



Sir Thomas Elyot And Renaissance Humanism

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Sir Thomas Elyot And Renaissance Humanism:

Sir Thomas Elyot and Renaissance Humanism John M. Major, 1964 **Sir Thomas Elyot and Renaissance Humanism** John M. Major, 1964 Thomas Elyot, 'The Image of Governance' and Other Dialogues of Counsel (1533-1541) David R. Carlson, 2018-11-12 Thomas Elyot's Image of Governance is an English language version of the matter of Thomas More's Utopia a tract de optimo statu reipublicae likewise replete with imagined dialogues of counsel but in an anti utopian monarchist perspective calculated to appeal to Henry VIII Moreover Image of Governance is not imaginary but historical translated from the late antique Latin Historia Augusta The present book provides critical editions of Elyot's political writings other than the Governour all of which are or incorporate extensive translations of ancient Greek and Latin writings like the Image of Governance In these related Dialogues of Counsel Elyot takes ancient historical cases Plato's sale into slavery by Dionysius the tyrant of Syracuse for example or the life of the West Asian emperor Zenobia a woman under patriarchy or the advice of the Attic orator Isocrates to King Nicocles of Salamis or the failed but ambitious late Roman imperator of Alexander Severus et cetera and dramatises them by means of the sort of Lucianic dialogue that Erasmus had used for the Praise of Folly More too except in the vernacular for a relatively broader more popular English audience Renaissance Humanism, Volume 2 Albert Rabil, Jr., 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press's distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **The Impact of Humanism on Western Europe During the Renaissance** A. Goodman, Angus Mackay, 2014-06-11 An up to date synthesis of the spread and impact of humanism in Europe A team of Renaissance scholars of international reputation including Peter Burke Sydney Anglo George Holmes and Geoffrey Elton offers the student academic and general reader an up to date synthesis of our current understanding of the spread and impact of humanism in Europe Taken together these essays throw a new and searching light on the Renaissance as a European phenomenon *Thomas Elyot: Critical Editions of Four Works on Counsel* Robert G. Sullivan, Arthur E. Walzer, 2018-05-07 This volume provides the first modern scholarly editions of four works on the rhetoric of counsel by Sir Thomas Elyot 1490 1546 humanist scholar and advisor to Henry VIII of England The Doctrinal of Princes a translation of Isocrates To Nicocles and probably the earliest English book translated directly from Greek into English consists of a collection of aphorisms all advising moderation addressed to monarchs Pasquill the Playne the first English pasquinade is a comic dialogue on the ethical challenges involved in counseling a prince Of That Knowledge Which Maketh a Wise Man is a direct imitation of a Platonic dialogue in which Plato's confrontation with the Sicilian tyrant Dionysius is given dramatic form A third dialogue The Defense of Good Women is the first printed English book that argues for the moral and political equality of women to men Included in the volume are a general introduction to Elyot's life and political career extensive critical

introductions to each of the texts full recordings of the variations between printed editions and substantive notes

Humanism and Good Books in Sixteenth-Century England Katherine C. Little, 2023 Explores the mindset in which people approached reading and writing in the sixteenth century specifically the idea that reading books was good for you in the sense that it was morally useful and informative

Reassessing Tudor Humanism J. Woolfson, 2002-06-19 This collection of essays by an international team of experts explores the wideranging impact of Renaissance humanism on sixteenth century England Investigating areas as diverse as art education religion political thought literature and science the book offers fresh and challenging accounts of prominent Tudor figures such as Thomas More William Tyndale and John Foxe As well as historiographical overviews of the subject and a discussion of the fifteenth century background to Tudor developments one of the book s central themes is the nature of England s fundamental cultural experiences in relation to continental Europe

Humanism, English Literature, and the Translation of Greek, 1430-1560 John Colley, 2025-04-10 Humanism English Literature and the Translation of Greek 1430 1560 is the first study to trace the influence of the Quattrocento rebirth of Greek scholarship on fifteenth and sixteenth century English literature It begins with the first signs of humanist Greek in England in and around Duke Humfrey s circle at a time when no English writer could claim significant Greek literacy It ends on the cusp of Elizabethan literary culture when English writers much more frequently translated Ancient Greek into both Latin and the vernacular This period witnessed a surge in the translation of Greek It also witnessed changing beliefs about how and why Greek should be translated at all especially under the growing pressures of the Reformation Building on scholarship in the fields of classical reception translation studies and intellectual history the volume argues that attending to the period s ideas about Greek translation fundamentally alters our perception of Tudor humanism and the classical tradition more widely In linking biblical and patristic translation with the translation of works by pagan authors the book shows that Renaissance humanism was less secular and more wide ranging in its goals and interest than the standard scholarly narrative has claimed By showing continuities between late medieval and early modern literature it further revises arguments for the novelty of the sixteenth century humanists The book ultimately argues that fifteenth and sixteenth century English writers experienced a contradictory relationship to Greek Desire for the language and what it stood for was tempered by the realities of its mediated transmission Desire for Greek was also undercut by the sectarian divisions that the language came to reflect and magnify

Art and Communication in the Reign of Henry VIII Tatiana C.

String, 2017-07-05 Exploring the intersection between art and political ideology this innovative study of art in Henrician England sheds new light on the ways in which Henry VIII and his advisers exploited visual images in order to communicate ideas to his subjects The works analyzed include water triumphs coronation pageants and funeral processions printed title pages of vernacular Bibles coins portrait miniatures and murals as well as panel paintings With her analysis of these categories of objects and using communication theory as a starting point String presents a new model of communication

based on the concepts of magnificence topicality persuasiveness and propaganda Through this model she shows how medium location display and viewership were all considered in the transmission of royal messages Using the art of Henry VIII s reign as a case study String enriches our understanding of the fundamental contribution of imagery to communication and also provides a model for the study of the dissemination of ideas and the patron artist relationship in other royal courts and historical periods

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