

VERONICA FRANCO

Letter 17: ADVISING A YOUNG MAN THAT INTELLECTUALS WIN HER AFFECTION

The things of this world, which are not ordered by an enduring law as is the fixed movement of the stars, are arranged so that, depending on chance, they can take various shapes and follow various patterns, according to whether they are directed well or badly, by caution or by lack of judgment. As a result they have various and contrasting outcomes. So something done one way would be delightful which, done differently, would cause harm, and what, well handled, could be a shield and a defense, badly managed, wounds and kills. And without speaking of sword and fire, which are tools for good and ill depending on how they're used, or of wealth or beauty or high birth and other similar gifts, which take a good or bad form according to the ways they're used, but turning instead to our subject of love, there's no doubt that it acts as a stimulus in us, which, depending on how it's shaped by our feelings, is the source of opposite things. So while one man, carried away by the recklessness of his sex, ends in ruin and open shame, another, refraining from indecency so as not to offend his lady and setting his mind on virtue to win her favor, has accomplished impressive and memorable things.

And for this reason, the wise man said that to assemble an army that would be undefeated and always victorious, it should be made up of men who respect loving and being loved by each other. And if this is the conclusion of Socrates, who can never be praised too much because, though he was totally dedicated to philosophical study in leisure and peace, performed wonders of bravery in warfare and on the battlefield, in the presence and for the defense of the person he so loved, who though he was a woman in his delicate complexion and timid soul, was a young man in his sturdy body and forceful spirit, think how much more this brave lover would have done if he'd seen a lady in danger, unable at all to act to save herself by resistance or flight, because of her panic in the noise and heat of battle. An infinite number of other examples could show you how many great actions have been caused by love, and if some of the worst actions have also been born of it, this doesn't mean that a man of your stature should be alarmed or lose courage. For the fault is the misuse of love, and not love itself.

Instead, calm and appease your over-intense and anxious imaginings. And if you must put on spurs, don't put on the kind that push you wildly out of your homeland into a shiftless and pointless exile, but rather the kind that lead you to win virtue befitting

The Forgotten Men An Account Of Courage And Tenacity During The Franco Years

James Alexander Robertson



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