
T.C.W. Blanning



The French Revolution Aristocrats Versus Bourgeois

T. C. W. Blanning



The French Revolution Aristocrats Versus Bourgeois:

The French Revolution T. C. W. Blanning, 1987 **The French Revolution** T. C. W. Blanning, 1987 The French Revolution Timothy C. W. Blanning, 1991 *The French Revolution* Gary Kates, 2006 Collating key texts at the forefront of new research and interpretation this updated second edition adds new articles on the Terror and race colonial issues and studies all aspects of this major event from its origins through to its consequences **Aristocrats in Bourgeois Italy** Anthony L. Cardoza, 2002-08-08 This book provides a full account of the Italian nobility in the post unification era It challenges interpretations which have stressed the rapid fusion of old and new elites in Italy and the marginality of the nobility after 1861 and instead highlights the continuing economic strength social power and political influence of Italy's most prominent regional aristocracy In Piedmont the nobles were able to develop more indirect forms of influence to satisfy their hunger for leadership based on something older than constitutions or electoral politics They remained a largely separate group within local society distinguished by their attachment to the values of lineage military service landownership and social exclusivity This aristocratic exclusivity and influence survived the agricultural depression of the nineteenth century before succumbing finally to the devastating effects of World War I Rethinking the French Revolution George C. Comninel, 1987 Historians generally and Marxists in particular have presented the revolution of 1789 as a bourgeois revolution one which marked the ascendance of the bourgeois as a class the defeat of a feudal aristocracy and the triumph of capitalism Recent revisionist accounts however have raised convincing arguments against the idea of the bourgeois class revolution and the model on which it is based In this provocative study George Comninel surveys existing interpretations of the French Revolution and the methodological issues these raise for historians He argues that the weaknesses of Marxist scholarship originate in Marx's own method which has led historians to fall back on abstract conceptions of the transition from feudalism to capitalism Comninel reasserts the principles of historical materialism that found their mature expression in *Das Kapital* and outlines an interpretation which concludes that while the revolution unified the nation and centralized the French state it did not create a capitalist society **The French Revolution** George F. E. Rudé, 1991 Tells of the causes the history and the legacy of the French Revolution from a two hundred year perspective **Politics, Culture, and Class in the French Revolution** Lynn Hunt, 2016-10-17 When this book was published in 1984 it reframed the debate on the French Revolution shifting the discussion from the Revolution's role in wider extrinsic processes such as modernization capitalist development and the rise of twentieth century totalitarian regimes to its central political significance the discovery of the potential of political action to consciously transform society by molding character culture and social relations In a new preface to this twentieth anniversary edition Hunt reconsiders her work in the light of the past twenty years scholarship Bourgeois and Aristocratic Cultural Encounters in Garden Art, 1550-1850 Michel Conan, 2002 Developments in garden art cannot be isolated from the social changes upon which they either depend or have some bearing Bourgeois and

Aristocratic Cultural Encounters in Garden Art 1550 1850 offers an unparalleled opportunity to discover how complex relationships between bourgeois and aristocrats have led to developments in garden art from the Renaissance into the Industrial Revolution irrespective of stylistic differences These essays show how garden creation has contributed to the blurring of social boundaries and to the ongoing redefinition of the bourgeoisie and the aristocracy Also illustrated is the aggressive use of gardens by bourgeois in more or less successful attempts at subverting existing social hierarchies in renaissance Genoa and eighteenth century Bristol England as well as the opposite as demonstrated by the king of France Louis XIV who claimed to rule the arts but imitated the curieux fleuristes a group of amateurs from diverse strata of French society Essays in this volume explore this complex framework of relationships in diverse settings in Britain France Biedermeier Vienna and renaissance Genoa The volume confirms that gardens were objects of conspicuous consumption but also challenges the theories of consumption set forth by Thorstein Veblen and Pierre Bourdieu and explores the contributions of gardens to major cultural changes like the rise of public opinion gender and family relationships and capitalism Garden history then informs many of the debates of contemporary cultural history ranging from rural management practices in early seventeenth century France to the development of a sense of British pride at the expansive Vauxhall Gardens favored equally by the legendary Frederick Prince of Wales and by the teeming London masses This volume amply demonstrates the varied and extensive contributions of garden creation to cultural exchange between 1550 and 1850 Publisher's description

