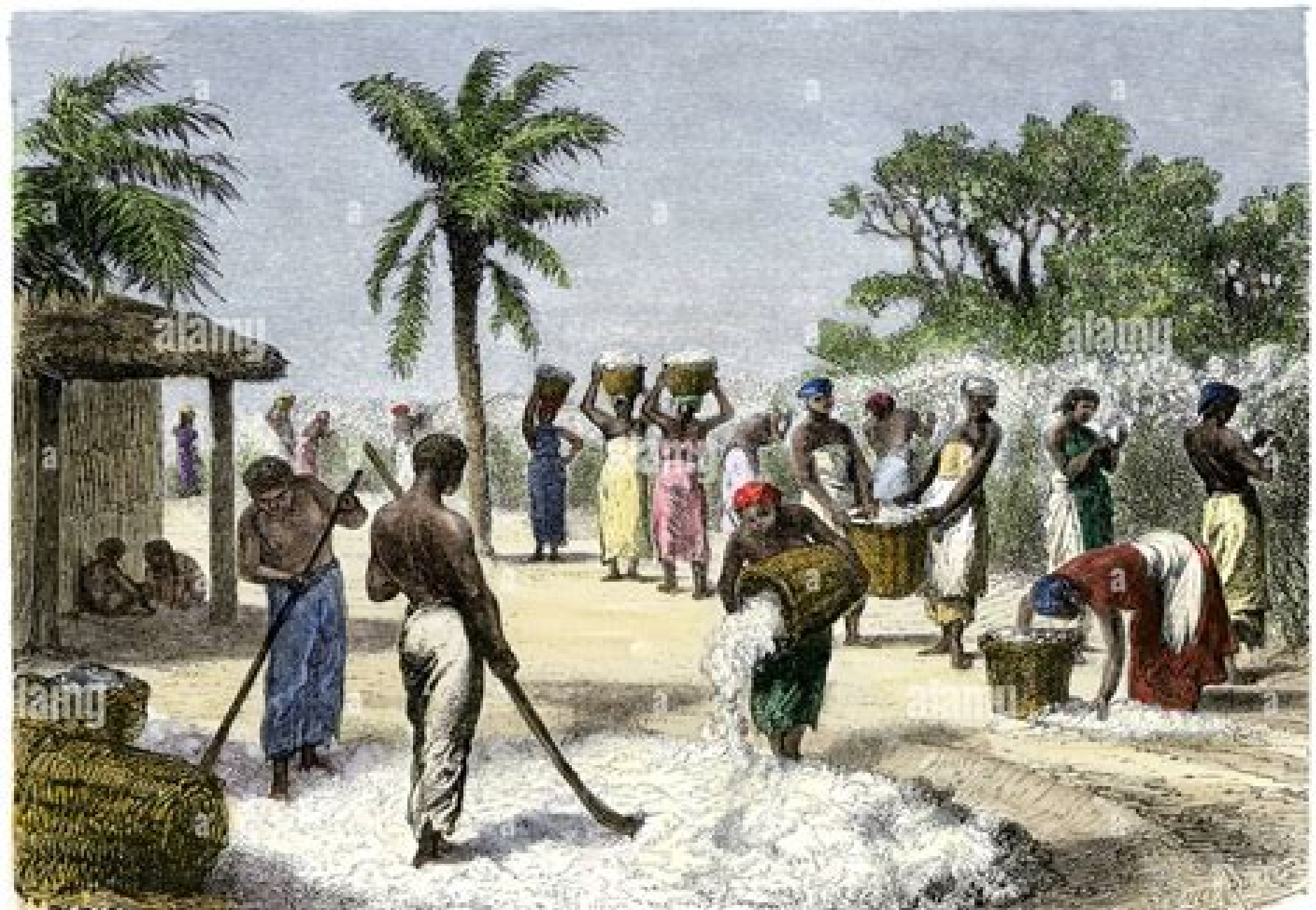




Slaves Of The Harvest

J Spring



Slaves Of The Harvest:

