

FRENCH ABSOLUTISM - **CARDINAL RICHELIEU**



b. Intendant System

- Used to weaken the nobility
- It replaced local officials with civil servants—*intendants*—who reported directly to the king
- *Intendants* were largely middle-class or minor nobles (“nobles of the robe”)
- Each of the country’s 32 districts had an *intendant* responsible for justice, police and finance.
- Thus, gov’t became more efficient and centrally controlled.

The French Oratorians And Absolutism 1611 1641

L Reisser



The French Oratorians And Absolutism 1611 1641:

The French Oratorians and Absolutism, 1611-1641 Charles E. Williams, 1989 This study is concerned with the evolving spirituality of the Congregation of the Oratory of Jesus under Pierre de Berulle and Charles de Condren in relation to the social and political environment of seventeenth century France The mentalite of the Congregation is shown to be principally that of sections of the clergy robe nobility officers bourgeois and professionals in opposition to the Jesuits and the emerging absolutist state

The French Oratorians and Absolutism, 1611-1641 Charles Edward Williams, 1980 *The Divisions of French Catholicism, 1629-1645* Anthony D. Wright, 2016-03-23 For much of the sixteenth century France was wracked with religious strife as the Wars of Religion pitted Catholic against Protestant Whilst the conversion of Henri IV to Catholicism ended much of the conflict the ensuing peace highlighted the fractious nature of French Catholicism and the many competing threads that ran through it This book investigates the gradual division of the French Catholic reform movement often associated with those known as the devots during the first half of the seventeenth century Such division it is argued was emerging before the publication in France 1641 of the posthumous Augustinus of Jansenius not simply as a sequel to that Those who were already distinguishing themselves from other devots before that date were thus not yet identifiable as Jansenists Rather the initial defining sentiment was increasing French hostility towards Jesuit involvement in Catholic Reform both at home and abroad Drawing on sources from the Jesuit archives in Rome and on Port Royal material in Paris the book begins with an investigation into the development of Catholic Reform in France showing the problems that emerged before 1629 and the degree to which these were or were not resolved The second half of the book contrasts the fragmentation of the movement in the years beyond 1629 and the context of Richelieu's new directions in French foreign policy Covering a crucial period in the lead up to the establishment of an absolute monarchy in France this book provides a rich new explanation of the development of French political and ecclesiastical history It will be of interest not only to those studying the early modern period but to anyone wishing to understand the roots of French secular society

The Making of the French Episcopate, 1589-1661 Dr Joseph Bergin, Joseph Bergin, 1996-01-01 This major work written by one of the leading historians of France's ancien regime is the first in depth study of the French upper clergy during the key period of the Catholic Reformation following the Council of Trent In describing the creation character and role of these early French bishops it also sheds light on social mobility education the career patterns and prospects of particular groups the workings of patronage and clientage networks and the wider dimensions of royal policy and patronage at this time Joseph Bergin begins by analysing the structures of the French church and the process by which individuals were nominated and confirmed as bishops He then presents a collective profile of these bishops in terms of their social and geographical origins educational attainments and pre episcopal careers Bergin examines royal patronage in relation to episcopal office tracing the successive pressures with which the crown had to deal in the wider social and political world In particular he shows how the crown

painfully and gradually recovered control of church patronage after the low point of the religious wars reducing the grip of the nobility on large numbers of dioceses He also examines how reforming pressures were brought to bear on the crown to appoint bishops who met the standards of the counter reformation church and how the crown became increasingly in tune with these reformist pressures He concludes by explaining particular features of the French episcopate within a wider European context The book the result of years of research in French and Italian archives includes an extensive biographical dictionary that will make it an invaluable reference for all French historians of the period

Authority and Sexuality in Early Modern Burgundy (1550-1730) James R. Farr, 1995-01-05 A sociocultural analysis of the relationships among law religion and sexual morality in Burgundy during the Catholic Reformation this book is divided into two interrelated parts the world of prescription and the world of practice The first part examines the construction of authority focusing primarily upon Burgundy's dominant elite legal community The second part of the book examines the deployment of authority and its appropriation by French men and women The new moral order focused on sexuality and the imposition of this order involved a legal contest over the disposition of bodies both male and female be they priests courting couples victims of seduction or rape or prostitutes James Farr's book offers an unusually fertile approach to study the link between sexuality and criminality

Church and Culture in Seventeenth-Century France Henry Phillips, 2002-05-02 A study of the involvement of the Catholic Church in the cultural life of France in the seventeenth century

