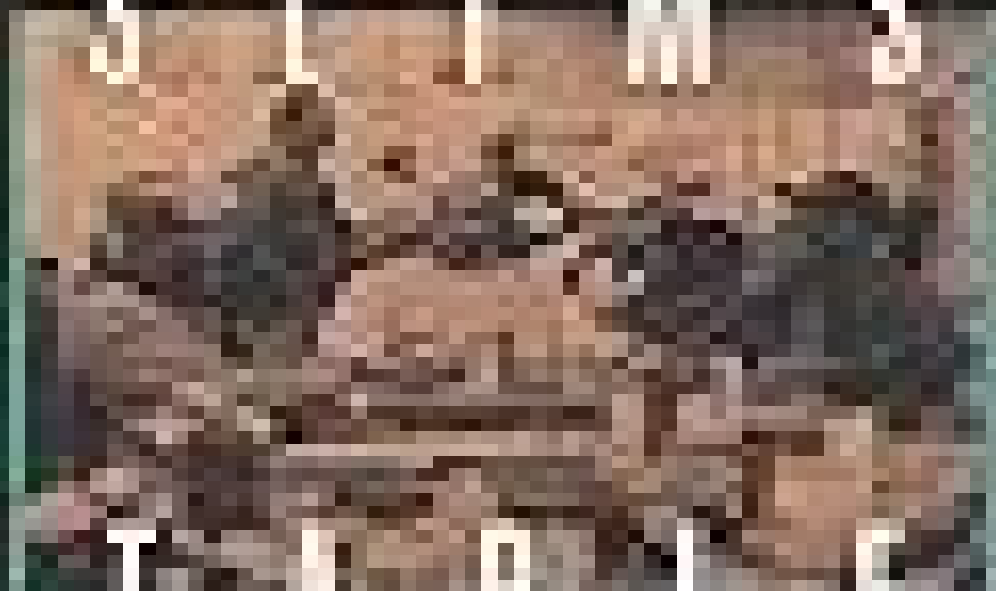


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Zuberi, Eduardo Bonilla-Silva, 2008-05-02 In this collection of essays the authors examine how racial considerations have affected the way social science is conducted how issues are framed and data is analyzed With an assemblage of leading scholars *White Logic White Methods* explores the possibilities and necessary dethroning of current social research practices and demands a complete overhaul of current methods towards multicultural and pluralist approach to what we know think and question *The Cambridge Handbook for the Anthropology of Gender and Sexuality* Cecilia McCallum, Silvia Posocco, Martin Fotta, 2023-10-19 The tense but enduring engagement between anthropology and gender and sexuality studies has had profound effects upon anthropological theory and practice Bringing together contributions from an international team of authors this Handbook shows that anthropological work has taken inspiration from feminist and LGBTQI movements to create a transformative body of research It provides an accessible state of the art overview of the anthropology of gender and sexuality whilst also documenting its historical emergence highlighting the varied impact gender and sexuality studies have had on anthropological theory It is split into five parts with each chapter introducing a contemporary anthropological theory through in depth ethnographical discussion It features intersectional black and indigenous authors providing a forum for established and emerging voices to gesture towards futures of anthropology of gender and sexuality Authoritative and cutting edge it is essential reading for researchers and students in anthropology and will set the agenda for future research in the field *Funk the Clock* Rahsaan Mahadeo, 2024-05-15 *Funk the Clock* is about those said to be emblematic of the future yet denied a place in time Hence this book is both an invitation and provocation for Black youth to give the finger to the hands of time while inviting readers to follow their lead In revealing how time is racialized how race is temporalized and how racism takes time Rahsaan Mahadeo makes clear why conventional sociological theories of time are both empirically and theoretically unsustainable and more importantly why they need to be funkyed up with Through his study of a youth center in Minneapolis Mahadeo provides examples of Black youth constructing alternative temporalities that center their lived experiences and ensure their worldviews tastes and culture are most relevant and up to date In their stories exists the potential to stretch the sociological imagination to make the familiar i e time strange *Funk the Clock* forges new directions in the study of race and time by upending what we think we know about time while centering Black youth as key collaborators in rewriting knowledge as we know it *Fathering from the Margins* Aasha M. Abdill, 2018-06-12 Despite a decade of sociological research documenting black fathers significant level of engagement with their children stereotypes of black men as deadbeat dads still shape popular perceptions and scholarly discourse In *Fathering from the Margins* sociologist Aasha M Abdill draws on four years of fieldwork in low income predominantly black Bedford Stuyvesant Brooklyn to dispel these destructive assumptions She considers the obstacles faced and the strategies used by black men with children Abdill presents qualitative and quantitative evidence that confirms the increasing presence of black fathers in their communities arguing that changing social norms about gender roles in black families have shifted fathering

behaviors Black men in communities such as Bed Stuy still face social and structural disadvantages including disproportionate unemployment and incarceration with significant implications for family life Against this backdrop black fathers attempt to reconcile contradictory beliefs about what makes one a good father and what makes one a respected man by developing different strategies for expressing affection and providing parental support Black men s involvement with their children is affected by the attitudes of their peers the media and especially the women of their families and communities from the grandmothers who often become gatekeepers to involvement in a child s life to the female dominated sectors of childcare primary school and family service provision Abdill shows how supporting black men in their quest to be and be seen as family men is the key to securing not only their children s well being but also their own

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