

Arthur C. Parker

SKUNNY WUNDY

Seneca Indian Tales



With a Foreword by Joseph Bruchac

With an Introduction by George R. Hamell

Skunny Wundy

Arthur Caswell Parker



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Skunny Wundy and Other Indian Tales Arthur Caswell Parker, 1926 **Skunny Wundy and Other Indian Tales** Arthur Caswell Parker, 1930 Curiosities of Central New York Melanie Zimmer, 2012-09-04 The people of Central New York know there s something different perhaps strange in the air Across this vast and often wild region history and lore are remarkably and markedly unusual Ancient Iroquois mystical traditions still infuse the landscape with a sense of the otherworldly and for some witchcraft was a constant fear throughout the nineteenth century Monsters and even fairies roam the region frightening or delighting those who say they have encountered them Visit the world s smallest church in Oneida and North America s only Tibetan monastery Namgyal in Ithaca Join local folklorist Melanie Zimmer as she explores the curiosities of Central New York More Story-hour Favorites, 1929 **Science with Storytelling** Jane Stenson, Sherry Norfolk, Lynette J. Ford, 2017-02-06 This book is about the intersection of storytelling and science Recognizing that humans are hard wired for narrative this collection of new essays integrates the two in a special way to teach science in the K 6 classroom As science education changes its focus to concepts that bridge various disciplines along with science and engineering practices storytelling offers opportunities to enhance the science classroom Lesson plans are provided each presenting a story its alignment with science Next Generation Science Standards language arts Common Core State Standards and theater arts standards National Core Arts Standards Instructional plans include a rationale preparation activities and assessment **When the Chenoo Howls: Native American Tales of Terror** Joseph Bruchac, James Bruchac, 2009-07-15 An interesting alternative for children who love horror stories These 12 tales from the Northeast Woodland Native American nations are based on legends and mythical creatures from eight tribes The authors use their own styles to tell about a wide variety of monsters while remaining as close as possible to the traditions of their ancestors They have set the stories from the very distant past to very recent times Now as in the past these legends offer entertainment and instruction In many of them bravery clear thinking and goodness allow the hero or heroine to overwhelm a monster and come to a happy ending Several cautionary tales are also included showing the end that can befall disobedient or willful youngsters who fail to mend their ways Intriguing drawings help to bring the fearsome creatures to life Each story is accompanied by a brief note of explanation and list of sources A helpful pronunciation guide is appended A good addition to any folktale collection for both individual reading and storytelling sessions

Rumbling Wings and Other Indian Tales Arthur Caswell Parker, 1928 Here are real tales of adventure magic and animal lore handed down by Seneca and Onondaga Indians Arthur C Parker whom they called Gawaso Wanneh spent his boyhood among them and learned their marvelous legends from their own lips Dust jacket *Skunny Wundy* Arthur Caswell Parker, 19?? *To Be Indian* Joy Porter, 2023-08-04 Born on the Seneca Indian Reservation in New York State Arthur Caswell Parker 1881 1955 was a prominent intellectual leader both within and outside tribal circles Of mixed Iroquois Seneca and

Anglican descent Parker was also a controversial figure recognized as an advocate for Native Americans but criticized for his assimilationist stance. In this exhaustively researched biography, the first book-length examination of Parker's life and career, Joy Porter explores complex issues of Indian identity that are as relevant today as in Parker's time. From childhood on, Parker learned from his well-connected family how to straddle both Indian and white worlds. His great uncle, Ely S. Parker, was Commissioner of Indian Affairs under Ulysses S. Grant, the first Native American to hold the position. Influenced by family role models and a strong formal education, Parker, who became director of the Rochester Museum, was best known for his work as a museologist, a word he coined. Porter shows that although Parker achieved success within the dominant Euro-American culture, he was never entirely at ease with his role as assimilated Indian and voiced frustration at having to play Indian to be Indian. In expressing this frustration, Parker articulated a challenging predicament for twentieth-century Indians: the need to negotiate imposed stereotypes, to find ways to transcend those stereotypes, and to assert an identity rooted in the present rather than in the past.

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