Literate Women and the French Revolution of 1789, 1994 *How Revolutionary Were the Bourgeois Revolutions?* Neil Davidson, 2012-07-24 An impressive contribution both to the history of ideas and to political philosophy Alasdair MacIntyre author of *After Virtue* Once of central importance to left historians and activists alike recently the concept of the bourgeois revolution has come in for sustained criticism from both Marxists and conservatives In this magisterial work Neil Davidson offers theoretical and historical insights about the nature of revolutions Through extensive research and comprehensive analysis Davidson demonstrates that what's at stake is far from a stale issue for the history books understanding that these struggles of the past offer far reaching lessons for today's radicals A monumental work Neil Davidson has given us what is easily the most comprehensive account yet of the life and times of the concept of bourgeois revolution and has also provided us with a refined set of theoretical tools for understanding the often complex interactions between political revolutions which overturn state institutions and social revolutions which involve a more thoroughgoing transformation of social relations Colin Mooers author of *The Making of Bourgeois Europe* Davidson's book is one of immense and impressive erudition His knowledge of the history of Marxist theory and historiography is as detailed as it is comprehensive and must be well nigh unrivalled The endless complex debates that characterize the Marxist tradition are distilled with clarity and illumination Times Literary Supplement A brilliant and fascinating book wide ranging and lucidly written Jairus Banaji author of *Theory as History* **The French Revolution and Empire** Donald M. G. Sutherland, 2008-04-15 This book provides students and

general readers with an introduction to revolutionary France whilst also presenting a clear argument to explain the events of the period Provides students and general readers with an introduction to revolutionary France Also presents a clear argument to explain the events of the period Argues that the French Revolution encountered resistance from the poor as well as the privileged Includes substantial discussion of society and government under Napoleon Contextualizing material in each chapter aids students new to the topic *The Myth of the French Bourgeoisie* Sarah Maza, 2009-07-01 The French even the most affluent and conservative have always rejected and maligned bourgeois values and identity In this new approach to the old question of the bourgeoisie Sarah Maza focuses on the crucial period before during and after the French Revolution and offers a provocative answer the French bourgeoisie has never existed Postcolonial Theory and the Specter of Capital Vivek Chibber, 2013-03-12 Postcolonial theory has become enormously influential as a framework for understanding the Global South It is also a school of thought popular because of its rejection of the supposedly universalizing categories of the Enlightenment In this devastating critique mounted on behalf of the radical Enlightenment tradition Vivek Chibber offers the most comprehensive response yet to postcolonial theory Focusing on the hugely popular Subaltern Studies project Chibber shows that its foundational arguments are based on a series of analytical and historical misapprehensions He demonstrates that it is possible to affirm a universalizing theory without succumbing to Eurocentrism or reductionism Postcolonial Theory and the Specter of Capital promises to be a historical milestone in contemporary social theory **Modernity and Bourgeois Life** Jerrold Seigel, 2012-04-12 To be modern may mean many different things but for nineteenth century Europeans modernity suggested a new form of life in which bourgeois activities people attitudes and values all played key roles Jerrold Seigel's panoramic new history offers a magisterial and highly original account of the ties between modernity and bourgeois life arguing that they can be best understood not in terms of the rise and fall of social classes but as features of a common participation in expanding and thickening networks of means that linked together distant energies and resources across economic political and cultural life Exploring the different configurations of these networks in England France and Germany he shows how their patterns gave rise to distinctive forms of modernity in each country and shaped the rhythm and nature of change across spheres as diverse as politics money and finance gender relations morality and literary artistic and musical life The National Habitus Marie-Pierre Le Hir, 2014-08-27 Stories about border crossers illegal aliens refugees that regularly appear in the press everywhere point to the crucial role national identity plays in human beings lives today The National Habitus seeks to understand how and why national belonging became so central to a person's identity and sense of identity Centered on the acquisition of the national habitus the process that transforms subjects into citizens when a state becomes a nation state the book examines this transformation at the individual level in the case of nineteenth century France Literary texts serve as primary material in this study of national belonging because as Germaine de Staël pointed out long ago literature has the unique ability to provide access to inner feelings The term habitus in the title of this