Slaves of the Harvest Barbara Boyle Torrey, 1983 **Slaves of the Harvest** Doug Draime, 2002-05-01 Native American Poetry **Slaves of the Harvest** Barbara Boyle Torrey, 1978-12-01 **The Slaves' Economy** Ira Berlin, Philip D. Morgan, 2016-01-20 Slaves achieved a degree of economic independence producing food tending cash crops raising livestock manufacturing furnished goods marketing their own products consuming and saving the proceeds and bequeathing property to their descendants The editors of this volume contend that the legacy of slavery cannot be understood without a full appreciation of the slaves economy **Slave Women in the New World** Marietta Morrissey, 2021-10-08 In this innovative study Marietta Morrissey reframes the debate over slavery in the New World by focusing on the experiences of slave women Rich in detail and rigorously comparative her work illuminates the exploitation achievements and resilience of slave women in the British Dutch French Spanish and Danish colonies in the Caribbean from 1600 through the mid 1800s Morrissey examines a wide spectrum of experience among Caribbean slave women including their work at home in the fields and as domestics their roles as wives and mothers their health sexuality and fertility and their decline in status with the advent of industrialization and the abolition of slavery Life for these women Morrissey shows was much more hazardous brutal and fragmented than it was for their counterparts in the American South These women were in a constant dynamic struggle with men both masters and fellow slaves over the foundations of their social experience This experience was defined both by their status as slaves and by gender inequality On the one hand their slave status gradually robbed them of their domain the household economy and created a kind of perverse equality in which slave women like slave men became units of agricultural labor One the other hand slave women were denied the access that slave men eventually gained to skilled agricultural work The result of this gender inequality as Morrissey convincingly demonstrates was a further erosion of the status and authority of slave women within their own culture Morrissey s study which addresses significant issues in women s history and black history will go far toward reshaping our perceptions of slave life in the new world **Every Home a Distillery** Sarah H. Meacham, 2009-10-12 In this original examination of alcohol production in early America Sarah Hand Meacham uncovers the crucial role women played in cidery and distilling in the colonial Chesapeake Her fascinating story is one defined by gender class technology and changing patterns of production Alcohol was essential to colonial life the region s water was foul milk was generally unavailable and tea and coffee were far too expensive for all but the very wealthy Colonists used alcohol to drink in cooking as a cleaning agent in beauty products and as medicine Meacham finds that the distillation and brewing of alcohol for these purposes traditionally fell to women Advice and recipes in such guidebooks as *The Accomplisht Ladys Delight* demonstrate that women were the main producers of alcohol until the middle of the 18th century Men mostly small planters then supplanted women using new and cheaper technologies to make the region s cider ale and whiskey Meacham compares alcohol production in the Chesapeake with that in New England the middle colonies and Europe finding the

Chesapeake to be far more isolated than even the other American colonies She explains how home brewers used new technologies such as small alembic stills and inexpensive cider pressing machines in their alcoholic enterprises She links the importation of coffee and tea in America to the temperance movement showing how the wealthy became concerned with alcohol consumption only after they found something less inebriating to drink Taking a few pages from contemporary guidebooks Every Home a Distillery includes samples of historic recipes and instructions on how to make alcoholic beverages American historians will find this study both enlightening and surprising Gleanings of Freedom Max Grivno,2011-12-05 Late eighteenth and early nineteenth century landowners in the hinterlands of Baltimore Maryland cobbled together workforces from a diverse labor population of black and white apprentices indentured servants slaves and hired workers This book examines the intertwined lives of the poor whites slaves and free blacks who lived and worked in this wheat producing region along the Mason Dixon Line Drawing from court records the diaries letters and ledgers of farmers and small planters and other archival sources Max Grivno reconstructs how these poorest of southerners eked out their livings and struggled to maintain their families and their freedom in the often unforgiving rural economy **Slave Life in Virginia and Kentucky** C. L. Innes,2010-11 In 1854 faced with the threat of yet another brutal beating a fifty year old slave in Mason County Kentucky decided to try to escape He joined the hundreds of other fugitive slaves fleeing across the Ohio River and north to Canada on the Underground Railroad After his arrival in Toronto he discarded his master s surname Parker renamed himself Francis Fedric and married an Englishwoman In 1857 he traveled with his wife to Great Britain where he lectured on behalf of the antislavery cause and published two versions of his life story Together the two works present a mesmerizing and distinct perspective on slavery in the South Long forgotten and never before published in the United States Fedric s narratives collected here for the first time are certain to take their rightful place alongside the most recognizable accounts in the canon of slave memoirs **The Slavery Reader** Gad J. Heuman,James Walvin,2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery on the modern western world **Cultivation and Culture** Ira Berlin,Philip D. Morgan,1993 So central was labor in the lives of African American slaves that it has often been taken for granted with little attention given to the type of work that slaves did and the circumstances surrounding it Cultivation and Culture brings together leading scholars of slavery historians anthropologists and sociologists to explore when where and how slaves labored in growing the New World s great staples and how this work shaped the institution of slavery and the lives of African American slaves The authors focus on the interrelationships between the demands of particular crops the organization of labor the nature of the labor force and the character of agricultural technology They show the full complexity of the institution of chattel bondage in the New World and suggest why and how slavery varied from place to place and time to time

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