



The Florentine Woman

**Jeanette Favrot Peterson, Kevin
Trerraciano**



The Florentine Woman:

The Florentine Woman Hugh Ross Williamson,1973 *The Most Beautiful Woman in Florence* Alyssa

Palombo,2017-04-25 In the tradition of Tracy Chevalier's *Girl with a Pearl Earring* Palombo has married fine art with romantic historical fiction in this lush and sensual interpretation of Medici Florence artist Sandro Botticelli and the muse that inspired them all Booklist A girl as beautiful as Simonetta Cattaneo never wants for marriage proposals in 15th Century Italy but she jumps at the chance to marry Marco Vespucci Marco is young handsome and well educated Not to mention he is one of the powerful Medici family's favored circle Even before her marriage with Marco is set Simonetta is swept up into Lorenzo and Giuliano de Medici's glittering circle of politicians poets artists and philosophers The men of Florence most notably the rakish Giuliano de Medici become enthralled with her beauty That she is educated and an ardent reader of poetry makes her more desirable and fashionable still But it is her acquaintance with a young painter Sandro Botticelli which strikes her heart most Botticelli immediately invites Simonetta newly proclaimed the most beautiful woman in Florence to pose for him As Simonetta learns to navigate her marriage her place in Florentine society and the politics of beauty and desire she and Botticelli develop a passionate intimacy one that leads to her immortalization in his masterpiece *The Birth of Venus* Alyssa Palombo's *The Most Beautiful Woman in Florence* vividly captures the dangerous allure of the artist and muse bond with candor and unforgettable passion

[The Florentine Magnates](#) Carol Lansing,2014-07-14 In the 1290s a new guild based Florentine government placed a group of noble families under severe legal restraints on the grounds that they were both the most powerful and the most violent and disruptive element in the city In this colorful portrayal of civic life in medieval Florence Carol Lansing explores the patrilineal structure and function of these urban families known as magnates She shows how they emerged as a class defined not by specific economic interests but by a distinctive culture During the earlier period of weaker civic institutions these families built their power by sharing among themselves crucial resources forts political alliances ecclesiastical rights Lansing examines this activity as well as the responses patrilineal strategies drew from women who were excluded from inheritance and full lineage membership In looking at the elements of this culture which emphasized private military force knighthood and faction Lansing argues that the magnates tendency toward violence derived from a patrician youth culture and from the instability inherent in the exaggerated use of patrilineal ties In describing the political changes of the 1290s she shows how some families eventually dropped the most stringent aspects of patrilineage and exerted their influence through institutions and patronage networks Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press

since its founding in 1905 *Women of Florence* Isidoro Del Lungo,1907 **The Florentine Codex** Jeanette Favrot Peterson, Kevin Trerraciano, 2019-09-10 In the sixteenth century the Franciscan friar Bernardino de Sahagún and a team of indigenous grammarians scribes and painters completed decades of work on an extraordinary encyclopedic project titled General History of the Things of New Spain known as the Florentine Codex 1575-1577 Now housed in the Biblioteca Medicea Laurenziana in Florence and bound in three lavishly illustrated volumes the codex is a remarkable product of cultural exchange in the early Americas In this edited volume experts from multiple disciplines analyze the manuscript's bilingual texts and more than 2,000 painted images and offer fascinating new insights on its twelve books The contributors examine the three texts of the codex the original Nahuatl its translation into Spanish and its painted images Together these constitute complementary as well as conflicting voices of an extended dialogue that occurred in and around Mexico City The volume chapters address a range of subjects from Nahua sacred beliefs moral discourse and natural history to the Florentine artists models and the manuscript's reception in Europe The Florentine Codex ultimately yields new perspectives on the Nahua world several decades after the fall of the Aztec empire Creating the Florentine State Samuel K. Cohn, Jr, 1999-12-09 This book offers a comprehensive approach to the study of the political history of the Renaissance its analysis of government is embedded in the context of geography and social conflict Instead of the usual institutional history it examines the Florentine state from the mountainous periphery a periphery both of geography and class where Florence met its most strenuous opposition to territorial incorporation Yet far from being acted upon Florence's highlanders were instrumental in changing the attitudes of the Florentine ruling class the city began to see its own self-interest as intertwined with that of its region and the welfare of its rural subjects at the beginning of the fifteenth century Contemporaries either remained silent or purposely obscured the reasons for this change which rested on widespread and successful peasant uprisings across the mountainous periphery of the Florentine state hitherto unrecorded by historians The Florentine Renaissance Vincent Cronin, 2011-06-30 Florence in the fifteenth century was the undisputed centre of the Italian Renaissance Its legacy is apparent today in every aspect of human endeavour Our art and science our learning and literature our Christianity and our civic liberties even our conception of what constitutes a gentleman have all been shaped by Florentine thought and deed In this brilliant and absorbing book Vincent Cronin brings vividly to life the people and myriad achievements of this astonishingly fruitful epoch in human history *Invisible Women* Jane Fortune, Linda Falcone, 2010 Who were these extraordinary women painters and why are many of their works still hidden from the public eye Jane Fortune author art collector and founder of two associations aimed at the recuperation and rediscovery of art by women in the Florence museums takes the reader on the trail of women artists whose talent and courage represent a fundamental part of the city's artistic identity Which unique challenges spurred their creative journeys and what unique episodes propelled their lives and times And most importantly what can be done today to reclaim this captivating yet unfamiliar part of Florence's cultural

heritage BOOK PUBLISHER WEBSITE **The Florentine Mourners** George Herman, 1999-12-17 A Renaissance mystery featuring Leonardo da Vinci and his companion Niccolo da Pavia as they join together in Florence to solve the mystery of two assassinations and widespread vandalisms of artworks involving the Borgias and the exiled Medici family Third of a series

The Medici Women Natalie R. Tomas, 2017-07-05 The Medici Women is a study of the women of the famous Medici family of Florence in the fifteenth and early sixteenth centuries Natalie Tomas examines critically the changing contribution of the women in the Medici family to the eventual success of the Medici regime and their exercise of power within it and contributes to our historical understanding of how women were able to wield power in late medieval and early modern Italy and Europe Tomas takes a feminist approach that examines the experience of the Medici women within a critical framework of gender analysis rather than biography Using the relationship between gender and power as a vantage point she analyzes the Medici women's uses of power and influence over time She also analyzes the varied contemporary reactions to and representation of that power and the manner in which the women's actions in the political sphere changed over the course of the century between republican and ducal rule 1434-1537 The narrative focuses especially on how women were able to exercise power the constraints placed upon them and how their gender intersected with the exercise of power and influence Keeping the historiography to a minimum and explaining all unfamiliar Italian terms Tomas makes her narrative clear and accessible to non specialists thus The Medici Women appeals to scholars of women's studies across disciplines and geographical boundaries

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