

Russian Philosophy on the Problem of War and Peace and Intercultural Dialogue

Filosofía rusa sobre el problema de la guerra y la paz y el diálogo intercultural

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Abstract

This article analyzes the contribution of Russian philosophy to the humanistic tradition of promoting dialogical relations and peace. It highlights the peaceful meaning of Leo Tolstoy's ethics of nonviolence, Vladimir Solovyov's concept of *omniumity*, and Mikhail Bakhtin's dialogical philosophy. Dialogue is conceived not only as communication but also as a metaphysics of personality and meaning and as dialogical relationships at the intersubjective, social, and intercultural levels. These ideas were developed in contemporary intercultural philosophy both in Russia and Latin America. The article also analyzes the obstacles to dialogical and peaceful relations, aggravated by hegemonic geopolitics. The rise of global consciousness and anti-war movements led to the end of the Cold War in 1990 and created opportunities for a positive transformation of societies and the international system. But these opportunities were torpedoed by the neoconservative "revolution" and the U.S. policy of global hegemony in a unipolar world, triggering a new Cold War and the arms race, which threaten the future of humanity. This policy resulted in NATO's hybrid proxy war in Ukraine, which sought to inflict a "strategic defeat" on Russia. But countries that do not want to be dominated are striving for an alternative, multipolar world of independent sovereign states, based on relations of dialogue between equals and collaboration to solve social and global problems and peace. This alternative takes shape in BRICS, the Shanghai Cooperation Organization, and other associations, based on sovereign equality, a balance of interests, and consensus. The article thus highlights the role of intercultural philosophy in promoting cultural diversity and dialogical relations and in developing a vision of a free, just, and peaceful world order in the future.

Keywords: peace, philosophy, dialogue, multipolarity, hegemony, war, Tolstoy, Solovyov, Bakhtin, interculturality.

Resumen

Este artículo analiza la contribución de la filosofía rusa a la tradición humanística de promover las relaciones dialógicas y la paz. Destaca el sentido pacífico de la ética de la no violencia de León Tolstói, el concepto de omniumidad de Vladimir Soloviov y la filosofía dialógica de Mijail Bajtín. El diálogo se concibe no solo como comunicación, sino como una metafísica de la personalidad y el significado y como relaciones dialógicas a nivel intersubjetivo, social e intercultural. Estas ideas se desarrollaron en la filosofía intercultural contemporánea, tanto en Rusia como en América Latina. El artículo, además, analiza los obstáculos que dificultan las relaciones dialógicas y pacíficas, agravados por la geopolítica hegemónica. El auge de la conciencia global y de los movimientos antibelicistas condujo al final de la Guerra Fría, en 1990, y creó oportunidades para una transformación positiva de

Sinosoviet Dialogue On The Problem Of War

S. Yin



Sinosoviet Dialogue On The Problem Of War:

Sino-Soviet Dialogue on the Problem of War S. Yin, 2012-12-06 The author has spent upwards of ten years in working on this book His objective is to clarify the military aspect of the Moscow Peking dialogue which has not yet received its deserved treatment The apogee of that dialogue seems to have been passed toward the end of the rule of Khrushchev Yet the Vietnam war spawns fresh contention Our cover age will span the development from 1956 to the present The beginning of the dispute with regard to the origins of war in general is taken up in the first two chapters The next three chapters discuss the several types of war with the frame of reference set in what now appears to be a quondam era But the principle differences between the disputants are just as outstanding today as they were then The penultimate chapter is somewhat wide in scope in order to deal with the larger and more intensely bitter polemics evolving after Khrushchev left office There have been many new and startling views held by both sides since then views splitting them poles apart Ominously at issue now is the question of Sino Soviet peaceful coexistence Our work obviously cannot wait until that question is answered to be finished The final chapter concludes our study To write of subjects as dynamic as this one is a challenge because they are current affairs Due to the swift change of events no sooner is our typescript put to press than it needs a revision

Sino-Soviet Dialogue on the Problem of War S Yin, 1971-07-31 Sino-Soviet Relations Thomas G. Hart, 1987 **Problems of Communism**, 1960 **Collective Leadership and Factionalism** Quang Trung Thai, 1985 This essay goes beyond the legend of Ho Chi Minh and his disciples Behind the facade of unity the Vietnamese communist leadership has for years been torn by a prolonged crisis sustained by two major ideological factions and later amplified by the development of the Sino Soviet rift Ho Chi Minh was far from being a dictator the calibre of Tito for example Rather his style of collective leadership has contributed to the institutionalization of factionalism in Hanoi His policy of equidistance between Moscow and Beijing became more or less a necessity for the leadership's unity This book addresses itself to the question Did Ho Chi Minh leave behind a unified party The book provides an understanding of one of the most enigmatic and the most long lasting leaderships in the communist annals and examines the current state of the Hanoi regime Human Rights in Asia United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Asian and Pacific Affairs, 1981 *The Impact of Gorbachev's Reform Movement on the Soviet Military* United States. Congress. House. Committee on Armed Services. Defense Policy Panel, 1989 **Bulletin of the Atomic Scientists**, 1965-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world **China Research Monographs**, 1992 **United States Foreign Policy** United States. Congress. Senate. Committee on Foreign Relations, 1961

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