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Teachers' Manual to Accompany Reader and Guide for New Americans Alfred Watkins Castle, 1924 **Report of the Commissioner of Education to the Governor** Connecticut. State Department of Education, 1896 Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress, 1968 **The American Educational Catalogue** ,1919 **The Publishers Weekly** ,1911 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1970 **The Cumulative Book Index** ,1913 **The United States Catalog** ,1913 *Catalogues of Some of the Leading High Schools of Michigan...: Adrian, Ann Arbor, Alpena, Bay City, Cadillac, Constantine, East Saginaw, Grand Rapids, Howell, Ionia, Manistee, Niles, Norway, Saginaw (West Side), Traverse City, Three Rivers.-v.2. Alma, Birmingham, Charlotte, Detroit, Dexter, Hancock, Hudson, Iron Mountain, Iron River, Ithaca, Jackson* ,1893 Statistics of Land-grant Colleges and Universities United States. Office of Education, 1957 **The National Union Catalog** Library of Congress, 1958 Constitutes the quinquennial cumulation of the National union catalog Motion pictures and filmstrips
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