven contributing chapters with an introduction and conclusions by the senior author offer a unique discussion of the intersections between religious transnationalism and social movements

Religion and Knowledge Elisabeth Arweck, 2016-04-15

Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and

sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about **Religion in Western Society** Stephen Hunt, This book offers a comprehensive account of the nature knowledge emerge and expression of contemporary forms of religion in Western societies Drawing both on recent original work and classical and contemporary conceptual frameworks it examines the beliefs practices patterns of organisation and significant trends in both mainstream and fringe religions including cults and quasi religions Competing arguments and theories about key developments are treated fully and fairly and there is a clear sense throughout of the social context. The approach is broadly sociological and the well paced jargon free writing style and clearly sectioned chapters make this an ideal text for teaching and study purposes both in sociology and religious studies Amongst the themes and concerns covered are What we mean in the first place by religion Secularisation and new expressions of religiosity The effect of religion on society and the relationship between religion and social change The links between belief belonging and social identity Contemporary Christianity and the religions of ethnic minorities in the West Globalisation religious pluralism and postmodernity STEPHEN J HUNT is Senior Lecturer in Sociology at the University of West of England Bristol He has written widely on contemporary Christianity and new religious movements Challenging Religion James A. Beckford, James T. Richardson, 2003-09-02 In the last half century new religious movements or cults of one sort and another have mushroomed throughout the US and Europe Increasingly these groups have been met with attempts to monitor and control them on the part of the state and concerns about the protection of religious consumers have been set against the democratic right to religious freedom In this collection leading sociologists of religion from the UK US Western and Eastern Europe debate the political practical and ethical issues

which arise from these changes in the religious landscape **A Future for Religion?** William H. Swatos, 1993 In the 1960s many sociologists proclaimed traditional religion to be in its death throes But just as secularization gained nearly universal acceptance among scholars religious resurgence burst forth from many directions new religious movements and the growth of Islamic fundamentalism for example In A Future for Religion contributors ask whether if such dynamic forces are at work is religion really dying They discuss issues usually excluded from books on the sociology of religion including religious experience emotional renewal religion and the body The SAGE Encyclopedia of the Sociology of Religion Adam Possamai, Anthony J. Blasi, 2020-02-14 The SAGE Encyclopedia of the Sociology of Religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining the social forces and influences that shape religion This encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements This Encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion **Cults in Context** Lorne L. Dawson,1998 In the face of the increasingly variegated ideological landscape of contemporary America cults have become the focus of public controversy The growth of new religions has been matched by the development of an organized and vocal opposition the anti cult movement This in turn has prompted an extensive investigation of new religious movements NRMs by sociologists and psychologists of religion as well as historians and religious studies scholars. The readings collected here contribute to the debate about cults by sampling some of the best and most accessible publications from the academic study of NRMs The contributors address the questions most commonly asked about cults such as What brought about the emergence of new religious movements What is a cult or new religious movement Who joins new religious movements and why Are converts to new religious movements brainwashed Why did the Jonestown and Waco tragedies happen Are cults inclined to be violent What does the emergence of so many new religious movements say about our society What does it say about the future of religion Cults in Context surveys the descriptive typologies theories and data accumulated by sociologists and psychologists studying new religious movements over the last twenty years It serves to defuse many popular fears and misconceptions about cults allowing the reader to develop a more reasonable and tolerant understanding of the people who join new religious movements and the functions of these movements in contemporary society Teaching New Religious Movements David G. Bromley, 2007-05-25 Since its inception around 1970 the study of New Religious Movements NRMs has evolved into an established multidisciplinary field At the same time both the movements and the scholars who study them have been the subjects of intense controversy In this volume a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non specialists Part I contains

examinations of the definitional boundaries of the area of study varying disciplinary perspectives on NRMs unique methodological ethical problems encountered in the study of NRMs and the controversies that have confronted scholars studying NRMs and the movements themselves Part II examines a series of topics central to teaching about NRMs the larger sociocultural significance of the movements their distinctive symbolic and organizational features the interrelated processes of joining and leaving NRMs the organization of gender roles in NRMs media and popular culture portrayals of the movements the occurrence of corruption and abuse within movements and violence by and against NRMs Part III provides informational resources for teaching about NRMs which are particularly important in a field where knowing the biases of sources is crucial With its interdisciplinary approach the volume provides comprehensive accessible information and perspectives on NRMs It is an invaluable guide for instructors navigating this scholarly minefield Society, Spirituality, and the Sacred Donald Swenson, 2009-01-01 This work makes a much needed contribution to teaching and learning about the various forms of religious belief and action in our world Kevin I Christiano University of Notre Dame The Oxford Handbook of New Religious Movements James R Lewis, 2008-07-17 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn form both sociology and religious studies are leading figures in the study of NRMs The Elementary Forms of the New Religious Life Roy Wallis, 2019-03-19 This book first published in 1984 examines the whole range of new religious movements which appeared in the 1960s and 1970s in the West It develops a wide ranging theory of these new religions which explains many of their major characteristics Some of the movements are well known such as Scientology Krishna Consciousness and the Unification Church Others such as the Process Meher Baba and 3 HO are much less known While some became international others remained local in other ways too such as style belief organisation they exhibit enormous diversity. The movements studied here are classified under three ideal types world rejecting world affirming and world accommodating and from here the author develops a theory of the origins recruitment base characteristics and development patterns which they display The book offers a critical exploration of the theories of the new religions and analyses the highly contentious issue of whether they reflect the process of secularisation or whether they are a countervailing trend marking the resurgence of religion in the West Religious Movements for Social Betterment Josiah Strong, 1900

## Decoding Sociology Of Religious Movements: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sociology Of Religious Movements**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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