book signals a departure from traditional approaches to nationalism a break with the criteria of language race and ethnicity typically used to examine it It is grounded instead in a sociology that deals with the subjective dimension of life and is best exemplified by the works of Norbert Elias 1897 1990 and Pierre Bourdieu 1931 2002 two sociologists who approach belief systems like nationalism from a historical instead of an ethical vantage point By distinguishing between two groups of major French writers three who experienced the 1789 Revolution firsthand as adults Olympe de Gouges Fran ois Ren de Chateaubriand and Germaine de Sta l and three who did not Stendhal Prosper M rim e and George Sand the book captures evolving understandings of the nation as well as thoughts and emotions associated with national belonging over time Le Hir shows that although none of these writers is typically associated with nationalism all of them were actually affected by the process of nationalization of feelings thoughts and habits irrespective of aesthetic preferences social class or political views By the end of the nineteenth century they had learned to feel and view themselves as French nationals they all exhibited the characteristic features of the national habitus love of their own nation distrust and or hatred of other nations By underscoring the dual contradictory nature of the national habitus the book highlights the limitations nation based identities impose on the prospect for peace

The French Revolution, 1789-1799 Peter McPhee, 2001-12-06 This book provides a succinct yet up to date and challenging approach to the French Revolution of 1789 1799 and its consequences Peter McPhee provides an accessible and reliable overview and one which deliberately introduces students to central debates among historians The book has two main aims One aim is to consider the origins and nature of the Revolution of 1789 99 Why was there a Revolution in France in 1789 Why did the Revolution follow its particular course after 1789 When was it over A second aim is to examine the significance of the Revolutionary period in accelerating the decay of Ancien Regime society How revolutionary was the Revolution Was France fundamentally changed as a result of it Of particular interest to students will be the emphasis placed by the author on the repercussions of the Revolution on the practices of daily life the lived experience of the Revolution The author s recent work on the environmental impact of the Revolution is also incorporated to provide a lively modern and rounded picture of France during this critical phase in the development of modern Europe

Private Lives and Public Affairs Sarah Maza, 1993 From 1770 to 1789 a succession of highly publicized cases riveted the attention of the French public Maza argues that the reporting of these private scandals had a decisive effect on the way in which the French public came to understand public issues in the years before the Revolution

A Social History of France 1780-1914 Peter McPhee, 2017-03-03 This volume provides a lively and authoritative synthesis of recent work on the social history of France and is now thoroughly updated to cover the long nineteenth century from 1789 1914 Peter McPhee offers both a readable narrative and a distinctive coherent argument about this remarkable century and explores key themes such as Peasant interaction with the environment The changing experience of work and leisure The nature of crime and protest Changing demographic patterns and family structures The religious practices of workers and peasants The ideology

and internal repercussions of colonisation At the core of this social history is the exercise and experience of social relations of power not only because in these years there were four periods of protracted upheaval but also because the history of the workplace of relations between women and men adults and children is all about human interaction Stimulating and enjoyable to read this indispensable introduction to nineteenth century France will help readers to make sense of the often bewildering story of these years while giving them a better understanding of what it meant to be an inhabitant of France during that turbulent time

Trust and Violence Jan Philipp Reemtsma, 2012-04-22 A philosophical investigation into the connections between trust and violence The limiting of violence through state powers is one of the central projects of the modern age Why then have recent centuries been so bloody In *Trust and Violence* acclaimed German intellectual and public figure Jan Philipp Reemtsma demonstrates that the aim of decreasing and deterring violence has gone hand in hand with the misleading idea that violence is abnormal and beyond comprehension We would be far better off Reemtsma argues if we acknowledged the disturbing fact that violence is normal At the same time Reemtsma contends that violence cannot be fully understood without delving into the concept of trust Not in violence but in trust rests the foundation of true power Reemtsma makes his case with a wide ranging history of ideas about violence from ancient philosophy through Shakespeare and Schiller to Michel Foucault and by considering specific cases of extreme violence from medieval torture to the Holocaust and beyond In the midst of this gloomy account of human tendencies Reemtsma shrewdly observes that even dictators have to sleep at night and cannot rely on violence alone to ensure their safety These authoritarian leaders must trust others while by means other than violence they must convince others to trust them The history of violence is therefore a history of the peculiar relationship between violence and trust and a recognition of trust's crucial place in humanity A broad and insightful book that touches on philosophy sociology and political theory *Trust and Violence* sheds new and at times disquieting light on two integral aspects of our society

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