Vincent de Paul, the Lazarist Mission, and French Catholic Reform Alison Forrestal, 2017-05-05 Vincent de Paul the Lazarist Mission and French Catholic Reform offers a major re assessment of the thought and activities of the most famous figure of the seventeenth century French Catholic Reformation Vincent de Paul Confronting traditional explanations for de Paul's prominence in the d vot reform movement that emerged in the wake of the Wars of Religion the volume explores how he turned a personal vocational desire to evangelize the rural poor of France into a congregation of secular missionaries known as the Congregation of the Mission or the Lazarists with three inter related strands of pastoral responsibility the delivery of missions the formation and training of clergy and the promotion of confraternal welfare Alison Forrestal further demonstrates that the structure ethos and works that de Paul devised for the Congregation placed it at the heart of a significant enterprise of reform that involved a broad set of associates in efforts to transform the character of devotional belief and practice within the church The central questions of the volume therefore concern de Paul's efforts to create characterize and articulate a distinctive and influential vision for missionary life and work both for himself and for the Lazarist Congregation and Forrestal argues that his prominence and achievements depended on his remarkable ability to exploit the potential for association and collaboration within the d vot environment of seventeenth century France in enterprising and systematic ways This is the first study to assess de Paul's activities against the wider backdrop of religious reform and Bourbon rule and to reconstruct the combination of ideas practices resources and relationships that determined his ability to pursue his ambitions A work of forensic detail and

complex narrative Vincent de Paul the Lazarist Mission and French Catholic Reform is the product of years of research in ecclesiastical and state archives It offers a wholly fresh perspective on the challenges and opportunities entailed in the promotion of religious reform and renewal in seventeenth century France

Fealty and Fidelity: The Lazarists of Bourbon France, 1660-1736 Seán Alexander Smith, 2016-03-09 The career of the French saint Vincent de Paul has attracted the attention of hundreds of authors since his death in 1660 but the fate of his legacy entrusted to the body of priests called the Congregation of the Mission Lazarists remains vastly neglected De Paul spent a lifetime working for the reform of the clergy and the evangelization of the rural poor After his death his ethos was universally lauded as one of the most important elements in the regeneration of the French church but what happened to this ethos after he died This book provides a thorough examination of the major activities of de Paul s immediate followers It begins by analysing the unique model of religious life designed by de Paul a model created in contradistinction to more worldly clerical institutes above all the Society of Jesus Before he died de Paul made very clear that fidelity to this model demanded that his disciples avoid the corridors of power However this book follows the subsequent departures from this command to demonstrate that the Congregation became one of the most powerful orders in France The book includes a study of the termination of the little known Madagascar mission which was closed in 1671 This mission replete with colonial scandal and mismanagement revealed the terrible pressures on de Paul s followers in the decade after his demise The end of the mission occasioned the first major reassessment of the Congregation s goals as a missionary institute and involved abandoning some of the goals the founder had nourished The rest of the book reveals how the Lazarists recovered from the setbacks of Madagascar famously becoming parish priests of Louis XIV at Versailles in 1672 From then on fealty to Louis XIV gradually trumped fidelity to de Paul The book also investigates the darker side of the Congregation s novel alliance with the monarch by examining its treatment of Huguenot prisoners at Marseille later in the century and its involvement with the slave trade in the Indian Ocean This study is a wide ranging investigation of the Lazarists activities in the French Empire ultimately concluding that they eclipsed the Society of Jesus Finally it contributes new information to the literature on Louis XIV s prickly relationship with religious agents that will surprise historians working in this area

La vie de Michel de Marillac (1560-1632), 2007-11-27 T00:00:00-05:00 La Vie de Michel de Marillac written by his devoted friend Nicolas Lefvre de Lezeau is here presented for the first time in its integrity Important homme d tat Michel de Marillac 1560 1632 served the French Crown as councillor in the Parlement de Paris maître des requêtes under Henry IV and conseiller du roi under Louis XIII Become a conseiller d tat he was named Surintendant des finances from August 1624 to June 1626 then Garde des Sceaux until his disgrace in mid November 1630 after the famous Day of Dupes By his intelligence energy experience and probity he was one of the most significant figures in the reign of Louis XIII Marillac was the principal author of the Ordonnance de 1629 the largest ever codification of French law which was known familiarly by his name the Code Michau Chief of the d vot party he

was among the most influential lay persons active in the establishment in France of the Reformed Carmelites 1602 1604 the Ursulines 1610 and the Oratorians 1611 He achieved one of the best translations of Thomas Kempis s Imitation of Christ and a translation of the Psalms and was the author of several other scholarly works **Enlightenment and the Creation of German Catholicism** Michael Printy, 2009-02-02 The first account of the German Catholic Enlightenment this book explores the ways in which 18th century Germans reconceived the relationship between religion society and the state

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